Month: April Year: 2023

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>Shimmick Construction Company, Inc.</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water Facility</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

Full Name:	Hilary Jones	
Title:	Project Controls Specialist	
Signature:	Hildry Jm	
Date Signed:	5/10/2023 Please upload the completed form to LCPTracker monthly.	

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility							
*Project Number:	K-21-1810-DBB-3-A	K-21-1810-DBB-3-A						
*Prime Contractor:	Shimmick Construction Company, Inc.							
*Subcontractor:		• •						
*Contact Name:	Hilary Jones							
*Contact Number:	(310) 365-3282	310) 365-3282						
	Month	Year						
*Work Month & Year:	April	2023						
*Exemptions:	The contractor or subcont			*Please select	Exempt or non-			
	graduation requirements	if either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?			
	true:							
	(1) The contractor or sub				Exempt if (1) is			
	perform fewer than 10 ho	ours of work on the proj	ect during the reporting	False	"True"			
	period?							
	(2)(A) The subcontractor		ontractor under Section		Exempt if both			
	4104 or a substitute for a				(2)(A) and (2)(B)			
	(2)(B) The subcontractor	does not exceed one-	half of 1 percent of the		are "True"			

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

price of the prime contract.

SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable	*Required minimum SJ: Apprentice			SJ ratio between the number of SJ: Apprentice	Number of hou SJ employed b contractor to p on the project	SJ ratio of hours worked by SJ: Apprentice Graduates		
Occupation	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate State State SJ: On-The- Job Experience		compared with SJ: On-The-Job Experience Workers	
Laborers	60%	16	2	88.8%	2746	291.5	90.4%	
Operating Engineer	30%	5	2	71.4%	471	182.5	45.3%	
Electricians	60%	6	1	85.7%	689	153	81.8%	
Carpenters	30%	30	4	88.2%	3981.5	548.5	87.9%	
Cement Mason	30%	10	6	62.5%	747.5	100.5	88.4%	
Plumber/Pipefitter	60%	1	1	50%	72	180.5	28.5%	
Painters	60%	0	1	0%	0	172.5	0%	
EXAMPLE Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



Shimmick 530 Technology Dr. Suite 300 Irvine, CA 92618 Main: 949-333-1500 SHIMMICK.COM

5/10/23

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Lea Fields-Bernard, City of San Diego LFBernard@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Painter – April 2023 Project: North City Pure Water Facility

To whom it may concern,

We are currently only employing one journeyman painter. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request a trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

Sincerely,

Hilany Jm

Hilary Jones Project Controls Shimmick Construction Company, Inc.

MAKE IT HAPPEN.



Shimmick 530 Technology Dr. Suite 300 Irvine, CA 92618 Main: 949-333-1500 SHIMMICK.COM

5/10/23

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Lea Fields-Bernard, City of San Diego LFBernard@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Plumbers/Pipefitters – April 2023 Project: North City Pure Water Facility

To whom it may concern,

We are currently employing two journeymen plumber/pipefitters. We have added a journeyman this month, and have come closer to reaching the minimum percentage, but due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request a trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

Sincerely,

Heavy Jm

Hilary Jones Project Controls Shimmick Construction Company, Inc.



Month: January Year: 2023

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>Solid Structures, Inc.</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water Facility</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

Full Name:	Rocio Hicks	
Title:	Office Manager	
Signature:	Follo A thicks	_
Date Signed:	2/16/2023 Please upload the completed form to LCPTracker monthly	

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility							
Project Number *	K-21-1810-DBB-3-A	21-1810-DBB-3-A						
Prime Contractor *	Shimmick Constructio	n Co, Inc.						
Subcontractor *	Solid Structures, Inc.							
Contact Name *	Rocio Hicks							
Contact Number *	(619) 464-5210							
	Month	Year						
Work Month & Year *	January	2023						
Exemptions *			ot meet the apprenticeship graduation A) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?			
			ployed skilled journeypersons to perform fewer ring this reporting period?	TRUE	Exempt if (1) is "True".			
	(2) (A) The subcontrac substitute for a listed		d subcontractor under Section 4104 or a	FALSE	Exempt if both			
	(2) (B) The subcontrac contract.	t does not exceed	one-half of 1 percent of the price of the prime	TRUE	(2)(A) and (2)(B) are "True".			

