

MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

AGENDA for Tuesday, November 6, 2018 at 7:00 pm

SRCA Community Center: 11885 Cypress Canyon Road, San Diego, CA 92131

7:00 p.m. Call to Order

1. Introductions
2. Public Comment – ***2 Minutes per speaker***
3. Modifications to the Agenda – *agenda approval*

7:10 p.m. Communications

1. City Council – *Quinton Grounds (Status of Road repaving, etc.)*
2. Federal / State / County / Caltrans / City of SD Planning Dept.
3. Scripps Ranch Planning Group (SRPG) - *Wally Wulfeck*
4. Scripps Ranch Civic Association (SRCA) - *Bob Ilko*

7:20 p.m. Information / Action Items:

1. Development of the 40-acre Renzulli Estates – Jeff Phair
2. Update on Sudberry's Watermark Project – Michelle A.S.
3. SDUSD Mixed-Use Development Report (EIR) – Lorayne Burley
4. MAD Update (Maintenance Assessment District) – Bill Crooks/Mike Rasmussen

8:00 p.m. Consent Agenda: Sept. 4, 2018 Meeting minutes to approve

8:05 p.m. Committee Reports

1. Chair Report – *Michelle Abella-Shon*
2. Community Planners Committee (CPC) – *Lorayne Burley or Wally Wulfeck*
3. Public Transportation in SR – Beata Piehl
4. Public Facilities Financing Plan (PFFP) – *Michelle Abella-Shon*
5. YMCA, Open Space, Parks & Recreation
6. Round Table

8:30 p.m. Adjournment

MRNPC AD HOC SUBCOMMITTEE MEETING NOTICES

Maintenance Assessment District (MAD)

Quarterly Review & Discussion (Feb, May, Aug, Nov)

November 6, 2018 (6-7pm) at SRCA Community Center

**Scripps Mesa Joint Occupancy Project Draft Environmental Impact Report (DEIR)
Review & Discussion - TBA**

The next MRNPC meeting is tentatively scheduled for Tuesday, December 4, 2018

Times shown are approximate only. The order of items taken may be different. MRNPC generally meets 8 times during the year, on the 1st Tuesday of each month at 7pm. The meeting schedule is: January-DARK, Feb, March, April-DARK, May, June, July-DARK, Aug, Sept, Oct-DARK, Nov, Dec. If you have questions or comments concerning MRNPC, please voice them during "Public Comment" at the beginning of the meeting. You may also contact Chair, Michelle Abella-Shon at MRNPCchair@scrippsranh.org or MRNPC's assigned Community Planner, Tony Kempton at KemptonT@sandiego.gov. The MRNPC maintains a webpage, with updated news and information, at www.scrippsranh.org/mrnpc.

"GET INVOLVED AND HAVE A SAY IN OUR MIRAMAR RANCH NORTH COMMUNITY"