



**Rancho de los Peñasquitos Planning Board
REGULAR MEETING AGENDA
Wednesday September 7, 2022 at 7:30 PM
LIVE AT THE YMCA AND VIRTUAL MEETING VIA ZOOM**

Hi there,

You are invited to a Live in person meeting at the YMCA or a Zoom meeting.

When: Sept 7, 2022 RPPB-07:30 PM Pacific Time (US and Canada).

Register in advance for this meeting:

<https://us02web.zoom.us/j/83194979614?pwd=eVg0WjR4ZWJWS0V2V3lTOGFITE5FUT09>

After registering, you will receive a confirmation email containing information about joining the meeting.

Meeting ID: 831 9497 9614

Password: 237866

Voice 1 669 900 6833 (San Jose) Meeting ID: 831 9497 9614

Notice - The internet is not very strong at the site, do not rely on this method for your voice to be heard.

7:30 pm – The Call to Order (all times listed are approximate)

7:31 pm - Appoint a Secretary for the meeting or term

7:35 pm – Agenda Modifications-

7:38 pm – Approval of Minutes -July 2022

7:40 pm – Public Safety Agencies (Fire Station 40, SD Police Northeastern Substation)

7:50 pm – Public Forum - Non-Agenda Items (3 minutes per person and 12 minutes per topic)

8:00 pm – Public Officials (Community Announcements and Informational Items)

- San Diego City Office of the Mayor Todd Gloria - Michaela Valk (MValk@saniego.gov)
- San Diego City Council, 5th District Marni von Wilpert - Khayri D.Carter (KDCarter@saniego.gov)
- San Diego City Council, 6th District Chris Cate - Denise Torres (ddtorres@saniego.gov)
- San Diego City Planning Department - Christy Cashin (CCashin@saniego.gov)
- San Diego County, District 3 Supervisor Terra Lawson-Remer - Meghan Elledge (Meghan.Elledge@sdcounty.ca.gov)
- CA State 77th Assembly District, Member Brian Maienschein - Rikard.Hauptfeld (Rikard.Hauptfeld@asm.ca.gov)
- CA State Senate District 38, Senator Brian Jones - Marc Schaefer (Marc.Schaefer@sen.ca.gov)
- CA State Senate District 39, Senator Toni Atkins - Diana Lara (Diana.Lara@sen.ca.gov)
- US Congressman 52nd District, Scott Peters - Jason Bercovitch (Jason.Bercovitch@mail.house.gov)

BUSINESS:

8:10 pm Info Item: Special Event Permit – Del Norte High School Homecoming Parade

8:10 pm Action Item: Speeding on Mercy Rd - 92129

8:15 pm Action Item: Del Sur Elementary - Stop Sign

8:30 pm Action Item: Motion to approve PRJ- 1063437 - REZONE, COMMUNITY PLAN

AMENDMENT, VESTING TENTATIVE MAP & SITE DEVELOPMENT PERMIT,
PROCESS 5

https://docs.sandiego.gov/citybulletin_publicnotices/LandUseAndDevelopment/PN%201300%20PRJ-1063437%20NA%208-31-2022%208090%20Carmel%20Mountain%20Rd.docx.pdf



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REPORTS:

8:45pm

Chair Report: Brian Reschke (rppb.chair@gmail.com)

Vice-Chair: Jon Becker

Secretary: Vacant - Secretary (rppb.secretary@gmail.com)

Standing Committee Reporters:

- Land Use (Thom Clark, Corey Buckner, Tim Dougherty, Andrew Kiesling, Open)
- Wireless Communications Facilities (Randy Steffler, Matt Megna, Steve Leffler)

Ad Hoc Committee Reporters:

- Media/Communications/Website (Matt Megna)
- Extra Ordinary Benefits Subcommittee (Hollie Kahn, Matt Megna*, Brian Reschke*, Corey Buckner, Open)

Liaison and Organization Reporters:

- Black Mountain Open Space Park (Hollie Kahn, Stephen Egbert)
- Community Funds (Pam)
- Community Planners Committee (Jon Becker, Randy Steffler, Brian Reschke)
- MCAS Miramar CLF (Stephen Egbert, Jon Becker)
- PQ Fire Safe Council (Thom Clark, Stephen Egbert)
- PQ Town Council (Matt Megna)
- PQ Recreation Council (Steve Leffler)
- Los Peñasquitos Canyon Preserve CAC (Thom, Ken Heinz)
- Park Village LMAD (Jon Becker)
- Peñasquitos East LMAD (Brian Reschke)
- Torrey Highlands LMAD (Open)
- Black Mountain Ranch South MAD (Ken Heinz, Brian Reschke)
- Transportation Agencies (Ken Heinz, Corey Buckner)

10:30 pm ADJOURNMENT

LAND USE COMMITTEE - 6:30 PM YMCA - REZONE, COMMUNITY PLAN AMENDMENT, VESTING TENTATIVE MAP & SITE DEVELOPMENT PERMIT, PROCESS 5

WIRELESS COMMUNICATIONS FACILITIES COMMITTEE - No Meeting

NEXT MEETINGS:

10/05/2022, 11/02/2022, 12/07/2022, 01/04/2023, 02/1/2023, 03/1/2023, 04/05/2023, 05/03/2023

SEATS AVAILABLE BASED ON DISTRICT VACANCIES:

District 2,6,8,9, TH 1 & 2, and Renter at Large.

Records - www.rppanningboard.com