Month: November	Year:	2021	
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In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602,
Shimmick Construction Company, Inc. (the "Prime Contractor") certifies that all the workers performing
work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water Facility</u>
(the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an
apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California
Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:	Hilary Jones
Title:	Project Controls Specialist
Signature:	Hilary Jm
J	
Date Signed:	12/15/2021
•	Please upload the completed form to LCPTracker monthly.

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility				
*Project Number:	K-21-1810-DBB-3-A				
*Prime Contractor:	Shimmick Construction	Shimmick Construction Company, Inc.			
*Subcontractor:					
*Contact Name:	Hilary Jones				
*Contact Number:	(310) 365-3282				
	Month Year				
*Work Month & Year:	November	2021			

*Exemptions:

The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non- exempt?
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	False	Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.		Exempt if both (2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.		are "True"

^{*}Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

	SKILLED JOURNEYPERSON (SJ) REPORT						
*Required minimum SJ: Apprenticeable Apprentice	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
Occupation	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
Laborers	60%	10	1	91%	1304	64.5	95.28%
Operating Engineer	30%	3	4	42.8%	351.5	568.5	38.2%
Electricians	60%	2	0	100%	175	0	100%
Carpenters	30%	19	3	86.3%	1730.5	317	84.5%
Cement Mason	30%	8	2	80%	232.5	34.5	87%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

Month: November Year: 2021

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Parsons-Black&veatech Joint Venture (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as NCPWF & Pump Station (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:	Danielle Cicchetti	
Title:	Certified Payroll	
Signature:	Manufaluetal	
Date Signed:	1/7/22	
•	Please upload the completed form to LCPTracker monthly.	

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:
*Project Number:

*Prime Contractor:

*Subcontractor: *Contact Name:

*Contact Number:

*Work Month & Year:

NCPWF & Pump Station

240AC1
Parsons-Black & Veatech Joint Venture

CMC Rebar Danielle Cicchetti

858-737-7612

Month	Year		
November	2021		

*Exemptions:

The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non- exempt?
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	False	Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	False	Exempt if both (2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	False	are "True"

^{*}Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT							
*Required minimum SJ: *Apprenticeable Apprentice	minimum	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
Occupation	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Experience Workers App	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
Ironworker	60%	9	2	82%	681	115	86%
· <u></u>							
					_		
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

Month: November Year: 2021
In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Solid Structures, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during this monthly reporting period are either skilled journeypersons or apprentices registered in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief"). "Skilled journeyperson" means a worker who either: (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor. (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.
In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation. A graduate of an apprenticeship program means either of the following: (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.
I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.
Full Name: Rocio Hicks
Title: Office Manager Signature: Date signed: 12/04/2021

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility							
Project Number *	K-21-1810-DBB-3-A							
Prime Contractor *	Shimmick Construction Co, Inc.							
Subcontractor *	Solid Structures, Inc.							
Contact Name *	Rocio Hicks							
Contact Number *	(619) 464-5210							
	Month	Year						
Vork Month & Year *	November	2021						
Exemptions *	requirements if either	(1) is true, or (2)(/	ot meet the apprenticeship graduation A) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?			
	(1) The contractor or si than 10 hours of work	FALSE	Exempt if (1) is "True".					
	(2) (A) The subcontract substitute for a listed s		FALSE	Exempt if both				
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.			TRUE	(2)(A) and (2)(B) are "True".			

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

Apprenticeable Occupation (use dropdown menu) *	Required minimum SJ: Apprentice Graduate	work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		
	percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice SJ: O	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers
Carpenter	30	3	0	100%	178.5	0	100%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

	Month:	October	Year:	2021	
In accordance	with Public Ut	ilities Code sectio	n 132354.7 a	and Public Contrac	ct Code sections
2600-2602, Solid Stru					
work in an apprenticea					
(the "Project") during t					
registered in an apprer					
Standards of the Califo					P. 60 (1.5 (1.5 (1.5 (1.5 (1.5 (1.5 (1.5 (1.5
"Skilled journeypers	1.5			7.	
(1) Graduated from an				occupation that w	as approved by
the Chief or appren					
pursuant to the app					
(2) Has at least as man					
required to graduat					
required to gradual	e nom an app	renticeship progr	ann that is a	oproved by the er	iici.
In addition, the Prime	Contractor cei	rtifies that it has n	net the requi	irements of Public	Contract Code
2601(d), subject to cer			95		
journeypersons or skill	- The second sec			And the second s	
Contractor and all sub					
apprenticeable occupa		e graduates or air	арргенисез	inp program for th	е аррисавіс
A graduate of an ap		program moans o	ither of the f	ollowing:	
(1) An individual that h	Manager and the second	and the same of th		The state of the s	v of the California
Apprenticeship Cou					
Commission of the second secon	And the state of t		cestilb brogi	am approved by t	the Cilier pursuant
to Section 3075 of t			n nrogram la	satad autsida Cal	ifornia and
(2) An individual that h	An about the contract of a party of the contract of the contra	Charles and the control of the contr	and the second s		
approved for feder	ai purposes pi	arsuant to the app	prenticeship	regulations adopt	ed by the rederal
Secretary of Labor.					
I de alore i un deu nenalt	a f mani	ndortha lawa of t	ha Ctata of C	alifornia that the	foregoing is true
I declare, under penalt					
and correct. I certify th		ed Skilled and Trai	med workio	rce Monthly Comp	pliance Reports are
complete and accurate	2.				
Full Name: Desig His	alva				
Full Name: Rocio Hi	JKS				
Title: Office Manag	TOP.	. 0			
Office ividital	1 1	1			
Signature:	Delo A t	nce 1 Dat	te signed:	11/01/2021	
J.B. Ideal C.	V	Du	ce oigned.		

