

# Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room 10301 Scripps Lake Drive, San Diego, CA 92131

# Regular Meeting AGENDA for Thursday, December 7, 2023, 7:00pm

- **I.** 7:00pm: Regular Meeting Call to Order, Introductions, Roll Call.
- **II.** Non-Agenda Public Comment (2 min each).
- **III.** Approval of the <u>November meeting minutes</u>, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.

## IV. 7:10: Announcements: (3 minutes each)

- A. MCAS Miramar Update (Kristin Camper)
- B. Mayor Todd Gloria (Emily Piatanesi)
- C. Planning Department (Sean McGee)
- D. San Diego City Councilmember Marni von Wilpert District 5 (Quinton Grounds)
- E. San Diego City Councilmember Kent Lee District 6 (Ashkon Jones/Madison Coleman)
- F. San Diego County Supervisor Joel Anderson District 2 (Mehri Sadri)
- G. California Assemblymember Marie Waldron 75<sup>th</sup> District (Corey Uhden/Hayden Yantha)
- H. California Senator Brian Jones 40<sup>th</sup> District (Marc Schaefer)
- I. United States Congresswoman Sara Jacobs 51<sup>st</sup> District (TBD)
- J. Miramar Ranch North Planning Committee (Bill Crooks, Chair)
- K. Scripps Ranch Civic Association (Bob Ilko, President/Wally Wulfeck, Chair)

### V. 7:40 Information and Action Items

- A. Action Board Appointment Jill Arnold 20th Seat for SRPG
- B. Info City of San Diego Repave Red Rock Road (Heidi Ayran, Assistant Engineer City of SD Civil Engineering & Capital Projects)
- C. Info Scripps Ranch Library Re-roofing & HVAC Replacement Project (Gemma Hsiueh, AIA | RNT Architects)
- D. Info Scripps Ranch Library Parking Lot Project Phase 1 (Edgar Lozano SD City Engineering and Capital Projects)
- E. Action City of San Diego SRPG Maintenance Assessment District (MAD) Budget (Michael Jones, Monica Honoré, Jessica Gonzalez, City of San Diego Parks and Recreation Department)
- **F.** Action City of San Diego Rancho Encantada Maintenance Assessment District (MAD) Budget (Michael Jones, Monica Honoré, Jessica Gonzalez, City of San Diego Parks and Recreation Department)
- G. Info Update on Application for Community Group Recognition (Wally Wulfeck)

### VI. 8:40 Reports:

- A. MCAS Miramar (John Lyons)
- B. Ad Hoc Committee on Fire Safety (Sandy Wetzel-Smith)
- C. Ad Hoc Committee on Chabad Educational Complex (Tamar Silverstein)
- D. Ad Hoc Committee on Scripps Ranch Technology Park (Don Ringel)
- E. Ad Hoc Committee on Renzulli Project (Jason Minter)
- F. Ad Hoc Committee on Re-Ballot for SR MAD (Reg Kobzi)
- G. SRPG Chair's Report (Victoria LaBruzzo)

VII. 9:00: Adjourn for Next Regular Meeting: - January 4, 2024

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group or click the **subscribe now** button found at: <a href="https://www.sandiego.gov/planning/community-plans/planning-group-resources">https://www.sandiego.gov/planning/community-plans/planning-group-resources</a> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: <a href="https://www.sandiego.gov/planning/translation">www.sandiego.gov/planning/translation</a> or email Planning@sandiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: <a href="https://www.sandiego.gov/planning/translation">www.sandiego.gov/planning/translation</a> or email Planning@sandiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: <a href="https://www.sandiego.gov/planning/translation">www.sandiego.gov/planning/translation</a>. If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at <a href="https://www.sandiego.gov">srpgchair@scrippsranch.org</a> or City of San Diego Community Planner Marlon Pangilinan at <a href="https://www.sandiego.gov">MPangilinan@sandiego.gov</a>