### **Skilled and Trained Workforce Certification Form**

Month: November Year: 2023

| OHL USA, work in an appre                             | nticeable occupation utilized on the project known as Morena Conveyance North   |
|---|---|
| apprenticeship p                                      | luring the monthly reporting period are either skilled journeypersons or apprentices in an program approved by the Chief of the Division of Apprenticeship Standards of the California andustrial Relations (the "Chief").  |
| (1) Graduat<br>Chief or<br>pursuan<br>(2) Has at      | person" means a worker who either: ted from an apprenticeship program for the applicable occupation that was approved by the r apprenticeship program located outside California and approved for federal purposes, it to the apprenticeship regulations adopted by the Federal Secretary of Labor. least as many hours of on-the-job experience in the applicable occupation as would be to graduate from an apprenticeship program that is approved by the Chief. |
| subject to certain skilled journeype                  | Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), in exceptions set forth therein, that the required percentage of the skilled journeypersons or erson hours employed to perform work on the Project by the Prime Contractor and all are graduates of an apprenticeship program for the applicable apprenticeable occupation.  |
| (1) An indiv<br>Apprent<br>to Section<br>(2) An indiv | n apprenticeship program means either of the following: vidual that has been issued a certificate of completion under the authority of the California iceship Council for completing and apprenticeship program approved by the Chief pursuant on 3075 of the Labor Code, or idual that has completed an apprenticeship program located outside California and approved ral purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of |
|   | penalty of perjury under the laws of the State of California, that the foregoing is true and that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete  |
| Full Name:  | Nicolas Vintimilla  |
| Title:  | Field Engineer  |
| Signature:  |   |
| Date Signed:  | 12/07/2023  |

Please upload the completed form to LCPTracker monthly.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | Morena Conveyance North |                 |  |  |  |  |  |
|---------------------|-------------------------|-----------------|--|--|--|--|--|
| *Project Number:    | K-21-1848-DBB-3         | K-21-1848-DBB-3 |  |  |  |  |  |
| *Prime Contractor:  | OHL USA, Inc.           |                 |  |  |  |  |  |
| *Subcontractor:     | N/A                     | N/A             |  |  |  |  |  |
| *Contact Name:      | Nicolas Vintimilla      |                 |  |  |  |  |  |
| *Contact Number:    | 858-316-6445            |                 |  |  |  |  |  |
|                     | Month                   | Year            |  |  |  |  |  |
| *Work Month & Year: | November                | 2023            |  |  |  |  |  |

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select<br>(True/False) | Exempt or non-<br>exempt?        |
|--|--------------------------------|----------------------------------|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                          | Exempt if (1) is "True"          |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | False                          | Exempt if both (2)(A) and (2)(B) |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | False                          | are "True"                       |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPERSON (SJ) REPORT |  |                                |   |   |                                |   |  |  |
|-----------------------------------|--|--------------------------------|---|---|--------------------------------|---|--|--|
| *Apprenticeable<br>Occupation     | SJ: to perform work on the                       |                                | SJ ratio between the<br>number of SJ:<br>Apprentice | Number of hours worked by<br>SJ employed by the<br>contractor to perform work<br>on the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |  |
|                                   | Graduate % (see 2 <sup>nd</sup> page attachment) | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                | Graduates to SJ:<br>On-The-Job<br>Experience Workers  | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |  |
| Laborer                           | 60%  | 5                              | 10  | 50%   | 898.5                          | 1351  | 67%  |  |
| Operator                          | 30%  | 3                              | 6   | 50%   | 523.5                          | 706.5   | 74%  |  |
| Carpenters                        | 60%  | 2                              |   | 100%  | 75                             |   | 100%   |  |
|                                   |  |                                |   |   |                                |   |  |  |
|                                   |  |                                |   |   |                                |   |  |  |
|                                   |  |                                |   |   |                                |   |  |  |
|                                   |  |                                |   |   |                                |   |  |  |
|                                   |  |                                |   |   |                                |   |  |  |
|                                   |  |                                |   |   |                                |   |  |  |
|                                   |  |                                |   |   |                                |   |  |  |
| **EXAMPLE**<br>Laborer            | 40%  | 7                              | 3   | 70%   | 30                             | 70  | 30%  |  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



**Project: Morena North Conveyance** 

Subject: Skilled and Trained Work Force Plan to Achieve for November 2023

Dear Ms. Fields-Bernard,

This letter will serve as OHLA's plan for the month of December 2023 to achieve the Skilled and Trained Work Force requirements for the Morena Conveyance North Project.

This letter will serve as OHLA's plan for the month of November 2023 to achieve the Skilled and Trained

Work Force requirements for the Morena Conveyance North Project. OHLA will ensure that the necessary number of Apprentice Graduate Journeymen are available to meet the goal. OHLA will dispatch Graduates from the Laborers union as more works join the project, and two of the existing employes will join the edited Apprenticeship Program. However, in the month of November, the goal of achieving 60% was not accomplished. In terms of Operators, OHLA will continue to request Apprentice Graduates when dispatching them to ensure the requirement is achieved. For this month, the 30% requirement was met.

