



P.O. Box 16391, San Diego CA 92176  
www.ktpg.org

## NOTICE OF PUBLIC MEETING

March 13, 2019 - Wednesday at 6:30 PM  
Copley-Price Family YMCA **Community Room**  
4300 El Cajon Boulevard, San Diego CA 92105

### I Parliamentary Items

- a. Call to Order, Roll Call and Introductions
- b. Modifications to and Adoption of the Agenda (Additions/Deletions to Agenda)
- c. Approval of Minutes – Minutes from prior meeting(s)
- d. Treasurer’s Report – Report from prior month(s)

### II Community Forum/Non-Agenda Public Comment

**Community Forum** – Members of the public are given the opportunity to bring forward and discuss items of community concern to representatives from Councilmember Georgette Gómez’s office, or any other government representatives in attendance. This forum is designed as a Q&A opportunity to discuss items of community concern that are not on the agenda.

**Non-Agenda Public Comment** – Members of the public are given the opportunity to comment on items under the purview of the KTPG but not otherwise on the agenda. This is an opportunity for comment only, and further discussion by the board or the public is not appropriate. Individual comments limited to 2 min; 20 minutes in total.

### III **Elections Subcommittee Announcements** – Bill Adair

- A. Review Election Rules and where ballots will be tallied.
- B. Open to possible nominations from the floor of qualified candidates.
- C. Close election candidacy.
- D. Candidate Statements.
- E. Open voting. (Voting closes at 8pm with election results presented shortly thereafter.)

### IV Non-Subcommittee Item(s)

**INFORMATION ITEM:** Plan by Adams Avenue Business Association to repaint street posts along Adams Ave. (Scott Kessler)

**INFORMATION ITEM:** Presentation by Danny Veeh of SANDAG regarding update to the proposed Monroe Bikeway Project, with a planned new routing to eliminate the bike path route on Monroe Ave. west of Estrella in Talmadge. (See Attached Map)

V **Subcommittee Items:**

A. Transportation

Chair: Sean Harrison

Update regarding 44<sup>th</sup> and Monroe intersection.

B. Utility Undergrounding

Chair: Sean Harrison

Update regarding proposed Kensington Park South MAD formation for the area in Kensington within the borders of Adams Ave/Monroe Ave/Vista St./Terrace Dr.

C. Project Review -- NO UPDATE

Chair: Ken Horsley

D. CIP & Planning

Chair: David Moty

Update

E. Communications

Chair: David Moty

Update

F. Kensington MADs

Chair: Don Taylor - NO UPDATE

VI **KTPG Liaison/Committee Reports**

A. Historic Resources Division 45 year review liaison – Bill Adair

Review of previous month's recommendations to the Historic Resources Division

B. Community Planners Committee – D. Moty

C. Talmadge Maintenance Assessment District – Fred Lindahl

Meets the fourth (4<sup>th</sup>) Tuesday of each month @6:30 pm (check [www.talmadge.org](http://www.talmadge.org) for location)

D. Board Member updates regarding other groups/organizations the might impact KTPG.

VII **Possible items for future KTPG Meeting(s)**

Date Not Set - Highland & Monroe Drain Replacement

VIII **Adjournment** – (No later than 9:30 pm, without Board vote to extend meeting)

This meeting shall begin at 6:30 pm and must conclude by 9:30 PM, unless the KTPG Board votes to extend the time. Items may be heard before, on, or after the sequence listed on the Agenda. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call (619) 533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the KTPG please express them at the meeting or contact the KTPG at P.O. Box 16391, San Diego, CA 92176. You may contact the KTPG Chair, Don Taylor, at [kentalpc@yahoo.com](mailto:kentalpc@yahoo.com) or City of San Diego Community Planner, Nathen Causman at 619-236-7225 or at [NCausman@sandiego.gov](mailto:NCausman@sandiego.gov).



# NORTH PARK | MID-CITY BIKEWAYS MONROE BIKEWAY

