

**September 1, 2016**

Thursday

All Day

Legislative Recess

10:20 AM - 11:30 AM

**SPEAK: Miramar Clearwell Groundbreaking Event and Tour -- 10710 Scripps Lake Dr, San Diego, CA 92131, USA**  
 Miramar Treatment Plant groundbreaking event to mark the start of construction on the Miramar Clearwell CIP project. Staff: GJ.

11:30 AM - 12:00 PM

**Media Interview w/ KOGO Jack Cronin -- Via phone 858-715-3350**  
 RE: Miramar Clearwell. Staff: GJ.

12:45 PM - 1:30 PM

**Interview w/ Lifestyles San Diego Show -- Mostra Coffee, 12225 World Trade Dr, San Diego, CA 92128, USA**  
 RE: Segment with Craig Sewing and Mostra highlighting the Craft Coffee Industry. Staff: GJ.

**September 2, 2016**

Friday

All Day

Legislative Recess

Please See Above

9:00 AM - 9:00 AM

**FYI - Transportation Committee -- SANDAG, 401 B St #800, San Diego, CA 92101, United States**  
 Alternate to Todd Gloria

12:00 PM - 12:00 PM

**FYI - Regional Planning Committee -- SANDAG, 401 B St #800, San Diego, CA 92101, United States**  
 Alternate to Lori Zapf.

1:30 PM - 2:00 PM

**Interview with Daily Transcript -- Via Phone 619-385-3707**  
 RE: San Diego Top 100 Reporter is Jennifer Chung Klam. Staff: GJ.

2:00 PM - 2:30 PM

**Interview w/ Jeff Isaac -- Via Phone 619-993-8313**  
 RE: Measure N and Chargers. Staff: GJ.

**September 3, 2016**

Saturday

All Day

Legislative Recess

Please See Above

**September 4, 2016**

Sunday

All Day

Legislative Recess

Please See Above

**September 5, 2016**

Monday

All Day

Legislative Recess

Please See Above

**September 5, 2016 Continued**

Monday

All Day

Office Closed: Labor Day

**September 6, 2016**

Tuesday

All Day

Legislative Recess

Please See Above

8:30 AM - 8:30 AM

FYI - SDCRAA Audit Committee

9:00 AM - 12:00 PM

Special Board Meeting/SDCRAA Executive/Finance Committee Meeting -- 3225 N Harbor Dr, San Diego, CA 92101, USA

2:30 PM - 3:00 PM

Scheduling Meeting -- Mark's Office

Weekly Scheduling Meeting to review meeting requests and invitations.

**September 7, 2016**

Wednesday

All Day

Legislative Recess

Please See Above

8:00 AM - 8:30 AM

Wally Wulfed and Sandy Wetzel-Smith -- Scripps Ranch Community Center, 11885 Cypress Canyon Rd, San Diego, CA 92131

RE: Fire Bond proposal that failed in Council to work out some proactive things that reduce the fire danger in Scripps and the rest of District 5. Staff: AV.

10:00 AM - 11:00 AM

Trail for All People Ribbon Cutting -- Black Mountain Hike, San Diego, CA 92129, USA  
Staff: GJ.

**September 8, 2016**

Thursday

All Day

Legislative Recess

Please See Above

7:45 AM - 5:00 PM

Jury Duty -- 330 W Broadway, San Diego, CA 92101, USA

12:00 PM - 12:30 PM

RE: Tour with Councilmember Kersey -- 101 Ash Street, Main Lobby  
RE: 101 Ash Street Tour

Attendees:

Councilmember Mark Kersey, District 5  
Elizabeth Spillane, D5 Deputy Chief of Staff/Policy Advisor  
Rick Polischuk, Shapery Enterprises

Optional:

Patrick Bouteller, D5 Chief of Staff  
Cybele Thompson, Director of Real Estate Assets

POC:

**September 8, 2016 Continued**

Thursday

*Heidi Palmer*

Director of Office Administration  
Councilmember Mark Kersey – District 5  
City of San Diego  
Main Office Phone: 619-236-6655  
Email: [HPalmer@SanDiego.gov](mailto:HPalmer@SanDiego.gov)

Disclosure: This email is public information. Correspondence to and from this email address is recorded and may be viewed by third parties and the public upon request.

5:30 PM - 7:00 PM

**SPEAK: RB Rotary Club -- Bernardo Heights Country Club, 16066 Bernardo Heights Pkwy, San Diego, CA 92128**  
RE: General City Hall Update. Staff: GH.

