

Skilled and Trained Workforce Certification Form

Month: October Year: 2023

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Sukut Construction (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as PWP Morena Conveyance - Middle, South, & BLs (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Matthew Fleming

Title: Project Manager

Signature: 

Date Signed: 11/07/23

Please upload the completed form to LCPTTracker monthly.

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | | |
|--------------------------------|---|-------------|
| *Project Title: | PWP Morena Conveyance - Middle, South, & Bike Lanes | |
| *Project Number: | B-15141 | |
| *Prime Contractor: | Sukut Construction, LLC | |
| *Subcontractor: | | |
| *Contact Name: | Matthew Fleming | |
| *Contact Number: | 510-552-6528 | |
| | Month | Year |
| *Work Month & Year: | October | 2023 |

| | | | |
|---------------------|--|------------------------------------|---|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | False | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | False | |

***Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPerson (SJ) REPORT | | | | | | | |
|-----------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Laborer | 60% | 5 | 14 | 35.7% | 665.5 | 2203.5 | 30.2% |
| Operators | 30% | 3 | 15 | 45% | 230.5 | 2211.5 | 12.32% |
| Cement Mason | 30% | 0 | 1 | 0% | 0 | 2 | 0% |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



November 10, 2023

Robert Hannah/Natalie Rios
City of San Diego
Construction Manger
PWP Morena Conveyance – Middle, South, & Bike Lanes
Contract Number: K-22-1797-DBB-3-A
Sukut Construction Project #1451

Subject: October 2023: Skilled & Trained Workforce Report - Letter to Achieve

Robert/Natalie,

Sukut Construction (Sukut) is submitting this letter as a supplement to the October 2023 Skilled and Trained Workforce Report. We had laborers and operators who were apprenticeship program graduates and these are noted in our report. These same employees will continue to be on our site as our mainline installation continues. Sukut achieved the required minimum for Skilled Operator Journeymen October and expect to continue to do so. However, we did not reach our goals for laborers and cement masons. It should be noted, we only had one cement mason who worked a total of 2 hours on the job site.

Sukut will continue coordinating with the union halls to provide labor that will help us to achieve the skilled worker goals for Laborers and Cement Masons.

Feel free to contact me with any questions.

Regards,

Matt Fleming

Project Manager
Sukut Construction, LLC

Attachments: N/A

Moving Earth to Award-Winning Levels

4010 West Chandler Avenue Santa Ana CA 92704-5202
888.Sukut01 • 714.540.5351 • Fax 714.545.2438 • www.sukut.com
Contractor's License No. 985106

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | | |
|--------------------------------|---------------------------------------|-------------|
| *Project Title: | PWP Conveyance S. Middle & Bike Lanes | |
| *Project Number: | Sukut #1451 F3 #23225 | |
| *Prime Contractor: | Sukut Construction | |
| *Subcontractor: | F3 & Associates, Inc. | |
| *Contact Name: | Lisa Perry | |
| *Contact Number: | 707-748-4300 | |
| | Month | Year |
| *Work Month & Year: | | |

| | | | |
|---------------------|--|------------------------------------|---|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | | |

***Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPerson (SJ) REPORT | | | | | | | |
|--|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
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Skilled and Trained Workforce Monthly Compliance Report

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| | | |
|--------------------------------|--|-------------------------------|
| *Project Title: | PURE WATER PIPELINE - MORENA SOUTH AND MIDDLE BIKE LANES | |
| *Project Number: | 1451013 | K-22-1797-DBB-3-A DIR# 428835 |
| *Prime Contractor: | SUKUT CONSTRUCTION | |
| *Subcontractor: | G&F CONCRETE CUTTING INC. | |
| *Contact Name: | SOPHIA KOKORIS | |
| *Contact Number: | 562-229-0227 | |
| | Month | Year |
| *Work Month & Year: | October | 2023 |

| | | | |
|---------------------|--|------------------------------------|---|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | FALSE | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | FALSE | |

***Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPerson (SJ) REPORT | | | | | | | |
|--|---|--|-----------------------------------|---|---|-----------------------------------|---|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| LABOR | 60% | 5 | 0 | 100% | 56.50 | 0 | 100% |
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Skilled and Trained Workforce Monthly Compliance Report

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| | | |
|---------------------|---|-------------|
| *Project Title: | PWP Morena Conveyance - Middle, South, & Bike Lanes | |
| *Project Number: | B-15141 | |
| *Prime Contractor: | Sukut Construction, LLC | |
| *Subcontractor: | Hardy and Harper | |
| *Contact Name: | Angel Garcia | |
| *Contact Number: | 626-497-3424 | |
| | Month | Year |
| *Work Month & Year: | October | 2023 |

| | | | |
|--------------|--|-----------------------------|---|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | True | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | False | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | False | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPerson (SJ) REPORT | | | | | | | |
|--|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Exempt | | | | | | | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

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| *Project Title: | Pure Water Pipeline - Morena South & Middle Bike lanes | |
| *Project Number: | K-22-1797-DBB-3-A | |
| *Prime Contractor: | Sukut Construction | |
| *Subcontractor: | Cindy Trump Inc. DBA Lindys Cold Planning | |
| *Contact Name: | Ana E. Siquivel | |
| *Contact Number: | 562.697.2286 | |
| | Month | Year |
| *Work Month & Year: | October | 2023 |

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|---------------------|--|-----------------------------|---|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | True | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | False | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | True | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|-----------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| operating Eng | 30% | 0 | 0 | | 0 | 0 | 0% |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

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| | | |
|--------------------------------|---|-------------|
| *Project Title: | Morena Conveyance South & Middle Bike Lanes | |
| *Project Number: | 1451 | |
| *Prime Contractor: | Sukut Construction | |
| *Subcontractor: | Southern Contracting Company | |
| *Contact Name: | David Eveland | |
| *Contact Number: | 760-744-0760 ext 605 | |
| | Month | Year |
| *Work Month & Year: | October | 2023 |

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|---------------------|--|------------------------------------|---|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | True | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | False | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | False | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Electrician- Inside Wireman | 60% | 0 | 0 | 0% | 0 | 0 | 0% |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
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| | | |
|--------------------------------|--|-------------|
| *Project Title: | San Diego Pure Water Program - Moreno Conveyance South & Middle & Bike Lanes | |
| *Project Number: | K-22-1797-DBB-3-A | |
| *Prime Contractor: | Sukut Construction, LLC | |
| *Subcontractor: | Zamborelli Enterprises | |
| *Contact Name: | Shelley Maclean | |
| *Contact Number: | 949 -464-0400 | |
| | Month | Year |
| *Work Month & Year: | October | 2023 |

| | | | |
|---------------------|--|------------------------------------|---|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
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| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | False | |

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| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Operating Engineer | 30% | 0 | 0 | | 0 | 0 | 0% |
| Exempt. | | | | | | | |
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