# PUBLIC MEETING NOTICE AND AGENDA MISSION TRAILS REGIONAL PARK CITIZENS' ADVISORY COMMITTEE

# Tuesday, January 9, 2024, 6:30 PM MTRP Visitor & Interpretive Center One Father Junipero Serra Trail, San Diego, CA 92119

CALL TO ORDER - Dorothy Leonard, chair

ROLL CALL – *Dorothy Leanard* 

APPROVAL OF MINUTES - November 7, 2023

CHAIRPERSON'S REPORT - Dorothy Leonard

STAFF/RANGER'S REPORT - Rob Wheeler

MTRP FOUNDATION REPORT - Lane MacKenzie

COMMUNICATIONS (Limited to items not on the agenda. Each one will be limited to three minutes and is not debatable.)

### **ACTION ITEMS**

- 101. Recommendation for one additional beverage machine at MTRP Cowles Mtn. trailhead Sarah Brenha, Asst Deputy Director, City of San Diego Economic Development Dept. and Alishia Zaldivar, Regional Director, Canteen Vending.
- 102. Report and recommendations regarding FY 2025 Regional Park Improvement Funds Proposed Allocation Recommendations *Dorothy Leonard*
- 103. MTRP Visitor Center Facility Rental Program Updates Jennifer Morrissey

# **WORKSHOP ITEMS**

### **INFORMATION ITEMS**

- 301. San Diego River Crossing Bridge project PRJ-1050170 Evan Lakin with KPFF
- 302. East County Advanced Water Purification Project *Rebecca Abbott, P.E., Padre Dam Municipal Water District*
- 303. Oak Grove trail improvements status report *Rob Wheeler*
- 304. Status report on encumbering funds in Mission Trails Fund 200403 for start-up costs related to the preparation and planning of priority projects approved by the MTRP Task Force at the November 18, 2021- *Ed Christensen*, *District Manager*, *Open Space Division*, *P&R Dept*.
- 305. Report from MTRP CAC ad hoc subcommittee to monitor status of land acquisition negotiations between the County of San Diego and MCAS Miramar *Kevin Loomis*
- 306. Cowles communications tower/power pole replacement update *Ed Christensen*
- 307. Old Mission Dam Dredging project status report *Rob Wheeler*
- 308. Bilingual signage program Rob Wheeler
- 309. East County Advanced Water Purification Update *Rebecca Abbott, Padre Dam Municipal Water District*

## **ADJOURNMENT**

NEXT MEETING March 5, 2024

If there are any questions regarding this agenda, please contact the staff representative Rob  $Wheeler \ at \ RJWheeler \ @sandigo.gov$