

Wednesday, November 13, 2019 // 6:30 pm // 10152 Rancho Carmel Dr, 92128

- I. Call to Order and Welcome by Vice Chairman - Ester Berry
- II. Approve Agenda/Approve Meeting Minutes from Last Meeting
- III. Introduction of Board Members
- IV. CMRCC Business
 - A. Public Comment - Non-agenda items (3 minute limit)
 1. Rep from CMR United
 - a) We don't want to be LA
 - B. Neighborhood Police Report - Officer Julie Dragt
 1. ARJIS Crime Statistics - crimestats.arjis.org
 2. Crime Mapping & Alerts - crimemapping.com
 3. Crime Data -
sandag.org/index.asp?classid=14&subclassid=21&projectid=446&fuseaction=projects.detail
 4. www.sandiego.gov/police/services/statistics
 - C. CMR Fire Station -
 - D. State Senator Brian Jones - Representative
 - E. Assemblyman Brian Maienschein - Representative, Rick Hauptfeld
 1. CalRecycle grant to Feeding San Diego for \$500,000
 - F. Supervisor Kristin Gaspar - Representative, Anthony P. George (Policy Advisor)
 1. New Rep for Gaspar's Office
 2. County Health Issue with Influenza
 - a) 420 cases
 - b) 3 related deaths
 - c) Get flu shots
 3. Fires - call 911
 4. Register at alertsandiego.org to receive alerts
 - G. Councilman Mark Kersey - Representative, Brittney Siordia
 1. She's here for us
 - H. Mayor Kevin Faulkner - Representative
 - I. San Diego Planning Dept. - Michael Prinz (mprinz@sandiego.gov; 619-533-5931)
 - J. Congressman Scott Peters - Representative
 - K. New Urban West
 1. See CMRVision.com for all presentations
 2. Initial project submittal
 - a) Community plan amendment
 - b) Subdivision map
 - c) Technical studies
 - d) Application forms
 3. Approx. 113 acres
 - a) 70% remains as open space
 - b) 6.5 miles of new pedestrian & cycling trails
 - c) 8+ acres of new parks and open space amenities
 - d) 1200 homes
 - (1) Young families

Wednesday, November 13, 2019 // 6:30 pm // 10152 Rancho Carmel Dr, 92128

- (2) Seniors
- (3) Working professionals
- (4) Includes 120 deed-restricted affordable homes
- e) 100% solar
- L. CMR United - Troy Daum
 - 1. Keep our community green and ag-zoned
- M. Chair's Report
- N. Golf Course Subcommittee Report - Chairman, Rick Smith
- O. Park & Ride/New Pointe Subcommittee Report - Chairman, Brian Hollandsworth
- V. Adjournment

**Next Meeting: Wednesday, December 12, 2019 at 6:30pm
Carmel Mountain Ranch Recreation Center
10152 Rancho Carmel Dr., San Diego, CA 92128**