

**Mira Mesa Community Planning Group
Meeting Minutes**

Date/Time: Monday, November 15, 2021

Mira Mesa Community Plan Update – Advisory Committee: 6:00 – 6:50 PM

Location: Remote access zoom meeting.

1. Refer to MMCP Update: Future Mobility Analysis | Planning Department – Refer to presentation provided.
2. Schedule Update (Alex Frost) – 11/2021 Mobility Analysis; Jan 2021 Community Discussion Draft
3. Mobility Vision – (Tanner French – City of San Diego, Amy Jackson & Yari Ascencio w/ Kimley Horn)
4. Next Steps – Receive input on presentation 11/2021, Compile Mobility Tech Report Spring 2022, Draft EIR Summer 2022, Hearings Fall 2022

Date/Time: Monday, November 15, 2021, 7:00pm

Mira Mesa Community Planning Group Monthly Meeting

Location: Remote access zoom meeting.

Call to Order/Confirm quorum: 7:00pm by Jeff Stevens – (18) Attendees | Quorum confirmed.

Attendees: Kent Lee, Andrew Miklusicak, Lillith Nover, Ian Kerman, Craig Jackson, Ralph Carolin, Jon Labaw, Joe Frichtel, Bari Vaz, Jeff Stevens, Dorothy Lorenz, Craig Radke, Julia Schriber, Harikishan Parekh, Tiffany English, Marvin Miles, Justin Mandelbaum, Mike Linton.

1. Non-Agenda Public Comments: **None noted.**
2. Modifications to the Agenda – **Redistricting commission will present after the elected officials**
3. Adopt Previous Meeting Minutes (Action): **Approved, no objections. Adopted.**
4. Report of the Chair:
 - a. Need to replace business vacancy. Please provide suggestions to the Chair.
 - b. BJ's Restaurant SCR – on agenda tonight.
 - c. Plans for project at Carroll Canyon Road and I-805, on agenda and forwarded to MMCPG
 - d. A Process 2 Extension of Time for Conditional Use Permit No. 2074478 for a Cannabis Production Facility to operate within 61,539-square-feet of an existing 61,539-square-foot building located at 7720 Kenamar Court.
5. Old Business
 - a. Community Plan Update – Alex Frost
 - Progress in modeling effort. Mobility Analysis - Reports on land use and traffic plan from SANDAG presented.
 - See presentation and notes from 6pm meeting.
 - Alex to send package to Jeff Stevens.

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6. New Business

a. **Project 0696700 - 805 & Carroll Canyon Rd. - Community Plan Amendment Initiation (Action)**

- Onpoint Development: Todd Dwyer & Chase McConnell (chase@onpointdev.com). Ted Shaw – Atlantis Group
- Community plan initiation approval is being requested.
- Initiation opens door to submit application and start all assessments and reports.
- Refer to presentation provided by Onpoint Development
- Motion to recommend denial of CPA initiation (Julia Schriber/Jon Labaw). Approved motion to deny 9-5-3.

b. **Gold Coast and Parkdale reconstruction – Chun Yu Chan presenting (Informational)**

- Pavement reconstruction Group 1801
- Construction begin Summer 2022
- Construction completion estimate Summer 2023
- See presentation provided for details, including contact information for further questions/comments.

c. **BJ's Project – Joan Leguay (BJ's Restaurant) presenting (Action)**

- See presentation provided
- Mira Mesa Market | 10788 West View Parkway
- Replacing old Mimi's restaurant
- Substantial Conformance Review – In first round of comments from City of SD
- Motion to recommend approval of project (Joe Frichtel/Lil Nover), approved 18-0.

