

# *Scripps Ranch Planning Group*

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Draft MINUTES for Thursday, September 5, 2019, 7:00pm**

- I. Regular Meeting -- Call to Order. Non-Agenda Public Comment (2 min each).  
Patrick Batten, Candidate for Council District 5.
  
- II. Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda without objection.  
Minutes approved 15-0-1.
  
- III. Announcements
  - A. MCAS Miramar Update – (Kristin Camper) Not Present.
  - B. San Diego City Councilmember Mark Kersey (Quinton Grounds) Library Parking Lot 60% design – May result in stop sign or traffic light at second entrance. Fairbrook Park is out for bid this month – Construction start still March 2020.
  - C. San Diego County Supervisor Kristin Gaspar (TBA) Anthony George is the new representative. Sup. Gaspar supports SANDAG using 2004 Bond Funds for highways in the county rather than mass transit.
  - D. California Assemblymember Brian Maienschein – 77<sup>th</sup> District (Rob Knudsen) Hazelle Gunawan, intern, described AB605 for student interactive communication devices and AB845 for maternal mental health.
  - E. United States Congressman Scott Peters (Erin Magee) August recess over. Mr. Peters is working on homeless veterans’ housing, Tijuana River infrastructure cross-border initiatives, budget, new bill on atmospheric methane. Service Academy Nominations are due Oct. 25. Introduced school coding challenge for a “climate playbook”. Working on “pediatric whole genome sequencing.”
  - F. San Diego City Attorney (A. Council) Not Present.
  - G. Miramar Ranch North Planning Committee. Not Present.
  
- IV. Information and Action Items:
  - A. Action. Tentative Map for the conversion of 6 existing commercial condominiums and consolidation of 3 lots into one at 10103-10123 Carroll Canyon Road. (Process 4) (Rob Furey representing H.G. Fenton). Discussion centered on the reasons for the change in ownership. The change makes it easier to market the properties and to adapt them to tenants/buyers. **Motion by Ilko/Miles to recommend approval, passed 16-1-0.**
  - B. Action: Initiation of a Community Plan Amendment for 10445 Pomerado Road (Randi Coopersmith, Lattitude33, and KB Homes Coastal Inc.). This property is currently known as Alliant University. The Initiation proposes to change zoning for approximately 51 acres to residential, and proposes approximately 300 housing units with 15% of them affordable. The Initiation proposes that Alliant University will retain approximately 21 acres for the private university campus. Comments from residents centered on fire safety, emergency vehicle access, safety of students at Marshall Middle School, traffic on Pomerado Road. SRPG members oppose the project because there is no benefit to the

community, there are safety concerns for MMS, and serious traffic issues on Pomerado Road constitute a danger to the community. **Motion by Gross/Lorenzo that the SRPG recommend denial of CPA initiation and authorize the chair to present our recommendation to the Planning Commission, passed 17-0-0.**

V. Reports:

- A. SR LMD-MAD (M. Sorensen) – Update Plans for Hendrix Pond / Aviary Park will be presented at the next meeting of the Recreation Advisory Group on Sept. 12 at the Recreation Center.
- B. MCAS Miramar (J. Lyons) – Update Not Present.
- C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith) Fire Safety meeting with foreign countries. Interesting that most have no programs for fire insurance.
- D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz) NTR
- E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck). Construction underway.
- F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel) – See library info above.
- G. Chairperson's Report: CPC heard items on the city's Housing Element update, Sidewalk / Street Vendors ordinance, Data Collection from Personal Mobility Device companies. Bob Ilko noted the first annual SRCA Car Show is Saturday, Sept 14, 8am to noon.

VI. Adjourn for Next Regular Meeting – October 3, 2019.