**September 9, 2016**

Friday

All Day

Legislative Recess

Please See Above

**September 10, 2016**

Saturday

12:00 AM - 12:00 AM

Legislative Recess

Please See Above

6:00 PM - 9:00 PM

**Gold Shield Gala -- THE US GRANT, a Luxury Collection Hotel, San Diego, 326 Broadway, San diego, CA 92101, USA**

6:00 PM - 7:00 PM

**Rady Children's Fall Reception -- 6001 La Jolla Scenic Drive South, La Jolla, CA 92037**

**September 11, 2016**

Sunday

All Day

Patriot Day

**September 12, 2016**

Monday

10:00 AM - 10:00 AM

**FYI - SDCRAA Executive Personnel & Compensation Committee -- 3225 N Harbor Dr, San Diego, CA 92101, USA**

10:30 AM - 11:00 AM

**David Graham -- Mark's Office**  
RE: Civic San Diego Operating & Agency Agreement Briefings. Staff: ES.

## September 12, 2016 Continued

Monday

**11:00 AM - 11:30 AM**                      **1:1 Chief Zimmerman Quarterly Meeting -- Mark's Office**

**11:30 AM - 12:00 PM**                      **Erik Caldwell -- Mark's Office**  
RE: Craft Coffee Industry. Staff: ES, JC.

**12:00 PM - 1:00 PM**                      **Weekly Staff Meeting/ Docket Briefing -- District 5 Office - CAB 10th Floor**

**1:00 PM - 1:30 PM**                      **Monthly Meeting w/ Chadwick**

**1:30 PM - 2:00 PM**                      **Scheduling Meeting -- Mark's Office**  
Weekly Scheduling Meeting to review meeting requests and invitations.

**2:00 PM - 5:00 PM**                      **Council**

**6:00 PM - 6:00 PM**                      **Adj - Central Committee -- Town and Country Hotel, 500 Hotel Circle N., San Diego Room**

## September 13, 2016

Tuesday

**9:00 AM - 10:00 AM**                      **Closed Session**

**10:00 AM - 12:00 PM**                      **Council**

**12:00 PM - 12:30 PM**                      **Phone Interview w/ Kirk Mattu of the Telescope -- Via Phone 951-623-0260**  
RE: Palomar College in Rancho Bernardo. Staff: GJ.

**12:30 PM - 12:45 PM**                      **KUSI Interview with Steve Bosh -- Mark's Office**  
RE: Prop 64/Measure N. Staff: GJ.

**12:45 PM - 1:00 PM**                      **San Diego 6 Interview w/ Nancy Aziz**  
RE: Measure N/Prop 64. Staff: GJ.

**1:00 PM - 1:30 PM**                      **Monthly Meeting w/ Lightner -- D1**

**1:30 PM - 2:00 PM**                      **Peter Ripa -- Mark's Office**  
RE: Farmers Insurance Open successes for San Diego, commitment to promoting Torrey Pines while impact community charities. Staff: JC.

**2:00 PM - 5:00 PM**                      **Council**

## September 14, 2016

Wednesday

**7:30 AM - 9:00 AM**                      **EDC Board Meeting -- The Lodge at Torrey Pines, Maurice Braun Room, San Diego, CA, United States**

## September 14, 2016 Continued

Wednesday

- 10:00 AM - 11:00 AM**                      **Groundbreaking: Terminal 2 Parking Plaza at San Diego Airport -- 2395 McCain Road San Diego, CA 92101**  
Staff: KR.
- 11:00 AM - 12:00 PM**                      **SDCRAA Hampton Brown Orientation Briefing -- 3225 N Harbor Dr, San Diego, CA 92101, USA**  
Staff: KR.
- 12:00 PM - 1:30 PM**                      **SDCRAA Tour of Rental Car Center -- San Diego International Airport, 3225 N Harbor Dr, San Diego, CA 92101, USA**  
Staff: KR.
- 1:30 PM - 2:00 PM**                      **Travel to CAB**
- 2:00 PM - 2:30 PM**                      **Monthly Meeting w/ Mayor Kevin Faulconer -- Mayor's Office**
- 3:00 PM - 3:30 PM**                      **CPPS Meeting -- Mark's Office**  
Discuss pending applications. Staff: AV, GJ, PB.
- 3:30 PM - 3:45 PM**                      **Airport Authority Briefing -- Mark's Office**  
Staff: KR.
- 3:45 PM - 4:15 PM**                      **Barbara Bry -- Dobson's Bar & Restaurant, 956 Broadway Cir, San Diego, CA 92101, USA**
- 7:30 PM - 8:00 PM**                      **SPEAK: Webelos Cub Scout Pack 643 Meeting -- Scripps Ranch Recreation Center, 11454 Blue Cypress Dr, San Diego, CA 92131, USA**  
Staff: KR

