

# **Scripps Ranch Planning Group**

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

**Draft Regular Meeting Minutes for Thursday, February 3, 2022, 7:00pm**

**Meeting by ZOOM videoconference: [Join Meeting.](#)**

**Join by phone: +1 669 900 6833, Meeting ID: 878 4269 4447 Passcode: 793473**

- I. 7:01pm: Regular Meeting -- Non-Agenda Public Comment: Introduction of Kent Lee Running to represent City Council District 6.
- II. Roll Call : Stuart Gross, John Lyons, Bob Petering, Don Ringel, Sandy Wetzel-Smith, Wally Wulfbeck, Tamar Silverstein, Victoria LaBruzzo, Ron Kelley, Julie Ellis, Gwen Bandt, Marty Lorenzo, Marc Sorensen, Dennis Engle, Emma Lefkowitz, Jenny Marshall  
**Absent:** Matt Johnson, Gordon Boerner, Marvin Miles.  
Approval of Minutes: Approval of the Agenda without objections.
- III. 7:15: Announcements:
  - A. MCAS Miramar Update – (Kristin Camper) Canadian Squadron here for a few more weeks, follow up from question last meeting -approach an aircraft used wasn't a regular approach.
  - B. Mayor Todd Gloria (Christopher Ackerman-Avila) Not Present (NP)
  - C. San Diego City Councilmember Marni von Wilpert (Quinton Grounds) Thanks for attending the CIP information meeting which was recorded and will be up soon for review, working with racing and loud exhaust investigations ongoing, collecting information which leads to reduction in this activity, April-May completion projection for roadwork along Scripps Poway Parkway. Backup on traffic due to roadway backup at light at SR Boulevard.
  - D. San Diego County Supervisor Terra Lawson-Remer (Mariko Nakawatase) Public safety letter approved to address Public Safety Officer Shortages, Increase Recreational Opportunities for DPR providing reservoirs for recreational use. Scholarship opportunities <https://www.supervisorjoelanderson.com/content/d2/us/en/community/scholarship-list/>
  - E. California Assemblymember Brian Maienschein – 77<sup>th</sup> District (Rob Knudsen) NP
  - F. California Senator Brian Jones – 38<sup>th</sup> District (Robert Roque) Legislative Budget hearings in-process, 2.2Billion Revenue projections, Homelessness focus, Mental Health support, Rising Cost of Living, Expansion of Medical, lots more bills to come such as SB841: pertaining to Sexually Violent Placement corrections and rehabilitations, trailers for released convicts. If you or anyone you know need assistance with a state agency, you can reach out to our office via email at <https://jones.cssrc.us/e-mail-senator> or by calling our office at 619-596-3136. If you have any other issues or concerns at the state level, please feel free to email [Robert.Roque@sen.ca.gov](mailto:Robert.Roque@sen.ca.gov).
  - G. United States Congressman Scott Peters (Anthony Nguyen) NP
  - H. San Diego City Attorney (A. Council) NP
  - I. Miramar Ranch North Planning Committee (Michelle Abella-Shon) Update on what's going on, having elections next month in SRCA Community Center. SR YMCA is looking for members. April-May completion of SPP roadwork. Participating in and expressed concerns about the 600-24 and 600-9 changes to Council Policies.

IV. 7:30: Information and Action Items:

- A. Action: Proposed Changes to Council Policy 600-24 and 600-9 governing CPGs and CPC. Meetings held, PowerPoint presentations at CPC by J.LaCava, looking forward to the latest draft. Next steps Jan 2022-support recommendation at Planning Commission Hearing, March 2022 LU&H Meeting, Spring 2022 City Council Hearing, Summer 2022: CPGs seek recognition under the CP 600-24 by filing organizational documents, Fall 2022: City Council hearing to grant recognition of update CP 600-24.
  - B. Information: Redistricting Changes for Scripps Ranch, see article written by WW in SRCA Newsletter. Greatly impacted Scripps Ranch to equally divide constituents into districts 5 and 6. New School District Representative, New County Supervisor Representative, New Senate District Representative, New House Representative,
  - C. Action: Election on March 3, 2022. Re-election of 11 members, introductions of candidates for elections next month: Shauna Lindsay, Reg Kobzi, more candidates are needed to be appointed to CPG. New members will take office in April 2022.
- v. 8:30: Reports:
- A. SR LMD-MAD (M. Sorensen) – New park up and running, working on park conditions. Request from city for an estimate for SR Community Park soccer field repair.
  - B. MCAS Miramar (J. Lyons) – Meeting projected for next month.
  - C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith) Numerous Fire Safety meetings to develop Community Based Training and awareness for new residents.
  - D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz) Nothing to report, AB361 Resolution to vote each month to have electronic meetings and hybrid meetings.
  - E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck) Nothing new to report (NTR)
  - F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel) NTR
  - G. Chairperson’s Report: Status of City and State projects and legislation see above. New proposal for infrastructure coming up, Fairbrook Park Opening soon ceremony for event.
- VI. 8:49pm: Adjourn for Next Regular Meetings: – March 3, April 7, May 5, 2022.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department’s webpage: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) or email [Planning@sandiego.gov](mailto:Planning@sandiego.gov) at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation). If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at [srpgchair@scrippsrancho.org](mailto:srpgchair@scrippsrancho.org) or City of San Diego Community Planner Tony Kempton at [kempton@sandiego.gov](mailto:kempton@sandiego.gov)