

# MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

**AGENDA for Tuesday, April 2, 2019 at 7:00 pm**

SRCA Community Center: 11885 Cypress Canyon Road, San Diego, CA 92131

**7:00 p.m. Call to Order**

1. Introductions
2. Public Comment – ***2 Minutes per speaker***
3. Modifications to the Agenda – *agenda approval*

**7:10 p.m. Communications**

1. City Council – *Quinton Grounds (Status of Road repaving, etc.)*
2. Federal / State / County / Caltrans / City of SD Planning Dept.
3. Scripps Ranch Planning Group (SRPG) - *Wally Wulfeck*
4. Scripps Ranch Civic Association (SRCA) - *Bob Ilko or Rep*

**7:20 p.m. Information / Action Items:**

1. Update on the 40-acre Renzulli Estates – Joint Subcommittee Rep
2. Approval of Draft Response Letter to SSTAC/MTS
3. SDUSD Mixed-Use Development Report (TM Waiver) – Janay Kruger/Rep
4. MAD Update (Maintenance Assessment District) – Bill Crooks/Mike Rasmussen
5. Election of Slate of Officers: Chair, Vice Chair, Secretary/Treasurer

**8:00 p.m. Consent Agenda:** March 5, 2018 Meeting minutes to approve

**8:05 p.m. Committee Reports**

1. Chair Report – *Michelle Abella-Shon*
2. Community Planners Committee (CPC) – *Lorayne Burley or Wally Wulfeck*
3. Public Transportation in SR – *Beata Piehl*
4. Public Facilities Financing Plan (PFFP) – *Michelle Abella-Shon*
5. YMCA, Open Space, Parks & Recreation
6. Round Table

**8:30 p.m. Adjournment**

**MRNPC AD HOC SUBCOMMITTEE MEETING NOTICES**

**Maintenance Assessment District (MAD)**

**Quarterly Review & Discussion (Feb, May, Aug, Nov)**

**May 7, 2019 (6-7pm) at SRCA Community Center**

**Scripps Mesa Joint Occupancy Project Draft Environmental Impact Report (TM Waiver)  
Review & Discussion – TBA**

**Renzulli Estate Development Joint Subcommittee w/ SRPG**

**Next Meeting: \_\_\_\_\_ at SR Library**

**The next MRNPC meeting is tentatively scheduled for Tuesday, May 7, 2019**

*Times shown are approximate only. The order of items taken may be different. MRNPC generally meets 8 times during the year, on the 1<sup>st</sup> Tuesday of each month at 7pm. The meeting schedule is: January-DARK, Feb, March, April, May, June-DARK, July-DARK, Aug, Sept, Oct-DARK, Nov, Dec. If you have questions or comments concerning MRNPC, please voice them during "Public Comment" at the beginning of the meeting. You may also contact Chair, Michelle Abella-Shon at [MRNPCchair@scrippsrancho.org](mailto:MRNPCchair@scrippsrancho.org) or MRNPC's assigned Community Planner, Tony Kempton at [KemptonT@sandiego.gov](mailto:KemptonT@sandiego.gov). The MRNPC maintains a webpage, with updated news and information, at [www.scrippsrancho.org/mrnpc](http://www.scrippsrancho.org/mrnpc).*

**"GET INVOLVED AND HAVE A SAY IN OUR MIRAMAR RANCH NORTH COMMUNITY"**