

# **Scripps Ranch Planning Group**

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Regular Meeting AGENDA for Thursday, December 5, 2019, 7:00pm**

- I. Regular Meeting -- Call to Order. Non-Agenda Public Comment (2 min each).
- II. Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III. Announcements
  - A. MCAS Miramar Update – (Kristin Camper)
  - B. San Diego City Councilmember Mark Kersey (Quinton Grounds)
  - C. San Diego County Supervisor Kristin Gaspar (Anthony George)
  - D. California Assemblymember Brian Maienschein – 77<sup>th</sup> District (Rob Knudsen)
  - E. United States Congressman Scott Peters (Jessica Brown)
  - F. San Diego City Attorney (A. Council)
  - G. Miramar Ranch North Planning Committee
- IV. Information and Action Items:
  - A. Action: MAD Budget (E.Rodriguez, P.Sirois, L.Escamilla, R.Lopez; San Diego Park and Rec Dept.)
  - B. Action: MAD/WCA Habitat Restoration for Chimney Canyon (Mike Palat, WCA Certified Arborist)
  - C. Action: Fire Safety in Rancho Encantada
  - D. Action: Housing Element update in the General Plan.
- V. Reports:
  - A. SR LMD-MAD (M. Sorensen) – Update
  - B. MCAS Miramar (J. Lyons) – Update
  - C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)
  - D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)
  - E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck)
  - F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel)
  - G. Chairperson’s Report
- VI. Adjourn for Next Regular Meeting – February 6, 2020.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG

please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at [srpgchair@scrippsranh.org](mailto:srpgchair@scrippsranh.org) or City of San Diego Community Planner Tony Kempton at [kempton@sandiego.gov](mailto:kempton@sandiego.gov)