

**AGENDA FOR THE CITY OF SAN DIEGO
PLANNING COMMISSION MEETING
THURSDAY, OCTOBER 3, 2019 AT 9:00 A.M.
CITY ADMINISTRATION BUILDING
COUNCIL CHAMBERS - 12TH FLOOR
202 "C" STREET
SAN DIEGO, CA 92101**

This information will be made available in alternative formats upon request, as required by the Americans with Disabilities Act (ADA), by contacting the Planning Commission Secretary at (619) 321-3208 or email to planningcommission@sandiego.gov. Requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for auxiliary aids, services or interpreters, requires different lead times. Please keep this in mind and provide as much advance notice as possible in order to ensure availability. Assistive Listening Devices (ALDs) are available in Council Chambers upon request.

Those items with an asterisk (*) will include consideration and adoption/approval of the appropriate environmental document. For additional information please see **California Environmental Quality Act (CEQA) Notices and Documents** at: <https://www.sandiego.gov/ceqa>.

The Commission may take one vote to approve one or more items identified as being part of a Consent Agenda. If an item is approved in that manner, the action approved is as stated in Staff's recommendation, which is normally set forth in the agenda and the Report to Planning Commission, and which Staff may modify prior to the vote by informing the Commission verbally or in writing. The Consent Agenda may be voted on quickly, so if you wish to be heard, please submit your Request to Speak form prior to the start of the meeting.

Members of the Public should provide materials to the Planning Commission via the Planning Commission Secretary so they are able to thoroughly review and consider materials prior to the day of the hearing.

Pursuant to California Senate Bill 343 (Section 54957.5(b) of the Brown Act), late-arriving documents related to Planning Commission meeting agenda items which are distributed to the Planning Commissioners prior to and during the Planning Commission meeting may be inspected upon request in the official project file which is maintained by the City's Project Manager, located at the Development Services Department's offices at 1222 First Avenue, San Diego, 92101. This relates to those documents received after the agenda is publicly noticed and during the 72 hours prior to the start of the meeting. Please note: Approximately one hour prior to the start of the Planning Commission Meeting, the documents will be available just outside Council Chambers in the lobby of the 12th floor of the City Administration Building in a binder labeled "SB 343." Late-arriving materials received during a Planning Commission meeting are available for review by making a verbal request of Development Services staff located in Council Chambers.

ANNOUNCEMENTS/PUBLIC COMMENT

This portion of the agenda provides an opportunity for members of the public to address the Commission on items of interest within the jurisdiction of the Commission. Comments relating to items on today's docket are to be taken at the time the item is heard.

Time allotted to each speaker is determined by the Chair; however, comments are limited to no more than three (3) minutes **total per subject** regardless of the number of those wishing to speak. Submit requests to speak to the Commission Secretary **prior** to the start of the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by the Commission on any issue brought forth under "Announcements/Public Comment."

REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN**CONSENT AGENDA**ITEM-1: ***Expedite*****35TH AND J - PROJECT NO. 549188**

City Council District: 9

Plan Area: Southeastern San Diego

Staff: William Zounes

The 35th and J Street project proposes a small lot subdivision containing 21 lots, whereas 20 lots will be for single-family residential dwelling units and a lot for parking, pedestrian circulation and landscaping. Eighteen of the residential lots will include companion units inclusive of the single-family dwelling units and two residential lots will include affordable housing units and not include companion units. The project includes 15 percent affordable units (two units), density bonus of 50 percent and requesting five incentives conforming to the Affordable/In-Fill Housing and Sustainable Buildings Expedite Program. The 0.89-acre site is located at 440 1/3 35th Street in the RM-1-1 zone(s) of the Southeastern San Diego Community Plan Area within Council District 9. Exempt from CEQA. [Report No. PC-19-085](#).

TODAY'S ACTION IS:

Process 4. Approve or deny the project.

DEPARTMENT RECOMMENDATION:

Approve the project.

APPROVAL OF THE AGENDA**DIRECTOR'S REPORT****COMMISSION COMMENT**

DISCUSSION ITEMS**ITEM-2: 3128-3138 CANON STREET - PROJECT NO. 614063**

City Council District: 2 Plan Area: Peninsula

Staff: Tim Daly

3128 - 3138 Canon Street; Tentative Map application for a subdivision to consolidate two existing lots into one lot and to create a nine-unit condominium development, currently under construction, located on a 0.20-acre site at 3128, 3130, 3136, and 3138 Canon Street in the RM-3-7 Zone within the Peninsula Community Plan; Exemption per CEQA Sec. 15305. [Report No. PC-19-089](#).

TODAY'S ACTION IS:

Process 4. Approve or deny the project.

DEPARTMENT RECOMMENDATION:

Approve the project.

ITEM-3: GENERAL PLAN HOUSING ELEMENT UPDATE WORKSHOP

City Council District: All Plan Area: Citywide

Staff: Vickie White

General Plan Housing Element Update - Planning Commission Workshop.

This is an informational workshop to discuss the update to the City of San Diego's Housing Element for the 2021 - 2029 Cycle. The Housing Element serves as a policy guide to address the comprehensive housing needs of the City. Within the Housing Element, the City must outline the housing needs of its communities, the barriers or constraints to providing that housing, and actions proposed to address these concerns over an eight-year period. [Report No. PC-19-088](#).

WORKSHOP ITEM ONLY**NO ACTION WILL BE TAKEN BY THE COMMISSION**