

Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room 10301 Scripps Lake Drive, San Diego, CA 92131

Meeting Minutes for Thursday, April 6, 2023, 7:00pm

I. 7:10pm: Regular Meeting – Call to Order, Introductions, Roll Call.

Victoria LaBruzzo, Tamar Silverstein, Julie Ellis, Reg Kobzi, Matt Johnson, Jenny Marshall, Gwendolyn Bandt, Don Ringel, Shauna Lindsay, Gordon Boerner, Jason Minter,

Sandra W. Smith, Mehri Sadri, John Lyons

Absent: Stuart Gross, Dennis Engler, Wally Wulfeck,

- II. Non-Agenda Public Comment (2 min each). Presentation SRCA meeting Thursday 7:00pm at the library, an award to Thank to B. Maienschein for his hard work and support to the Scripps Ranch Community.
- III. Approval of Minutes: 'Leave the minutes as they are, Version 2, with the John Lyons changes.' Motion/2nd: Gwen/Julie 13-0-0, PASS, Modifications to the Agenda: Place at the end of the report for the Elections of officers. Motion/2nd: Shauna/Sandy 13-0-0 PASS, Approval of the Agenda Motion/2nd: Shauna/Sandy 13-0-0 PASS

IV. 7:10: Announcements:

- A. MCAS Miramar Update (Kristin Camper) 22-24 September 2023, Airshow scheduled. Explosive Ordinance Range Area in May 23-24 in the evening of May, there will be DOD Disposal Training should be completed by 10pm with Go/No Go criteria depending on wind and environmental conditions like temperatures and humidity. Marine Volunteer Firefighting 2-week course will begin soon for brush abatement and firefighting skills.
- **B.** Mayor Todd Gloria (Emily Piatanesi) See email with announcements.
- C. San Diego City Councilmember Marni von Wilpert (Quinton Grounds) April 24, 6:30-7-30pm answering questions, written also to address issues from the public, look for more information coming to newsletter, social media, and official website for more information.
- **D.** San Diego City Councilmember Kent Lee (Alana) Foam reduction ban, April office hours for 15 minutes 1-on 1 sessions, Kearny Mesa Office in April, will rotate, email to get on the list. Workshops are being offered in multiple languages for the public and lots more activities are happening due to the Spring Season. Go to the websites for more information on activities. Look forward to the new newsletter coming out.
- E. San Diego County Supervisor Joel Anderson (Mehri Sadri) Board of Supervisors will fill the vacate seat via appointment or special election. CAO of County was set to retire for District 4, changed mind and was rehired for the position. Dedicated Outreach for Homeless, Elder Abuse Workshop held. Hosting Community Coffee in RB for SR and RB. Thanks to everyone attending the Community Coffee and Townhall.
- F. California Assemblymember Marie Waldron 75th District (Not Present-NP)
- **G.** California Senator Brian Jones 40th District (Marc Schaefer) Delay on Authorizing increase on Gas Taxes and on Diesel Fuel, SB31 Removal of encampments in sensitive areas bill failed last week.
- **H.** United States Congresswoman Sara Jacobs (Kathleen Dang) New bills will be submitted to address issues, high school and college students for Art Competition, any issues with IRS contact Jacob's office for assistance. 10-13 weeks for Routine Passports if you have any problems with getting your passport reach out to the office.
- I. Miramar Ranch North Planning Committee (Bill Crooks, Chair) NP

- J. Scripps Ranch Civic Association (Bob Ilko, President/Wally Wulfeck, Chair) Next meeting scheduled for April 13 at the SR Library. See the SRCA email containing the President's Report.
- V. 8:50 Election of Officers: Wally-Vice Chair, Secretary-Tamar, Don-Vice Chair, Victoria-Chair

VI. 7:49 Information and Action Items

- A. Discussion: Stonebridge meeting recap re: Nighthawk Battery Storage Facility (LaBruzzo/Ilko) A 2-hour meeting was held for the community to ask questions and speak with Nighthawk about the project. Will be requesting an Amendment to Precise Plan (ordinance or City Council) for approval. Updates to community via SRCA concerning this project.
- **B.** Committee Assignment for application process for Planning Group recognition by City of SD. Members: Wally, Shauna, Victoria, Gordon, any other volunteers contact Victoria. Everything has to be done by December 31, 2023.

VII. 8:10 Reports:

- **A.** SR LMD-MAD (Marc. Sorensen) Various Park maintenance differences with city contracts, city workers and private contractors funded by Parc and Rec Dept.
- **B.** MCAS Miramar (John. Lyons) No meetings held, no report.
- C. Ad Hoc Committee on Fire Safety (Sandy Wetzel-Smith) Next Thursday invitation to give an Award to B. Maienschein, 7:00pm, SRCA meeting next Thursday, April 13, 2023.
- **D.** Ad Hoc Committee on Chabad Educational Complex (Tamar Silverstein) No updates
- E. Ad Hoc Committee on Scripps Ranch Technology Park (Don Ringel) No updates
- F. Ad Hoc Committee on Renzulli Project (Jason Minter) No updates
- G. Ad Hoc Committee on Re-Ballot for SR MAD (Reg Kobzi) No updates
- **H.** SRPG Chair's Report (Victoria LaBruzzo) 10 Residents on one parcel depending on the parcel size may be in the new codes, go online to find out more about this issue on the city's website.

VIII. 9:00: Adjourn for Next Regular Meetings: – May 4, 2023, June 1, 2023, July 6, 2023

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group or click the **subscribe now** button found at: https://www.sandiego.gov/planning/community-plans/planning-group-resources and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: www.sandiego.gov/planning/translation or email Planning@sandiego.gov/planning/translation. If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at <a href="mailto:specific-speci