

Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

Ad Hoc Subcommittee on the Report of the Taskforce on Community Planning Groups.

**Meeting AGENDA for Wednesday, November 13, 2019,
6:00 to 8:00pm**

- I. Subcommittee -- Call to Order. Non-Agenda Public Comment (2 min each).
 - A. Discussion and Action: Report of the Taskforce on Community Planning Groups
- II. Adjourn for Next Regular Meeting – December 5, 2019.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at srpgchair@scrippsranh.org or City of San Diego Community Planner Tony Kempton at kempton@sandiego.gov