## September 15, 2016

Thursday

- 9:00 AM - 12:00 PM**                      **SDCRAA Board Meeting -- 3225 N Harbor Dr, San Diego, CA 92101, USA**  
Staff: KR.
- 12:30 PM - 1:00 PM**                      **Southwest Strategies and Client: Home Away/Expedia -- Mark's Office**
- 1:00 PM - 1:30 PM**                      **Monthly Communications Meeting -- Mark's Office**
- 1:30 PM - 2:00 PM**                      **Travel to Workshops for Warriors**
- 2:00 PM - 3:00 PM**                      **Tour Workshops for Warriors -- 2970 Maint St, San Diego, CA 92113, USA**

## September 16, 2016

Friday

- 9:00 AM - 9:00 AM**                      **ADJ - Transportation Committee -- SANDAG, 401 B St #800, San Diego, CA 92101, United States**  
Alternate to Todd Gloria.

## September 16, 2016 Continued

Friday

11:00 AM - 11:00 AM

**FYI - JPA Board Meeting -- County Administration Building 1600 Pacific Highway, room 302-303, San Diego, CA 92101**

## September 17, 2016

Saturday

8:45 AM - 9:15 AM

**SPEAK: ILACSD - Cleanup Day -- 10710 Scripps Lake Dr, San Diego, CA 92131, USA**  
RE: Give welcoming speech to volunteers for I Love a Clean San Diego's 32<sup>nd</sup> Annual Coastal Cleanup Day. Staff: AV.

## September 19, 2016

Monday

12:00 PM - 1:00 PM

**Weekly Staff Meeting/Docket Briefing -- District 5 Office - CAB 10th Floor**

12:30 PM - 1:00 PM

**Scheduling Meeting -- Mark's Office**  
Weekly Scheduling Meeting to review meeting requests and invitations.

1:00 PM - 1:30 PM

**Civic San Diego -- Mark's Office**  
Attendees: Chair Jeff Gattas and Vice Chair Rich Geisler. The purpose of the meeting is to do a check in and review continued efforts on working with councilmembers on their priorities. Staff: ES.

1:30 PM - 2:00 PM

**Briefing: State & Federal Advocacy -- CAB10- District 5 Office**  
RE: Briefing: State & Federal Advocacy

- Review legislative activities slated to occur through 2016
- Discuss 2017 State & Federal Legislative Platform and Council Member priorities
- Status of upcoming State & Federal lobbying contracts

Attendees:

Councilmember Kersey  
Patrick Bouteller, Chief of Staff  
Garrett Hager, Council Representative  
Kristin Tillquist, Director of State Government Affairs  
Alejandra Gavaldon, Director of Federal Government Affairs  
Marshall Anderson, Director of Council Affairs – Optional

POC:

*Heidi Palmer*

Director of Office Administration  
Councilmember Mark Kersey – District 5  
City of San Diego  
Main Office Phone: 619-236-6655  
Email: [HPalmer@SanDiego.gov](mailto:HPalmer@SanDiego.gov)



## September 19, 2016 Continued

Monday

Disclosure: This email is public information. Correspondence to and from this email address is recorded and may be viewed by third parties and the public upon request.

2:00 PM - 5:00 PM

Council

## September 20, 2016

Tuesday

9:00 AM - 10:00 AM

Closed Session

10:00 AM - 12:00 PM

Council

11:30 AM - 12:30 PM

Regidor Manuel Rodriguez -- Currant American Brasserie, 140 W Broadway, San Diego, CA 92101, USA  
Meet and Greet with Regidor Manuel Rodriguez of Tijuana. Staff: JC.

12:30 PM - 1:00 PM

Travel to Mission Bay

1:00 PM - 1:30 PM

Press Conference w/ Mayor -- Bernard Elementary School, 2445 Fogg St, San diego, CA 92109, USA  
Mayor Faulconer to Announce New Study Showing Major Improvements to San Diego's Streets. Staff: GJ.

1:30 PM - 2:00 PM

Travel to CAB

2:00 PM - 5:00 PM

Council

4:30 PM - 5:00 PM

Infrastructure Briefing -- Mark's Office

## September 21, 2016

Wednesday

10:30 AM - 11:00 AM

KPBS Midday Edition Interview -- Via Phone: 619-265-6471  
RE: Streets Assessment. Staff: GJ.

## September 22, 2016

Thursday

7:25 AM - 7:55 AM

KUSI Monthly Segment -- KUSI, 4575 Viewridge Ave, San diego, CA 92123, USA

10:00 AM - 10:30 AM

Heather Foley -- Mark's Office  
RE: Meet and Greet. Heather is the new Executive director for ULI San diego-Tijuana.  
Staff: ES, JC. Attendees: Greg Shannon, ULI San Diego-Tijuana Chairman Gabriel Garzo,  
Chair of the Bi-National Committee.