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

I

Apprenticeable Occupation (use dropdown menu) *	Required minimum SJ: Apprentice	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ:
	Graduate percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates compared with SJ: On- The-Job Experience workers
Carpenter	30	0	0		0	0	
EXAMPLE	40%	7	3	70%			

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)





Apprenticeable Occupations (San Diego County)	Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons				
	January 1 2018	January 1 2019	January 1 2020		
Asbestos Worker, Heat and Frost Insulator	40	50	60		
Boilermaker - Blacksmith	40	50	60		
Bricklayer	30	30	30		
Bricktender	40	50	60		
Bridge Carpenter	30	30	30		
Building Construction Inspector and Field Soils and Material Tester	30	30	30		
	30	30	30		
Carpenter Carpet, Linoleum and Resilient Floor Layer	40	50	60		
Carper, Enoiedin and Resiment roor Layer Cement Mason	30	30	30		
Drywall Finisher	40	50	60		
Drywall Installer/Lather (Carpenter)	30	30	30		
	40	50	60		
Electrician: Inside Wireman	40	50	60		
Electrician: Sound and Signal Technician Electrical Utility Lineman	40	50	60		
Electrical Utility Lineman Elevator Constructor	40	50	60		
Field Surveyor: Chainman/Rodman	30	30	30		
Field Surveyor: Chief of Party	30	30	30		
Glazier	40	50	60		
	40	50	60		
Horizontal Directional Drilling (Laborer)	40	50	60		
Ironworker	40	50	60		
Laborer	40	50	60		
Landscape/irrigation Fitter	40	50	60		
Landscape/Irrigation Laborer	30	30	30		
Marble Finisher	40	50	60		
Metal Roofing Systems Installer Millwright	40	50	60		
Modular Furniture Installer (Carpenter)	30	30	30		
Operating Engineer	30	30	30		
Operating Engineer: Dredger	30	30	30		
APR 0.01 0940 00 00 00 00	30	30	30		
Operating Engineer: Landscape Construction	40	50	60		
Painter Painter: Industrial Painter	40	50	60		
Parking and Highway Improvement (Striper-Laborer)	40	50	60		
Pile Driver (Carpenter)	30	30	30		
Plasterer	30	30	30		
Plaster Tender	40	50	60		
Plumber, Pipefitter, Steamfitter	40	50	60		
Roofer	30	30	30		
Sheet Metal Worker	40	50	60		
Sprinkler Fitter (Fire Protection/Fire Control Systems)	40	50	60		
	40	50	60		
Stator Rewinder Terrazzo Finisher (Carpenter)	30	30	30		
	30	30	30		
Terrazzo Installer (Carpenter)	30	30	30		
Terrazzo Finisher	30	30	30		
Terrazzo Worker	30	30	30		
Tile Finisher	30	30	30		
Tile Layer	30	30	30		

Month: January Year: 2023

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>Solid Structures, Inc.</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water Facility</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

Full Name:	Rocio Hicks	
Title:	Office Manager	
Signature:	Follo A thicks	_
Date Signed:	2/16/2023 Please upload the completed form to LCPTracker monthly	

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility							
Project Number *	K-21-1810-DBB-3-A	21-1810-DBB-3-A						
Prime Contractor *	Shimmick Constructio	n Co, Inc.						
Subcontractor *	Solid Structures, Inc.							
Contact Name *	Rocio Hicks							
Contact Number *	(619) 464-5210							
	Month	Year						
Work Month & Year *	January	2023						
Exemptions *			ot meet the apprenticeship graduation A) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?			
			ployed skilled journeypersons to perform fewer ring this reporting period?	TRUE	Exempt if (1) is "True".			
	(2) (A) The subcontrac substitute for a listed		d subcontractor under Section 4104 or a	FALSE	Exempt if both			
	(2) (B) The subcontrac contract.	t does not exceed	one-half of 1 percent of the price of the prime	TRUE	(2)(A) and (2)(B) are "True".			

