

Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

Regular Meeting AGENDA for Thursday, November 7, 2019, 7:00pm

- I. Regular Meeting -- Call to Order. Non-Agenda Public Comment (2 min each).
- II. Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III. Announcements
 - A. MCAS Miramar Update – (Kristin Camper)
 - B. San Diego City Councilmember Mark Kersey (Quinton Grounds)
 - C. San Diego County Supervisor Kristin Gaspar (TBA)
 - D. California Assemblymember Brian Maienschein – 77th District (Rob Knudsen)
 - E. United States Congressman Scott Peters (Erin Magee)
 - F. San Diego City Attorney (A. Council)
 - G. Miramar Ranch North Planning Committee
- IV. Information and Action Items:
 - A. Action: Green New Deal for San Diego: Scripps Ranch (Beth McNiell, Climate Action Campaign)
 - B. Action: 12th Update (Phase II) of the Land Development Code. (Item 12 in particular, but other items may be considered.)
 - C. Action: Report of the Taskforce on Community Planning Groups (Barrett Tetlow, Chief of Staff to Councilmember Scott Sherman)
- V. Reports:
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Lyons) – Update
 - C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)
 - D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)
 - E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck)
 - F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel)
 - G. Chairperson’s Report
- VI. Adjourn for Next Regular Meeting – December 5, 2019.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at srpgchair@scrippsranh.org or City of San Diego Community Planner Tony Kempton at kempton@sandiego.gov