7. Elected Officials/Government Agencies

a. United States Congress – California 52nd District: **No representative present**

b. California Senate – District 39: **No representative present**

c. California Assembly – District 77: **No representative present**

d. San Diego County – Board of Supervisors District 3: Terra Lawson Remer

- **Amanda Berry** representing for Supervisor Remer
amanda.berry@sdcounty.ca.gov
- Sign up for a booster appointment at: <https://myturn.ca.gov/>
- Apply for the Green Youth Jobs Corp! <https://workforce.org/countyinternship/>
- Sign up for more updates from the County via our newsletter at:
<https://lp.constantcontactpages.com/su/m3KNUKW/D3SignUp>

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e. San Diego – Mayor’s Office: **Michaela Valk**
City of San Diego is Hiring

- As mentioned, all applications for open positions at the City of San Diego can be found here: <https://www.sandiego.gov/empopp/current>
- Parks & Recreation open positions can be found here: <https://www.sandiego.gov/park-and-recreation/general-info/employment>
- <https://www.youtube.com/watch?v=kcOSGGM64Nc>



[We're Hiring! Come Work for the City of San Diego - YouTube](#)

The City of San Diego has positions available for entry-level and highly skilled employees.

Visit www.sandiego.gov/CityJobs to learn more and apply online.
www.youtube.com

Mayor Gloria's Visit to Washington DC & Glasgow, Scotland

- Two weeks ago Mayor Gloria is in Washington D.C. to participate in the Aspen Security Forum, an annual national security and foreign policy conference and then the following week went to Glasgow, Scotland to participate in COP26 which is the United Nations Climate Change Conference where at both conferences he was asked to speak on several panels to highlight the City of San Diego's leadership on climate change and highlighting the City's "Our Climate, Our Future" initiative

"Our Climate, Our Future" Initiative

- Last week, Mayor Todd Gloria announced his ["Our Climate, Our Future"](#) initiative
- This initiative is a multi-faceted approach to address the climate crisis, improve public health and quality of life, and drive innovation and opportunity in our regional economy.
- The first phase includes
 - updating the City's Climate Action Plan (which the Mayor authored when he was previously interim Mayor in 2014)
 - releasing the City's first climate adaption plan--[Climate Resilient SD](#)
 - implementing an innovative Municipal Energy Strategy for City Operations
 - a new approach to land use planning called [Blueprint SD](#)
 - and commitments to advance equity and achieve net zero emissions by 2035
- On December 2 and December 4 there will be two forums for the community to participate in. You can find more information on the Climate Action Plan

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2.0 as well as an online Open House to review materials and provide your comments: <https://www.sandiego.gov/sustainability/climate-action-plan>

- f. San Diego – City Council District 6: **Sheldon Zemen** Zemens@sandiego.gov
 - Approved - Wangenheim December 2021
 - Salk – Out to Bid / Opening bids December 2021
 - Water bills corrected with Public Utilities
 - Missing trees / Top Gun – looking into this item.
 - g. MCAS Miramar: **No representative present**
 - h. Caltrans/SANDAG: **No representative present**
 - i. CA Citizens Redistricting Commission – **Andrew Amorao**
 - Informational only – See presentation for more details.
 - New district lines – State, Counties, Cities, School districts, water, community colleges.
 - Criteria: Equal Population, Voting Rights Act, Contiguity, Communities of Interest, Geographical Compact, Nesting Districts
 - Provide your input: www.wedrawthelinesca.org/participate
 - contact@drawmycacomunity.org
 - Link to CA Citizens Redistricting Commission's draft maps -- https://www.wedrawthelinesca.org/map_viewer
8. Announcements: 2 Minutes per speaker. Community groups are encouraged to promote awareness of their events at this point in the meeting.
- a. Bari Vaz - Encouraging all to review redistricting maps.
 - b. Tommy Hough – campaign announcement. www.Tommyhough.com
 - c. Joe Frichtel – West of 15 at Mercy Road, New sign that says ‘Welcome to Mira Mesa’
9. Reports
- a. Community Planners Committee
 - San Diego County Independent Redistricting Commission – proposing some major changes that could move us out of Terra Lawson Remer’s district.
 - California Citizens Redistricting Commission – Congressional Districts, State Assembly, State Senate, State Board of Equalization.
 - Climate Resilient San Diego Plan – a number of proposals for adapting to the effects of climate change. Approved by CPC.
 - Trees - Presentation on the inadequacies of the City’s Urban Forest policies, and request for advocacy for trees from Community Planning Groups.
 - b. Los Peñasquitos Canyon Preserve Citizens Advisory Committee
 - Pam Stevens
 - Meeting on November 18th
 - Will have a report at January meeting
10. Meeting adjourned at 8:56pm