## September 22, 2016 Continued

Thursday

11:00 AM - 11:30 AM

**Kevin Leap -- Mark's Office**

RE: The San Diego International Film Festival. Staff: AV

12:00 PM - 12:30 PM

**RE: 311 Customer Experience project implementation planning report -- CAB10 - District 5 Office**

RE: Performance & Analytics recently completed the 311 Customer Experience project implementation planning report that you can access at

<https://www.sandiego.gov/sites/default/files/cxsd311rpt201606.pdf>. We expect to make a presentation on this report at a Rules Committee meeting on September 28<sup>th</sup>.

POC:

*Heidi Palmer*

Director of Office Administration

Councilmember Mark Kersey – District 5

City of San Diego

Main Office Phone: 619-236-6655

Email: [HPalmer@SanDiego.gov](mailto:HPalmer@SanDiego.gov)



[Subscribe to D5 Newsletter](#)

Follow Mark on:



Disclosure: This email is public information. Correspondence to and from this email address is recorded and may be viewed by third parties and the public upon request.

1:30 PM - 2:00 PM

**Monthly Business/Binational Meeting -- MARK's Office**

Discuss/Strategize business and binational items.

2:00 PM - 5:00 PM

**Infrastructure**

6:30 PM - 7:30 PM

**SPEAK: Webelos of Pack 681 -- San Rafael Parish, 17252 Bernardo Center Dr, San Diego, CA 92128, USA**

Staff: GH.

## September 23, 2016

Friday

8:30 AM - 9:00 AM

**SPEAK: Unveiling of Falcon Way Sign at Scripps Ranch High -- Treena and Scripps Lake Drive**

Staff: GJ, AV.

2:00 PM - 3:00 PM

**LCC Executive Search Committee - Conference Call Meeting -- Via phone: 916-658-8212**

5:00 PM - 5:30 PM

**Ribbon Cutting Ceremony for RB Tot Lot -- 18448 W Bernardo Dr, San Diego, CA 92127, USA**

RE: Ribbon Cutting for Rancho Bernardo Community Fields Tot Lot. Staff: GJ.

**September 24, 2016**

Saturday

- 12:30 PM - 1:30 PM**                      **SPEAK: Scripps Ranch Fire Expo -- Scripps Ranch Library, 10301 Scripps Lake Dr, San Diego, CA 92131, USA**  
**Staff: AV.**
- 5:30 PM - 11:30 PM**                      **Voices for Children Starry Starry Night gala -- San Diego Polo Club, 14555 El Camino Real, Rancho Santa Fe, CA 92067, United States**

**September 25, 2016**

Sunday

- 12:00 AM - 12:00 AM**                      **Chamber DC**

**September 26, 2016**

Monday

- All Day**    **Chamber DC**  
**Please See Above**
- 8:00 AM - 9:00 AM**                              **Monday - Breakfast**
- 9:00 AM - 9:30 AM**                              **Introduction to Hidden Heroes by Senator Elizabeth Dole -- W Hotel; 515 15th St NW, Washington, DC 20004**
- 10:00 AM - 10:45 AM**                              **U.S. Interagency Council on Homelessness -- Cannon House Office Building, 27 Independence Ave SE, Washington, DC 20003, USA**
- 10:45 AM - 11:45 AM**                              **General Services Administration -- 1800 F St NW, Washington, DC 20006, USA**
- 11:30 AM - 1:00 PM**                              **Monday - Luncheon -- 1900 K St NW, Washington, DC 20006, USA**
- 12:00 PM - 12:45 PM**                              **Brookings Institution - Bilateral Cities Initiative -- 1755 Massachusetts Ave NW, Washington, DC 20036, USA**
- 1:00 PM - 1:30 PM**                              **US Trade Representative's Office -- EEOB 210/2121650 Pennsylvania Avenue N.W., Washington, DC 20502**
- 1:15 PM - 1:45 PM**                              **Senior Advisor to the Secretary - Department of Veterans -- 810 Vermont Ave NW, Washington, DC 20420**
- 2:00 PM - 2:00 PM**                              **Adj - Council**
- 4:00 PM - 5:00 PM**                              **Feinstein**
- 5:00 PM - 7:00 PM**                              **Presidential Debate Viewing -- Bar Deco, 717 6th St NW, Washington, DC 20001, USA**

