#### PUBLIC NOTICE AND AGENDA

# CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT MUNICIPAL GOLF COMMITTEE

THURSDAY, SEPTEMBER 15<sup>TH</sup>, 6:00 PM Public Utilities Metropolitan Operations Complex (MOC II Building) 9192 Topaz Way, San Diego, CA 92123

<u>COMMITTEE MEMBERS:</u> IF YOU ARE UNABLE TO ATTEND THIS COMMITTEE MEETING, PLEASE CONTACT JOHN HOWARD AT (858) 552-1785.

#### CALL TO ORDER -

#### APPROVAL OF THE OF JULY 21, 2016 MINUTES

### ADOPTION OF AGENDA

<u>Consent</u> At this time the Board may consider adoption of one or more items on the adoption agenda as "Consent" items.

CHAIRPERSON'S REPORT - Michael Zucchet

STAFF REPORT - John Howard

COMMITTEE COMMENT - (non-agenda)

<u>NON-AGENDA PUBLIC COMMENT</u>: This portion of the agenda provides an opportunity for members of the public to address the Committee on items of interest within the jurisdiction of the Committee. (Comments relating to items on today's Agenda are to be taken at the time the item is heard.)

Time allotted to each speaker is determined by the Chair; however, non-agenda comments are limited to no more than three (3) minutes total per subject regardless of the number of those wishing to speak. Submit requests to the City staff **prior** to the start of the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by the Committee on any issue brought forth under "Non-Agenda Public Comment."

#### **ACTION ITEMS**

- 101. Business Plan Annual Update (Scott Bentley)
- 102. North Course Update
- 103. Junior Golf/High School Report

### **INFORMATION ITEMS**

None

#### ADJOURNMENT

Next Regular Meeting: Thursday November 17, 2016

**Public Utilities Metropolitan Operations Complex (MOC II Building)** 

9192 Topaz Way, San Diego, CA 92123 6:00PM

Please Note: If there are any questions regarding this agenda, please contact John Howard at (619) 235-5904. This information is available in alternative formats upon request. To request an agenda in Braille, large print or cassette or to request a sign language or oral interpreter for the meeting, call John Howard at (619) 235-5904 at least forty-eight (48) hours prior to the meeting to ensure availability. Alternative Listening Devices (ALD's) are also available for the meeting, if requested at least forty-eight (48) hours prior to the meeting to ensure availability.

## **Notice of the Municipal Golf Committee Meeting:**

Meeting notice is posted at: City Administration Building, 202 C Street, San Diego, CA 92101