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

I

Apprenticeable Occupation (use dropdown menu) *	Required minimum SJ: Apprentice	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ:
	Graduate percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates compared with SJ: On- The-Job Experience workers
Carpenter	30	0	0		0	0	
EXAMPLE	40%	7	3	70%			

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)





Apprenticeable Occupations (San Diego County)	Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons			
	January 1 2018	January 1 2019	January 1 2020	
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Boilermaker - Blacksmith	40	50	60	
Bricklayer	30	30	30	
Bricktender	40	50	60	
Bridge Carpenter	30	30	30	
Building Construction Inspector and Field Soils and Material Tester	30	30	30	
	30	30	30	
Carpenter Carpet, Linoleum and Resilient Floor Layer	40	50	60	
Carper, Enoiedin and Resiment roor Layer Cement Mason	30	30	30	
Drywall Finisher	40	50	60	
Drywall Installer/Lather (Carpenter)	30	30	30	
	40	50	60	
Electrician: Inside Wireman	40	50	60	
Electrician: Sound and Signal Technician Electrical Utility Lineman	40	50	60	
Electrical Utility Lineman Elevator Constructor	40	50	60	
Field Surveyor: Chainman/Rodman	30	30	30	
Field Surveyor: Chief of Party	30	30	30	
Glazier	40	50	60	
	40	50	60	
Horizontal Directional Drilling (Laborer)	40	50	60	
Ironworker	40	50	60	
Laborer	40	50	60	
Landscape/irrigation Fitter	40	50	60	
Landscape/Irrigation Laborer	30	30	30	
Marble Finisher	40	50	60	
Metal Roofing Systems Installer Millwright	40	50	60	
Modular Furniture Installer (Carpenter)	30	30	30	
Operating Engineer	30	30	30	
Operating Engineer: Dredger	30	30	30	
APR 0.01 0940 00 00 00 00	30	30	30	
Operating Engineer: Landscape Construction	40	50	60	
Painter Painter: Industrial Painter	40	50	60	
Parking and Highway Improvement (Striper-Laborer)	40	50	60	
Pile Driver (Carpenter)	30	30	30	
Plasterer	30	30	30	
Plaster Tender	40	50	60	
Plumber, Pipefitter, Steamfitter	40	50	60	
Roofer	30	30	30	
Sheet Metal Worker	40	50	60	
Sprinkler Fitter (Fire Protection/Fire Control Systems)	40	50	60	
	40	50	60	
Stator Rewinder Terrazzo Finisher (Carpenter)	30	30	30	
	30	30	30	
Terrazzo Installer (Carpenter)	30	30	30	
Terrazzo Finisher	30	30	30	
Terrazzo Worker	30	30	30	
Tile Finisher	30	30	30	
Tile Layer	30	30	30	

Month: <u>09</u> Year: <u>2022</u>

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>ACCO Engineered Systems</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water Facility & Pump</u> Station (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

Full Name:	Rachel Aziz
Title:	Certified Payroll Specialist
Signature:	
Date Signed:	3/7/2023
5	Please upload the completed form to LCPTracker monthly.

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility & Pump Station						
*Project Number:	K-21-1810-DBB-3-A						
*Prime Contractor:	Shimmick Construction	on Company, Inc.					
*Subcontractor:	Acco Engineered Sy	Acco Engineered Systems					
*Contact Name:	Rachel Aziz						
*Contact Number:	818-244-6571						
	Month	Month Year					
*Work Month & Year:	09 2022						
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship *Please select Exempt or non-						
	$(T_{m,n})$ and $(T_{m,n})$ $(T_{m,n})$ $(T_{m,n})$						

kemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non- exempt?	
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	false	Exempt if (1) is "True"	
	 (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. 		Exempt if both (2)(A) and (2)(B) are "True"	

	SKILLED JOURNEYPERSON (SJ) REPORT						
*Required Ja minimum en SJ: to	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
Occupation	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers Appren	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
Sheet Metal	60%	2	0	100%	27	0	100%
Plumber/Pipefitte	r 60%	1	0	100%	7	0	100%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

Month: <u>10</u> Year: <u>2022</u>

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>ACCO Engineered Systems</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water Facility & Pump Station</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

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In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

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- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

Full Name:	Rachel Aziz
Title:	Certified Payroll Specialist
Signature:	Rachel Aziz
Date Signed:	3/7/2023
0	Please upload the completed form to LCPTracker monthly.