**September 27, 2016**

Tuesday

<b>All Day</b>	<b>Chamber DC</b> <b>Please See Above</b>
<b>5:00 AM - 6:00 AM</b>	<b>Tuesday - Breakfast -- Great Room, W hotel</b>
<b>6:30 AM - 7:00 AM</b>	<b>Congress members Vargas and Issa -- Cannon House Office Building, 27 Independence Ave SE, Washington, DC 20003, USA</b>
<b>7:30 AM - 8:30 AM</b>	<b>Customs and Border Protection -- 1300 Pennsylvania Ave NW, Washington, DC 20004, USA</b>
<b>9:00 AM - 10:00 AM</b>	<b>Tuesday - Luncheon -- 700 2nd St NE, Washington, DC 20002, USA</b>
<b>9:00 AM - 9:00 AM</b>	<b>FYI - Closed Session</b>
<b>10:00 AM - 10:00 AM</b>	<b>FYI - Council</b>
<b>10:30 AM - 12:00 PM</b>	<b>Department of State -- 2201 C St NW, Washington, DC 20037, USA</b>
<b>12:00 PM - 1:00 PM</b>	<b>Department of Homeland Security -- TBD - not provided</b>
<b>12:30 PM - 1:00 PM</b>	<b>Key Military &amp; Veterans Staffer - Office of Congressman Peters -- Cannon House Office Building, 27 Independence Ave SE, Washington, DC 20003, USA</b>
<b>2:00 PM - 2:00 PM</b>	<b>FYI - Council</b>

**September 28, 2016**

Wednesday

<b>All Day</b>	<b>Chamber DC</b> <b>Please See Above</b>
<b>5:00 AM - 6:00 AM</b>	<b>Wednesday - Breakfast - Closing Session -- Great Room, W Hotel</b>
<b>9:00 AM - 9:00 AM</b>	<b>FYI - Rules</b>
<b>2:45 PM - 6:50 PM</b>	<b>Southwest Flight to SD</b> <b>Confirmation: MK -9YHPZ5. PB – BG6FDM</b>

**September 29, 2016**

Thursday

<b>12:00 AM - 12:00 AM</b>	<b>Chamber DC</b> <b>Please See Above</b>
<b>9:00 AM - 10:30 AM</b>	<b>PROC: National Coffee Day Celebration -- Manzanita Roasting Company, 13330 Paseo Del Verano Norte S2, San Diego, CA 92128, USA</b> <b>RE: Proc for National Coffee Day partnering with Manzanita Roasting Co. and SD Coffee Network. Staff: JC.</b>

## September 29, 2016 Continued

Thursday

- 12:30 PM - 1:00 PM**                      **Meet and Greet w/ Mike from Carpenters Union -- Mark's Office**
- 12:30 PM - 1:00 PM**                      **Scheduling Meeting -- Mark's Office**  
Weekly Scheduling Meeting to review meeting requests and invitations.
- 1:00 PM - 1:30 PM**                      **Bartell and Associates w/ Client -- MARK's Office**  
Bartell and associates w/ Client: Seal Conservancy to provide an update on the Seals at Casa Beach/Children's Pool in La Jolla. Staff: ES.
- 1:30 PM - 2:00 PM**                      **ED&IR Briefing -- Mark's Office**
- 2:00 PM - 5:00 PM**                      **ED&IR**
- 4:30 PM - 5:00 PM**                      **Almis Udry**  
RE: Employee reforms

## September 30, 2016

Friday

- All Day**                                      **SD Restaurant Week**
- 8:45 AM - 9:45 AM**                      **Politically Speaking -- NBC 7 San Diego, 9680 Granite Ridge Dr, San Diego, CA 92123, USA**  
RE: Measure N w/ Nicole Gomez in for Gene Cubbison. Staff: PB.
- 10:30 AM - 11:15 AM**                      **Microtek Tour -- 10865 Rancho Bernardo Rd, San Diego, CA 92127, USA**  
RE: Tour of Microtek, District startup that works on products to improve human health.  
Staff: JC.
- 11:30 AM - 12:30 PM**                      **Proc: SD County Teacher of the Year from Del Norte High -- Del Norte High School, 16601 Nighthawk Ln, San Diego, CA 92127, USA**  
Staff: JC.
- 2:00 PM - 2:30 PM**                      **SPEAK: Charter-Cox Local Edition -- 5887 Copley Drive, San Diego, CA 92111-7906**  
RE: Measure N. Staff: PB.
- 5:30 PM - 8:30 PM**                      **Lincoln Club Annual Dinner 2016: The Year of the Political Circus -- THE US GRANT, a Luxury Collection Hotel, SAn Diego, 326 Broadway, San Diego, CA 92101, USA**