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility							
Project Number *	K-21-1810-DBB-3-A							
Prime Contractor *	Shimmick Construction Co, Inc.							
Subcontractor *	Solid Structures, Inc.							
Contact Name *	Rocio Hicks							
Contact Number *	* (619) 464-5210							
	Month	Year						
Vork Month & Year *	October	2021						
Exemptions *			ot meet the apprenticeship graduation (a) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?			
	(1) The contractor or s than 10 hours of work	FALSE	Exempt if (1) is "True".					
	(2) (A) The subcontrac substitute for a listed s		FALSE	Exempt if both				
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.			TRUE	(2)(A) and (2)(B) are "True".			

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

Apprenticeable Occupation (use dropdown menu) *	Required minimum SJ: Apprentice	work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		
	Graduate percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers
Carpenter	30	3	0	100%	50.5	0	100%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Number:	K-21-1810-DBB-3-A							
*Prime Contractor:	Shimmick Construction Company, Inc.							
*Subcontractor:	Rick Post Welding							
*Contact Name:	Julie Post							
*Contact Number:	760-598-1186							
	Month	Year						
*Work Month & Year:	June	2021	For Duration of Pro	ject				
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: *Please select (True/False) exempt?							
	(1) The contractor or sub	contractor employed sk	killed journeypersons to		Exempt if (1) is			

"True"

Exempt if both

(2)(A) and (2)(B) are "True"

True

True

True

perform fewer than 10 hours of work on the project during the reporting

(2)(A) The subcontractor was not a listed subcontractor under Section

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

4104 or a substitute for a listed contractor.

price of the prime contract.

North City Pure Water Facility

period?

*Project Title:

	SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable	*Required minimum SJ: Apprentice	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers		
Occupation	Graduate % (see 2 nd *SJ: SJ: On-The-	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience					
EXAMPLE Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

^{*}Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Number:	K-21-1810-DBB-3-A							
*Prime Contractor:	Shimmick Construction Company, Inc.							
*Subcontractor:	Hunsaker & Associates							
*Contact Name:	Stephanie Tillman							
*Contact Number:	858-410-7659							
	Month	Year						
*Work Month & Year:	August	2021	For Duration of Pro	ject				
*Exemptions:	The contractor or subcont	tractor need not meet th	e apprenticeship	*Please select	Exempt or non-			
	graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt?							
	true:							
	(1) The contractor or sub	contractor employed sk	illed journeypersons to		Exempt if (1) is			

"True"

True

True

Exempt if both

(2)(A) and (2)(B) are "True"

perform fewer than 10 hours of work on the project during the reporting

(2)(A) The subcontractor was not a listed subcontractor under Section

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

4104 or a substitute for a listed contractor.

price of the prime contract.

North City Pure Water Facility

period?

*Project Title:

SKILLED JOURNEYPERSON (SJ) REPORT							
*Apprenticeable	*Required Journeyperso employed by to perform wo project		ons (SJ) the contractor	SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers
Occupation	Occupation Graduate % (see 2 nd page attachment) SJ: On-The-Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience			
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

^{*}Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility					
*Project Number:	K-21-1810-DBB-3-A					
*Prime Contractor:	Shimmick Construction Company, Inc.					
*Subcontractor:	G&F Concrete Cutting					
*Contact Name:	Sophia Kokoris					
*Contact Number:	562-229-0227					
	Month	Year				
*Work Month & Year:	September 2021 For Duration of Project					
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: *Please select (True/False) exempt?					
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting "True"					

Exempt if both

(2)(A) and (2)(B) are "True"

True

True

4104 or a substitute for a listed contractor.

price of the prime contract.

(2)(A) The subcontractor was not a listed subcontractor under Section

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

period?

·		<u> </u>	• • • • • • • • • • • • • • • • • • • •	·			
SKILLED JOURNEYPERSON (SJ) REPORT							
*Apprenticeable Occupation Find Graduate (see 2nd page	*Required minimum SJ: Apprentice	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
	,	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
EVAMDLE							
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

^{*}Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.