San Diego Planning Commission Meeting

PHONE-IN TESTIMONY PERIOD NOW OPEN FOR

(PRJ-0698140 - Bishop's School Amendments)

Telephone - Dial 669-254-5252 or (Toll Free) 833-568-8864.

When prompted, input Webinar ID: 160 758 6412

How to Speak to a Particular Item or During Non-Agenda Public Comment:

TO "RAISE YOUR HAND": click the button on your computer, tablet, or Smartphone, or by dialing *9 on your phone. You will be taken in the order in which you raise your hand. You may only speak once on a particular item.

<u>TO UNMUTE:</u> When it is your turn to speak, click the unmute prompt that will appear on your computer, tablet or Smartphone, or dial *6 on your phone.

Development Services Department

Bishop's School Amendments Project No. PRJ-0698140

Item #1
Planning Commission
January 18, 2024



Development Services Department



THE CITY OF SAN DIEGO

MEMORANDUM

DATE: January 12, 2024

TO: Planning Commissioners

FROM: Oscar Galvez III, Development Project Manager III, Development Services

Department

SUBJECT: Planning Commission meeting on January 18, 2024– Item #1

After the finalization of the Addendum to Mitigated Negative Declaration (MND) 6162, revisions to the environmental document have been made. Specifically, to the permit action items listed in the subject block of the addendum.

These corrections are shown on the attached pages in strikeout/underline (strikeout/<u>underline</u>) format. These corrections do not result in any new physical effects.

Should you have any questions, please contact me at (619) 446-5237 or GalvezO@sandiego.gov

Sincerely,

Oscar Galvez III

Oscar Galvez III

Development Project Manager



Project Scope

Location: 7607 La Jolla Boulevard and 7552, 7554, and 7556 Draper

Avenue, La Jolla Planned Districts Zone 5 and 6 (LJPD-5 and 6)

School and Medium Residential (15-30 DU/AC)

Parcel Size: 11.49 acres

Approvals: Process Level 5

Amendments to Coastal Development Permit, Conditional Use

Permit, Planned Development Permit, and Site Development

Permit

Addendum to Mitigated Negative Declaration



Project Scope

- Removal of (non-historic) residential structures and a right-of-way (alley) vacation
- Phase 1: Temporary batting
- Phase 2: 27,762 square foot Creative Sciences Building/Athletics Building
- Phase 3: 13,120 square foot Athletics Building/Creative Sciences Building
- **Phase 4**: 30,343 square foot Athletic Center and Tennis Pavilion



Project Deviations

- Batting Cage Chain Link Fence (SDMC sections 159.0401(b))
- Fence Height within Setback (SDMC sections 159.0401(b))
- Deficient landscaped area required by Zone 5, Option A (SDMC section 159.0403(d)
- Sidewalk Width (SDMC section 159.0405(e)(2)

