

**DEL MAR MESA COMMUNITY PLANNING GROUP**  
**Annual Election & Board Meeting Agenda**  
**Thursday, March 14, 2019 6:00 PM**  
**Ocean Air Recreation Center, 4770 Fairpoint Way, San Diego, 92130**

**Annual Board Election – 6:00 PM**

Chair: Ray Ellis  
[rayellis@gmail.com](mailto:rayellis@gmail.com)

**Call to Order – 6:15 PM**

Vice-Chair: Diane Korsh  
[dianekorsh@me.com](mailto:dianekorsh@me.com)

**Administrative Matters**

Roll Call  
Adoption of Agenda/Agenda Modifications  
Approval of February Minutes

Secretary: Elizabeth Rabbitt  
[erabbitt@gmail.com](mailto:erabbitt@gmail.com)

**Public Safety Agencies** – Trevor Philips, Community Relations Officer

**Public Forum-Non-Agenda Items** (3 minutes per person, 12 minutes per topic)

**Chair Remarks**

Arietta Development Signage Presentation / Brian Romano & Nicole, MSI

**Public Officials (Information & Announcements)**

Council District 1 – Councilmember Barbara Bry – Steve Hadley  
Mayor’s Office – Anthony George  
County Supervisor District 3 – Supervisor Kristen Gaspar – Corrine Busta  
City Community Planner –  
CA Assembly District 77- Rep. Brian Maienschein - Robert Knudson  
CA Senate District 39 – Senate President Toni Atkins – Chevelle Newell-Tate

**Action Items**

Support for Community Transit Plan (CVCPB) – Barry Cohen (Upon Arrival)

**Subcommittee Reports & Discussion**

Joint DMM/CV Trails - Ray Ellis  
FBA/Community Plan Update/Public Safety Analysis - Ad-Hoc Committee  
Del Mar Mesa Preserve/Notch Oversight – Shital Parikh  
By-Laws & Board Election Results – Elizabeth Rabbitt  
Code Enforcement Committee – Christian Tresize

**Liaison Reports**

Carmel Valley Recreation Council – Derek Reeves  
Los Penasquitos CAC – Shital Parikh  
Friends of Del Mar Mesa – Diane Korsh

**On Going Discussion – Active Items**

Traffic calming – Del Vino Court & Del Mar Mesa Road  
Little McGonigle Ranch Road Update (Fence, Landscape & Trail) – On hold until ownership is determined by Alta Del Mar HOA.  
Developer Signage on Existing Signs – Paul Metcalf

**Adjournment**

**Next Meeting:** April 11, 2019 at 6:00 PM