

Project Labor Agreement Pre-Job Conference Form

| General Contractor Information | | | | |
|--|--|--|--|--|
| Prime Contractor: J.R. Filanc Construction | | | | |
| Address: 740 N. Andreasen Drive Escondido CA 9 | Address: 740 N. Andreasen Drive Escondido CA 92029 | | | |
| Phone: 760-941-7130 | | | | |
| Email: <u>echavez@filanc.com</u> Fax: | | | | |
| Prime Contractor's License Number: 134877 | | | | |
| DBE Status: □ Yes ⊠ No DBE Certifying Agency: | | | | |

PLA Pre Job Conference Meeting Information

Date & Time: 02-01-2024 @ 8am

Location: Teams Meeting

| General Project Information | | | | |
|---|--|--|--|--|
| Project Name: Central Area Small Scale Facility | | | | |
| Project Address: 1902 Gatchell Road San Diego CA 92106 | | | | |
| Contract No: K-23-2119-DBB-3-C Contract Award Amount: \$38,431,331.00 | | | | |
| Estimated Start Date: 07/26/2023 Estimated End Date: 04/28/2025 | | | | |

Project Description:

The completed Work will provide Owner with a demonstration facility [termed the Central Area Small-Scale Facility (CASSF)] to prove the ability of the full-scale plants [Central Area Water Reclamation Plant (CAWRP) and Central Area Pure Water Facility (CAPWF)] to meet regulatory requirements.

| Jobsite Information | | | | |
|-------------------------|----------------------------------|--|--|--|
| Site Phone:760-310-3505 | Email: <u>echavez@filanc.com</u> | | | |

| Fax: | Jobsite Labor Rep: Rebecca Turner |
|------------------------------------|-----------------------------------|
| Project Manager: Chad Cornwell | Jobsite Safety Rep: Mark Ginsberg |
| Job Superintendent: Trae Hernandez | Workforce Ordered By: Vince Diaz |

| Jobsite Scheduling Information | | | | |
|--------------------------------|------------------------------------|--|--|--|
| Number of Shifts:1 | Start / Stop Times: 6am / 3:30pm | | | |
| Pay Day: Thursday | Ending Day of Pay Period: Saturday | | | |

| Jobsite Facilities |
|---|
| Location(s) of First Aid Facilities: Laydown Area/Field Office |
| Location(s) of Sanitary Facilities: Laydown Area/ Field Office |
| Location(s) of Drinking Water Facilities: Sitewide (bottled water)/ Laydown Area/Field Office |
| Description of Jobsite Parking: |
| Name of Selected Hospital:UCSD Medical Center Hospital |
| Hospital Address: 200 W Arbor Dr, San Diego Ca 92103 |
| Hospital Phone Number: 858-657-7000 |

| Heavy Equipment to Be Utilized on Job | By Contractor |
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| Project Craft Workforce Estimate | | | | |
|--|------------------------------|--|--|--|
| Craft | Workforce needed for Project | | | |
| Sample: Widget Installer | 5 | | | |
| Pipefitter | 0 | | | |
| Laborer | | | | |
| Operator | 0 | | | |
| Carpenter | 0 | | | |
| Cement Mason | 0 | | | |
| Electricians | 1 | | | |
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| Contractor Jurisdictional Work Assignments | | | | |
| As required by DLA Article 9. Contian 9.1, the explorement of work will be called the representibility of the contractor performing the work involved, and each work | | | | |

As required by PLA Article 8, Section 8.1, the assignment of work will be solely the responsibility of the contractor performing the work involved; and such work assignments will be in accordance with the Plan for the Settlement of Jurisdictional Disputes in the Construction Industry (the "Plan") or any successor plan.

All jurisdictional disputes on this project shall be settled in accordance with PLA Article 8

Jurisdictional Work Assignments

| Contractor name | Scope of Work | <u>Union OR</u> <u>Non-Union</u> | <u>DBE or</u> <u>Non DBE</u> | <u>Union Work Assignment</u> <u>(Local #)</u> |
|----------------------------|-----------------------------|-------------------------------------|---------------------------------|--|
| Example: XYZ Contractor | Sprocket Installation | Union | DBE | Sprocket Union 123 |
| <u>Atlas</u> | <u> IBEW – Fiber Repair</u> | <u>Union</u> | <u>DBE</u> | <u>569</u> |
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| Subcontractor Name: Atlas Integrated Systems Inc | | | | | |
|--|---------------------|--|--|--|--|
| Type/Scope of Work: Fiber repair | | | | | |
| Address:6789 Quail Hill Pkwy suite 405 | | | | | |
| Estimated Start Date: 02-15-2024 Estimated End Date: 02-15-2024 | | | | | |
| Contact Person: Nick Moceri | Phone: 949-509-9605 | | | | |
| Email: nick@atlasintegratedsystems.com Contractor License Number: 777306 | | | | | |
| Subcontractor Name: | | | | | |
| Type/Scope of Work: | | | | | |
| Address: | | | | | |
| Estimated Start Date: | Estimated End Date: | | | | |
| Contact Person: Phone: | | | | | |
| Email: Contractor License Number: | | | | | |
| Subcontractor Name: | | | | | |
| Type/Scope of Work: | | | | | |
| Address: | | | | | |
| Estimated Start Date: Estimated End Date: | | | | | |
| Contact Person: Phone: | | | | | |
| Email: Contractor License Number: | | | | | |
| Subcontractor Name: | | | | | |
| Type/Scope of Work: | | | | | |

| Address: | |
|-----------------------|----------------------------|
| Estimated Start Date: | Estimated End Date: |
| Contact Person: | Phone: |
| Email: | Contractor License Number: |
| | |



Subcontractor Name

| SUBCONTRACTOR INFORMATION | | | | | | | | |
|-------------------------------|--|--|---|-------------------------------------|----------------|-----------------------|-------|--|
| Address: | | | | | | | | |
| Contract Amount: | | Con | Contracted by: | | | | | |
| Contact Name: | Email: | | | Phone: | | | | |
| License No.: | License Cl | assification: | | License Status: | | | | |
| DBE: Yes No | DBE Certi | fying Agency | : | | | | | |
| Estimated Start Date: | | Esti | Estimated Completion: | | | | | |
| PROJECT INFORM | ΑΤΙΟΝ | | LOBSI | TF SC | HEDUL | ING | | |
| Project Name: | | Nur | nber of Shifts: | | | 1110 | | |
| Prime Contractor: | | Dai | ly Start Time: | | Daily Stop | Time: | | |
| Contract Number: | | Pay | Pay Period End Day:Pay Day: | | | | | |
| SCOPE OF WO | РK | | EQUIPME | | D BE UT | | | |
| | | | | | | | | |
| C O N T R A C T | OR JUR | ISDICTI | ONAL ASS | IGNM | ENTS | | | |
| All jurisdictional disp | ts will be in ac truction Indust utes on this pr | ccordance with try (the "Plan") oject shall be s | the Plan for the Se or any successor j ettled in accordance | ettlement of plan. e with PLA | f Jurisdiction | | | |
| JUR | ISDICT | IONAL A | SSIGNMEN | NT S | | WODE | FORGE | |
| | | Union or | or CRAFT ASSIGNM | | INT | WORKFORCE ESTIMATE | | |
| SCOPE OF WORK | | Non-Union? | Union Nar | | Local No. | Peak | Avg. | |
| Example: Installation of Spro | ckets | Union | Sprocket Ins | tallers | 123 | 5 | 2 | |
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San Diego Building and Construction Local Unions: https://www.sdbuildingtrades.com/affiliates/roster/