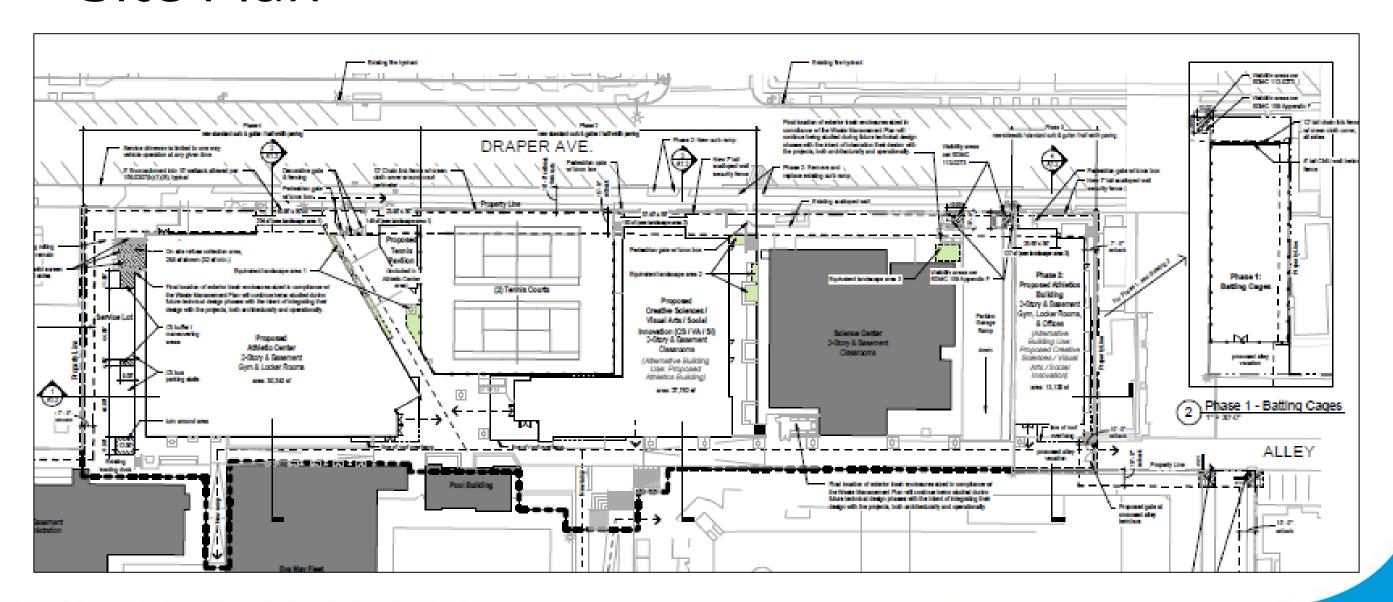


Aerial Photograph



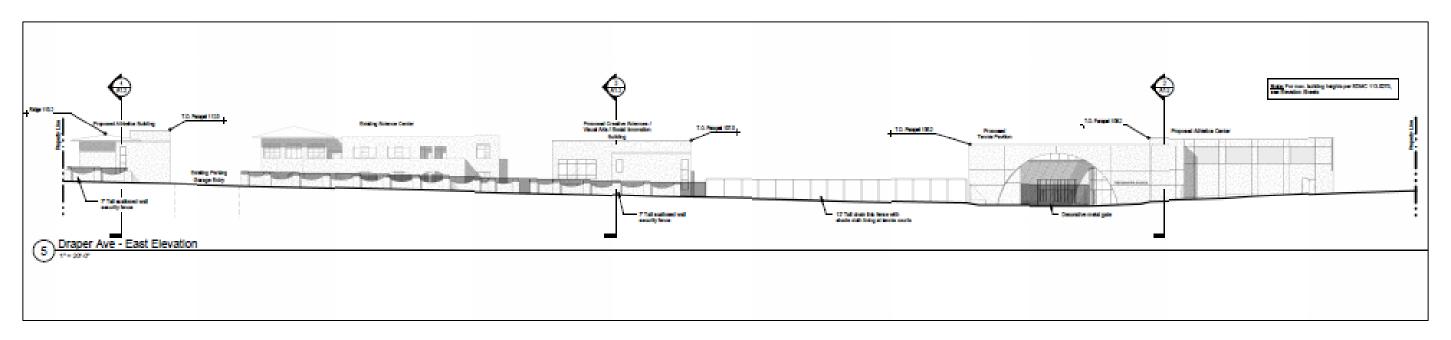


Site Plan





Draper Ave – East Elevation





Addendum to Mitigated Negative Declaration

- Addendum No. 698140 to Mitigated Negative Declaration No. 6162
- Only minor technical changes and additions were necessary.



Community Planning Group

Date: January 5, 2023

La Jolla Community Planning Association

15-0-1 to recommend approval without conditions



Staff Recommendation

- 1. RECOMMEND City Council ADOPT Addendum No. 698140 to Mitigated Negative Declaration No. 6162 and associated Mitigation, Monitoring, and Reporting Program;
- 2. RECOMMEND City Council APPROVE or DENY Coastal Development Permit No. PMT-2593324, an amendment to Coastal Development Permits No.10728 and 518943, a new Conditional Use Permit No. PMT-2593325 and an amendment to Conditional Use Permit 518944; Planned Development Permit No. PMT-2593326, an amendment to Planned Development Permit No. 80680, and Site Development Permit No. PMT-2593327, an amendment to Site Development Permit No. 10727; and
- 3. RECOMMEND City Council APPROVE or DENY Public Right-of-Way Vacation No. PMT-2593328.



San Diego Planning Commission Meeting

PHONE-IN TESTIMONY PERIOD NOW OPEN FOR

(PRJ-0698140 – Bishop's School Amendments)

Telephone - Dial 669-254-5252 or (Toll Free) 833-568-8864.

When prompted, input Webinar ID: 160 758 6412

How to Speak to a Particular Item or During Non-Agenda Public Comment:

TO "RAISE YOUR HAND": click the button on your computer, tablet, or Smartphone, or by dialing *9 on your phone. You will be taken in the order in which you raise your hand. You may only speak once on a particular item.

TO UNMUTE: When it is your turn to speak, click the unmute prompt that will appear on your computer, tablet or Smartphone, or dial *6 on your phone.



Landscape Plan

