

CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)
MT. ETNA COMMUNITY PLAN AMENDMENT
AD-HOC SUBCOMMITTEE

October 29, 2018 @ 6:00pm

Alcott Elementary School Auditorium
4680 Hidalgo Ave., San Diego CA 92117

PUBLIC NOTICE AND AGENDA

***NOTE:** Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

- Item 1** **CALL TO ORDER / ROLL CALL BY CHAIR (Matt Valenti) - 6:00pm**
- Item 2** **NON-AGENDA PUBLIC COMMENT** - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group–Mt. Etna Community Plan Amendment Ad-Hoc Subcommittee. NOTE: 2-minute time limit per speaker.
- Item 3** **MODIFICATIONS TO THE AGENDA** - Requires 2/3 approval.
- Item 4** **ACTION/REVIEW ITEMS -**
- 6:15** **401. County of San Diego’s Community Plan Amendment Initiation Request**
- 401.1 Recommendation regarding compliance with Policy LU-D.10(a)**
- 401.2 Recommendation regarding compliance with Policy LU-D.10(b)**
- 401.3 Recommendation regarding compliance with Policy LU-D.10(c)**
- The County will make a presentation of its Initiation Request. The subcommittee will then hear public comment, with a 2-minute time limit per speaker. The public will be invited to ask questions in writing and the County will be given the opportunity to respond to some or all of these questions, at the discretion of the Chair.
- The County’s Initiation Letter and full Community Plan Amendment Application Package can be viewed prior to the meeting here:
https://www.sandiegocounty.gov/content/dam/sdc/sdhcd/docs/cd/Initiation_and_Application_0824.pdf
- Policy LU-D.10 of the General Plan may be viewed on page 30 here:
https://www.sandiego.gov/sites/default/files/lu_2015.pdf
- Item 5** **INFORMATION ITEMS -**
- 501. Next Meeting - Agenda Planning and Tentative Scheduling.**
- Item 6** **WORKSHOP ITEMS - None**

Item 7 **POTENTIAL ACTIONS ITEMS - None**

Item 8 **REPORTS TO COMMITTEE - None**

7:30 **ADJOURNMENT** (Approximate Time)

NEXT SCHEDULED MEETING: November 26, 2018 (TENTATIVE)

Sub-Committee Meetings are open to the public.

Agendas and meeting minutes can be found at

<http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml>

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.

For further information regarding agenda items or the sub-committee, please contact the Chair at mattvalenti@outlook.com