

# **Scripps Ranch Planning Group**

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Regular Meeting AGENDA for Thursday, August 1, 2019, 7:00pm**

- I. Regular Meeting -- Call to Order. Non-Agenda Public Comment (2 min each).
- II. Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III. Announcements
  - A. MCAS Miramar Update – (Kristin Camper)
  - B. San Diego City Councilmember Mark Kersey (Quinton Grounds)
  - C. San Diego County Supervisor Kristin Gaspar (TBA)
  - D. California Assemblymember Brian Maienschein – 77<sup>th</sup> District (Rob Knudsen)
  - E. United States Congressman Scott Peters (Erin Magee)
  - F.
  - G. San Diego City Attorney (A. Council)
  - H. Miramar Ranch North Planning Committee
- IV. Information and Action Items:
  - A. Action. Tentative Map for the conversion of 6 existing commercial condominiums and consolidation of 3 lots into one at 10103-10123 Carroll Canyon Road. (Process 4).
  - B. Action: Draft update to the Scripps Ranch Public Facilities Financing Plan, (Angela Abeyta, Planning Department.)
  - C. Information: Discussion of issues affecting our planning area, including traffic, land use, fire safety.
- V. Reports:
  - A. SR LMD-MAD (M. Sorensen) – Update
  - B. MCAS Miramar (J. Lyons) – Update
  - C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)
  - D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)
  - E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck)
  - F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel)
  - G. Chairperson's Report
- VI. Adjourn for Next Regular Meeting – September 5, 2019.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at [srpgchair@scrippsranh.org](mailto:srpgchair@scrippsranh.org) or City of San Diego Community Planner Tony Kempton at [kempton@sanidiego.gov](mailto:kempton@sanidiego.gov)