

# **Scripps Ranch Planning Group**

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Regular Meeting AGENDA for Thursday, March 7, 2019, 7:00pm**

- I. Regular Meeting -- Call to Order. Non-Agenda Public Comment (2 min each).
- II. Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III. Announcements
  - A. MCAS Miramar Update – (Kristin Camper)
  - B. San Diego City Councilmember Mark Kersey (Quinton Grounds)
  - C. San Diego County Supervisor Kristin Gaspar (TBA)
  - D. California Assemblymember Brian Maienschein – 77<sup>th</sup> District (Rob Knudsen)
  - E. United States Congressman Scott Peters (Erin Magee)
  - F. San Diego City Attorney (A. Council)
  - G. Miramar Ranch North Planning Committee
- IV. Information and Action Items:
  - A. Repaving Pomerado Road . (Todd Voorhees, SDG&E) (5 min.)
  - B. Info: Library Parking Project. (Sepi Amirazizi, SD Parks) (15 min.)
  - C. Action: Initiation of Community Plan Amendment for Redevelopment of the Alliant University Property. (45 min.)
    1. KB Homes Request for CPA (K. Bausback, A. Pevney, KB Homes; R. Coopersmith, Latitude33)
    2. Scripps Ranch Fire Safe Council (Kristin Young Rayder)
    3. Discussion and Votes on SRPG Recommendation to Planning Commission.
- v. Adjourn for Election of Members. (15 min.)
- VI. Reconvene – Call to Order -- Report of Election Results
- VII. Reports:
  - A. SR LMD-MAD (M. Sorensen) – Update
  - B. MCAS Miramar (J. Lyons) – Update
  - C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)
  - D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)
  - E. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel)
  - F. Chairperson’s Report
- VIII. Adjourn for Next Regular Meeting – April 4, 2019.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at [srpgchair@scrippsranch.org](mailto:srpgchair@scrippsranch.org) or City of San Diego Community Planner Tony Kempton at [kempton@sandiego.gov](mailto:kempton@sandiego.gov)