



## **FRANCHISE COMPLIANCE REVIEW COMMITTEE MEETING NOTICE AND AGENDA**

**Thursday, November 2, 2023 at 10:00 a.m.**

**San Diego Central Library  
330 Park Blvd., San Diego, CA 92101  
1<sup>st</sup> Floor, Mary Hollis Clark Conference Center**

Please click the link below to join the webinar:  
<https://sandiego.zoomgov.com/j/1601814948>

**Members:** Jeff Kawar, Jared Quient, Jim Tomasulo, Marcela Escobar-Eck

**Staff Liaison:** Megan Ong

- I. Call to Order
- II. Roll Call
- III. Non-Agenda Public Comment
- IV. Approval of August 29, 2023 Minutes
- V. Informational Item: Presentation from San Diego Community Power
- VI. Information Item: Introductory Presentation from Independent Auditor
- VII. Adjournment
  - a. Next Meeting: January 2024, meeting will be noticed two weeks in advance.

### **MEETING MATERIALS**

This meeting agenda and any meeting materials can be found on the Electric and Gas Franchise webpage as they become available. <https://www.sandiego.gov/sustainability-mobility/energy/sdge-franchise/crc>

### **THE LINK TO JOIN THE WEBINAR BY COMPUTER, TABLET, OR SMARTPHONE IS:**

<https://sandiego.zoomgov.com/j/1601814948?pwd=ZTBiU2FDL1NYRitlQ0cxc1FZZHQ4UT09>  
Passcode: icVy3Q

**TO JOIN BY USING IPHONE ONE-TAP:**

US: +16692545252,,1601814948#,,, \*790812# or +14154494000,,1601814948#,,, \*790812#

**TO JOIN BY TELEPHONE:**

Dial (for higher quality, dial a number based on your current location):

US: +1 669 254 5252 or +1 415 449 4000 or +1 669 216 1590 or +1 551 285 1373 or +1 646 828 7666  
or +1 646 964 1167 or 833 568 8864 (Toll Free)

Webinar ID: 160 181 4948

Passcode: 790812

International numbers available: <https://sandiego.zoomgov.com/join/ab00118imE>

**HOW TO SPEAK TO A PARTICULAR ITEM OR DURING NON-AGENDA PUBLIC COMMENT:**

**VIA VIRTUAL PLATFORM**

When the Chair introduces the item you would like to comment on (or indicates it is time for Non-Agenda Public Comment), raise your hand by either tapping the “Raise Your Hand” button on your computer, tablet, or Smartphone, or by dialing \*9 on your phone. You will be taken in the order in which you raised your hand. You may only speak once on a particular item. When the Chair indicates it is your turn to speak, click the unmute prompt that will appear on your computer, tablet or Smartphone, or dial \*6 on your phone.

**WRITTEN COMMENT**

**Webform: Comment on Agenda items and Non-Agenda Public Comment** may be submitted using the [webform](#) indicating the agenda item number for which you wish to submit your comment. Comments received by 11:00 AM the day of the meeting will be distributed to the Franchise Compliance Review Committee and posted online with the meeting materials. All webform comments are limited to 200 words. Comments received after the deadlines described above but before the item is called will be submitted into written record for the relevant item.

**WATCH THE MEETING**

The public may watch the meeting live using the zoom webinar platform or view a recording of the meeting 24 to 48 hours after the meeting depending upon technical streaming issues. Recordings can be found at: <https://www.sandiego.gov/sustainability-mobility/energy/sdge-franchise/crc>