## **Skilled and Trained Workforce Certification Form**

Month: August Year: 2022

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>Shimmick Construction Company, Inc.</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water Facility</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:	Hilary Jones
Title:	Project Controls Specialist
Signature:	Hilary Jm
Date Signed:	9/22/2022 Please upload the completed form to LCPTracker monthly.

### Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Wate	er Facility						
*Project Number:	K-21-1810-DBB-3-A							
*Prime Contractor:	Shimmick Construction Company, Inc.							
*Subcontractor:		• •						
*Contact Name:	Hilary Jones							
*Contact Number:	(310) 365-3282							
	Month	Year						
*Work Month & Year:	August	2022						
*Exemptions:	The contractor or subcont			*Please select	Exempt or non-			
	graduation requirements	if either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?			
	true:							
	(1) The contractor or sub				Exempt if (1) is			
	perform fewer than 10 ho	False	"True"					
	period?							
	(2)(A) The subcontractor was not a listed subcontractor under Section Exempt if both							
	4104 or a substitute for a				(2)(A) and (2)(B)			
	(2)(B) The subcontractor		half of 1 percent of the		are "True"			
	price of the prime contrac	t.						

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT									
*Apprenticeable	*Required minimum SJ: Apprentice Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project			SJ ratio between the number of SJ: Apprentice	Number of hou SJ employed b contractor to p on the project	by the perform work	SJ ratio of hours worked by SJ: Apprentice Graduates		
Occupation	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers		
Laborers	60%	10	0	100%	1678.5	0	100%		
Operating Engineer	30%	5	3	62.5%	711	485	59.4%		
Electricians	60%	5	1	83.3%	500	127	79.7%		
Carpenters	30%	30	6	83.3%	4259.5	845.5	83.4%		
Cement Mason	30%	3	0	100%	427	0	100%		
Plumber/Pipefitter	60%								
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

#### CMC REBAR

### **Skilled and Trained Workforce Monthly Compliance Report**

# DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

Project Title *	NCPWF & PUMP STATION								
Project Number *	240AC1	240AC1							
Prime Contractor *	PARSON-BLACK & VEA	PARSON-BLACK &VEATECH JOINT VENTURE							
Subcontractor *	CMC REBAR	CMC REBAR							
Contact Name *	* BEATRICE ROZUK								
Contact Number *	Contact Number * 909-803-1575								
	Month	Year							
Work Month & Year *	AUG	2022							
Exemptions *			meet the apprenticeship graduation and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?				
	(1) The contractor or than 10 hours of worl	• •	FALSE	Exempt if (1) is "True".					
	(2) (A) The subcontract substitute for a listed		FALSE	Exempt if both					
	<li>(2) (B) The subcontrac contract.</li>	ct does not exceed on	e-half of 1 percent of the price of the prime	FALSE	(2)(A) and (2)(B) are "True".				

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

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SKILLED JOURNEYPERSON (SJ) REPORT								
Apprenticeable Occupation	Required minimum SJ: Apprentice Graduate	SJ: Apprentice work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
(use dropdown menu) *	percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers	
Ironworker	60	16	8	81%	497.5	975	81%	
** <b>EXAMPLE</b> ** Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

## **Skilled and Trained Workforce Certification Form**

Month: August Year: 2022

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>Solid Structures, Inc.</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water Facility</u> (the "Project") during this monthly reporting period are either skilled journeypersons or apprentices registered in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: <u>Rocio Hicks</u>	
Title: Office Manager	
Coelo A Hick	
Signature:	Date signed:9/12/2022

## Skilled and Trained Workforce Monthly Compliance Report

### Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

Project Title *	North City Pure Water Facility								
Project Number *	K-21-1810-DBB-3-A	K-21-1810-DBB-3-A							
Prime Contractor *	Shimmick Constructio	n Co, Inc.							
Subcontractor *	Solid Structures, Inc.	Solid Structures, Inc.							
Contact Name *	Rocio Hicks								
Contact Number *	(619) 464-5210								
	Month	Year							
Work Month & Year *	August	2022							
Exemptions *			ot meet the apprenticeship graduation A) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?				
			ployed skilled journeypersons to perform fewer ring this reporting period?	FALSE	Exempt if (1) is "True".				
	(2) (A) The subcontrac substitute for a listed	FALSE	Exempt if both						
	<li>(2) (B) The subcontrac contract.</li>	t does not exceed	one-half of 1 percent of the price of the prime	TRUE	(2)(A) and (2)(B) are "True".				

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

Apprenticeable Occupation (use dropdown menu) *	Required minimum SJ: Apprentice	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ:
	Graduate percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates compared with SJ: On- The-Job Experience workers
Carpenter	30	1	0	100%	10	0	100%
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

### Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Wate	r Facility						
*Project Number:	K-21-1810-DBB-3-A							
*Prime Contractor:	Shimmick Construction Company, Inc.							
*Subcontractor:	Neal Electric							
*Contact Name:	Norma Cruz							
*Contact Number:	626-302-1430							
	Month	Year						
*Work Month & Year:	June	2022	For Duration of Project					
*Exemptions:	The contractor or subcont			*Please select	Exempt or non-			
	graduation requirements i	f either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?			
	true:							
	(1) The contractor or sub		3 31		Exempt if (1) is			
	perform fewer than 10 ho	ours of work on the proj	ect during the reporting		"True"			
	period?							
	(2)(A) The subcontractor was not a listed subcontractor under Section							
	4104 or a substitute for a			Hac	(2)(A) and (2)(B)			
	(2)(B) The subcontractor		half of 1 percent of the	True	are "True"			
	price of the prime contrac	t.		nuc				

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable Occupation	*Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment)	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
		*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions		
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