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility & Pump Station					
*Project Number:	K-21-1810-DBB-3-A					
*Prime Contractor:	Shimmick Construction	on Company, Inc.				
*Subcontractor:	Acco Engineered Sy	stems				
*Contact Name:	Rachel Aziz					
*Contact Number:	818-244-6571					
	Month	Year				
*Work Month & Year:	10	2022				
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship *Please select Exempt or non-					
	graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt?					
	true:					

\mathbf{j}	(
true:		
(1) The contractor or subcontractor employed skilled journeypersons perform fewer than 10 hours of work on the project during the reporti period?		Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Secti	on	Exempt if both
4104 or a substitute for a listed contractor.		(2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of t	ne	are "True"
price of the prime contract.		

	SKILLED JOURNEYPERSON (SJ) REPORT						
*Required minimum SJ: Apprenticeable	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
Occupation	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Experience Workers Apprentice Job	On-The-	compared with SJ: On-The-Job Experience Workers	
Plumber/Pipefitte	r 60%	1	0	4000/	23	0	1000/
	0070		0	100%	23	0	100%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

Month: <u>11</u> Year: <u>2022</u>

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>ACCO Engineered Systems</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water Facility & Pump</u> Station (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

Full Name:	Rachel Aziz
Title:	Certified Payroll Specialist
Signature:	Rachel Aziz
Date Signed:	3/7/2023
0	Please upload the completed form to LCPTracker monthly.

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility & Pump Station						
*Project Number:	K-21-1810-DBB-3-A						
*Prime Contractor:	Shimmick Construction	on Company, Inc.					
*Subcontractor:	Acco Engineered Sy	stems					
*Contact Name:	Rachel Aziz						
*Contact Number:	818-244-6571						
	Month	Month Year					
*Work Month & Year:	11	2022					
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship *Please select Exempt or non-						
	graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt?						
	true:						

true:		
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	false	Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section		Exempt if both
4104 or a substitute for a listed contractor.		(2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the		are "True"
price of the prime contract.		

SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable Occupation	*Required minimum SJ: Apprentice	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
Sheet Metal	60%	2	0	100%	20	0	100%	
	0070	2	0	100 %	20	Ŭ	100 %	
EXAMPLE Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

Month: <u>12</u> Year: <u>2022</u>

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>ACCO Engineered Systems</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water Facility & Pump</u> Station (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

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*Project Number:	K-21-1810-DBB-3-A						
*Prime Contractor:	Shimmick Construction						
*Subcontractor:	Acco Engineered Sy						
*Contact Name:	Rachel Aziz						
*Contact Number:	818-244-6571						
	Month	Year					
*Work Month & Year:	12	2022					
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship *Please select Exempt or non-						
	graduation requirements i	(True/False)	exempt?				
	true:						
	(1) The contractor or sub	contractor employed sl	killed journeypersons to		Exempt if (1) is		

(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	true	Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section		Exempt if both
4104 or a substitute for a listed contractor.		(2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the		are "True"
price of the prime contract.		

SKILLED JOURNEYPERSON (SJ) REPORT							
*Apprenticeable Occupation	*Required minimum SJ: Apprentice		ns (SJ) the contractor	SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
nlumbar/Dipatitta	r 60%	4	•		4	0	1000/
plumber/Pipefitte	00%	1	0		4	0	100%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
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Month: <u>12</u> Year: <u>2022</u>

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*Contact Name:	Rachel Aziz							
*Contact Number:	818-244-6571							
	Month	Year						
*Work Month & Year:	01	2023						
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship *Please select Exempt or non-							
	graduation requirements	(True/False)	exempt?					
	true:				<u> </u>			

true:		
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	true	Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section		Exempt if both
4104 or a substitute for a listed contractor.		(2)(A) and (2)(B)
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*Apprenticeable Occupation	*Required minimum SJ: Apprentice Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
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Sheet Metal	60%	1	0		3	0	100%
plumber/Pipefitte	r 60%	1	0		2	0	100%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

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*Contact Number:	818-244-6571	818-244-6571						
	Month	Month Year						
*Work Month & Year:	02	2023						
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	graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt?							
	true:							

true:		
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting	false	Exempt if (1) is "True"
period?		
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Month: <u>3</u> Year: <u>2023</u>

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	Month	Year					
*Work Month & Year:	03	2023					
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	true:						
	(1) The contractor or sub	poontractor omployed cl	villed journey persons to		Example if (1) is		

true:		
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	true	Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section		Exempt if both
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	000/		-			0	
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