### **Skilled and Trained Workforce Certification Form**

Month:	April	Year:	2023	

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, W. A. Rasic Construction Company, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Pipeline (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:	Tanya Romero
Title:	Office Manager
Signature:	1/18
Date Signed:	05/16/23  Please upload the completed form to LCPTracker monthly

**DIRECTIONS**: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Water Pipeline					
*Project Number:	K-21-1744-DBB-3-A	1				
*Prime Contractor:	W. A. Rasic Constru	ction Company, Inc	).			
*Subcontractor:	N/A					
*Contact Name:	Tanya Romero					
*Contact Number:	562-928-6111					
	Month	Year				
*Work Month & Year:	April	2023				

#### \*Exemptions:

The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non- exempt?
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	FALSE	Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	FALSE	Exempt if both (2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	FALSE	are "True"

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT							
*Apprenticeable Occupation G (s	SJ: to perform work on the		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
Cement Mason	30	1	0	100	128.5	0	100
Carpenter	30	1	0	100	114.5	0	100
Laborer	60	7	10	41.2	855.5	979.5	46.6
Operating Engineer	30	1	8	11.1	116	939	11
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



#### Plan to Achieve

WA Rasic has reviewed the April 2023 Skilled and Trained Workforce Monthly Compliance report and has noted that the WA Rasic Laborers & Operators Apprentice Graduate % for April 2023 did not attain the required minimum Apprentice Graduate percentages. WA Rasic will continue to coordinate with Local 89 & 12 to ensure available DAS Graduates are dispatched to our project.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:  *Project Number:  *Prime Contractor:  *Subcontractor:  *Contact Name:  *Contact Number:	North City Pure Water Pipeline K-21-1744-DBB-3-A W. A. Rasic Construction Company, Inc. Morgner Construction Management Armando Puente 323-900-0030					
*Work Month & Year:	Month April	Year 2023				
*Exemptions:	The contractor or subcon graduation requirements			*Please select (True/False)	Exempt or non- exempt?	

graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	(True/False)	exempt?
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	TRUE	Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	FALSE	Exempt if both (2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	TRUE	are "True"

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

	SKILLED JOURNEYPERSON (SJ) REPORT							
*Apprenticeable Occupation	*Required Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates		
	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
***************************************								
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

**DIRECTIONS**: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

	- ,	1			
*Project Number:	K-21-1744-DBB-3-A	1			
*Prime Contractor:	W. A. Rasic Constru	ction Company, Inc			
*Subcontractor:	Southern Contrac	ting Company			
*Contact Name:	David Eveland				
*Contact Number:	760-744-0760				
	Month	Year			
*Work Month & Year:	April	2023			
!					
*Exemptions:	The contractor or subcont	ractor need not meet th	e apprenticeship	*Please select	Exempt or non-
	graduation requirements i			(True/False)	exempt?
	true:			,	•
	(1) The contractor or sub	contractor employed sl	killed journeypersons to		Exempt if (1) is
	perform fewer than 10 ho	•		True	"True"

(2)(A) The subcontractor was not a listed subcontractor under Section

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

Exempt if both

(2)(A) and (2)(B) are "True"

False

False

4104 or a substitute for a listed contractor.

price of the prime contract.

North City Pure Water Pipeline

period?

\*Project Title:

SKILLED JOURNEYPERSON (SJ) REPORT							
*Apprenticeable Occupation	SJ: to perform work on the		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
Electrician- Ins WM	60%	0	0	100%	0	0	100%
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Wat	er Pipeline			
*Project Number:	K-21-1744-DBB-3-A				
*Prime Contractor:	W. A. Rasic Constru	iction Company, Inc	· ·		
*Subcontractor:	Ward and Burke Tui	nneling Inc.			
*Contact Name:	Sandra Lynch				
*Contact Number:	380-219-3831				
	Month	Year			
*Work Month & Year:	April	2023			
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship *Please select graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt?				

graduation requirements if either (1) is true, or (2)(A) and (2)(B) are b true:	oth (True/False)	exempt?
(1) The contractor or subcontractor employed skilled journeyperson perform fewer than 10 hours of work on the project during the repor period?		Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Sec 4104 or a substitute for a listed contractor.	tion FALSE	Exempt if both (2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of price of the prime contract.	the FALSE	are "True"

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT							
minimum SJ:	SJ: Apprentice	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
Occupation	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

# **Skilled and Trained Workforce Certification Form**

Month: Year: 2023
In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <a href="RAP Engineering, LLC">RAP Engineering, LLC</a> . (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <a href="Pure Water Program Phase 1">Pure Water Program Phase 1</a> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").
<ul> <li>"Skilled Journeyperson" means a worker who either:</li> <li>(1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.</li> <li>(2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.</li> </ul>
In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.
A graduate of an apprenticeship program means either of the following:  (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or  (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.
I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.
Full Name: Robert Perez
Title: Presiden Signature:
oignature.

Please upload the completed form to LCPTracker monthly.

Date Signed:

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	Pure Water Program Phase 1			
*Project Number:	K-21-1744-DBB-3-A			
*Prime Contractor:	W.A. Rasic Construction Company			
*Subcontractor:	RAP Engineering, LLC.			
*Contact Name:	Tamara Villegas			
*Contact Number:	760-233-2980			
	Month	Year		
*Work Month & Year:	APRIL	2023		

\*Exemptions:

The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non- exempt?
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	False	Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	False	Exempt if both (2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	False	are "True"

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT							
minimum employed by the contractor SJ ratio between the supplyed by the contractor to perform work on the number of SJ:	minimum SJ:	Journeypersons (SJ) employed by the contractor to perform work on the		number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
	Apprentice	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers				
LABOROR	60	1	2	33	6.5	11	37
OP ENGINEER	30	3	3	50	17.5	18.5	49
							***************************************
<u> </u>							
							- Wilderman
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



#### RAP Engineering, LLC. Plan to Achieve-Substantial Compliance Per Public Contract Code §2602 (c) (1)

#### **North City Pure Water Project**

April 2023

RAP Engineering, LLC. became signatory in March 2023 to the Laborers and Operating Engineer unions in San Diego.

The workers below have completed the AGC Apprenticeship programs:

Operators:

Phillipe Colon

Miguel Echevarria

Ruben Luna Brian Perez Mario Perez

Laborer:

Christopher M Garcia

Mario Perez

The workers below have received letters of Skilled Journeymen status from the Laborer's Local 89.

Miguel Alvarez Crisoforo Colin Arturo Pineda

The remaining crew workers employed at RAP Engineering, LLC. have access to their Union Programs to obtain a Skilled/Trained Workforce Certificate and hope to complete their training programs by the January 2024.

Sincerely,

Robert Perez, President