If you have any questions or concerns, please feel free to contact me at (858) 316-6445.

Regards,

Nicolas Vintimilla Field Engineer OHLA USA, Inc.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:    | Morena Conveyance North |      |  |  |  |  |
|--------------------|-------------------------|------|--|--|--|--|
| *Project Number:   | K-21-1848-DBB-3         |      |  |  |  |  |
| *Prime Contractor: | OHL USA, Inc.           |      |  |  |  |  |
| *Subcontractor:    | Brino Builders Inc      |      |  |  |  |  |
| *Contact Name:     | Will Hernandez          |      |  |  |  |  |
| *Contact Number:   | 951-514-8966            |      |  |  |  |  |
|                    | Month                   | Year |  |  |  |  |

\*Work Month & Year:

| Month    | Year |
|----------|------|
| November | 2023 |

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select<br>(True/False) | Exempt or non-<br>exempt?        |
|--|--------------------------------|----------------------------------|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                          | Exempt if (1) is "True"          |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | False                          | Exempt if both (2)(A) and (2)(B) |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | False                          | are "True"                       |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPERSON (SJ) REPORT |  |                                |   |  |   |                                      |  |  |
|-----------------------------------|--|--------------------------------|---|--|---|--------------------------------------|--|--|
| *Apprenticeable<br>Occupation     | SJ: to perform work on the                       |                                | SJ ratio between the<br>number of SJ:<br>Apprentice | Number of hou<br>SJ employed to<br>contractor to p<br>on the project | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |                                      |  |  |
|                                   | Graduate % (see 2 <sup>nd</sup> page attachment) | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                | Graduates to SJ:<br>On-The-Job<br>Experience Workers                 | *SJ:<br>Apprentice<br>Graduate                                | *SJ:<br>On-The-<br>Job<br>Experience | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |  |
| Labor                             | 60 %   | 2                              | 1   | 200%   | 16  | 32                                   | 100%   |  |
|                                   |  |                                |   |  |   |                                      | 0  |  |
| Cement Mason                      | 60%  | 0                              | 7   | 0%   | 0   | 109.5                                | 0  |  |
|                                   |  |                                |   |  |   |                                      |  |  |
|                                   |  |                                |   |  |   |                                      |  |  |
|                                   |  |                                |   |  |   |                                      |  |  |
|                                   |  |                                |   |  |   |                                      |  |  |
|                                   |  |                                |   |  |   |                                      |  |  |
|                                   |  |                                |   |  |   |                                      |  |  |
|                                   |  |                                |   |  |   |                                      |  |  |
| **EXAMPLE**<br>Laborer            | 40%  | 7                              | 3   | 70%  | 30  | 70                                   | 30%  |  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



**Project: Morena North Conveyance** 

Subject: Skilled and Trained Work Force Plan to Achieve for November 2023

Dear Ms. Fields-Bernard,

This letter will serve as Brino Builders's plan for the month of November 2023 to achieve the Skilled and Trained

Work Force requirements for the Morena Conveyance North Project.

Brino Builders Inc will ensure that the necessary number of Apprentice Graduate Journeymen are available to meet the goal. Brino Builders will dispatch Graduates from the Cement Mason union as more works join the project, and two of the existing employes will join the edited Apprenticeship Program.

If you have any questions or concerns, please feel free to contact me at (951) 514-8966.

Sincerely,

**Brino Builders Inc** 

Will Hernandez

**Operations Manager** 

DIR: 1000550020 falvarez@brinobuilders.com

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Number:    | K-21-1848-DBB-3   | K-21-1848-DBB-3          |                          |                |                  |  |  |  |
|---------------------|---|--------------------------|--------------------------|----------------|------------------|--|--|--|
| *Prime Contractor:  | OHL USA, Inc.   | OHL USA, Inc.            |                          |                |                  |  |  |  |
| *Subcontractor:     | Deans Certified We  | elding, Inc.             |                          |                |                  |  |  |  |
| *Contact Name:      | Kristin Sprague   | •                        |                          |                |                  |  |  |  |
| *Contact Number:    | 951-676-0242  |                          |                          |                |                  |  |  |  |
|                     | Month   | Year                     |                          |                |                  |  |  |  |
| *Work Month & Year: | November  | 2023                     |                          |                |                  |  |  |  |
|                     |   |                          |                          |                |                  |  |  |  |
| *Exemptions:        | The contractor or subcon  |                          | • •                      | *Please select | Exempt or non-   |  |  |  |
|                     | graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt? |                          |                          |                |                  |  |  |  |
|                     | true:   |                          |                          |                |                  |  |  |  |
|                     | (1) The contractor or sub   | bcontractor employed sl  | killed journeypersons to |                | Exempt if (1) is |  |  |  |
|                     | perform fewer than 10 ho  | ours of work on the proj | ect during the reporting | l              | "True"           |  |  |  |

(2)(A) The subcontractor was not a listed subcontractor under Section

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

False

True

True

Exempt if both

are "True"

(2)(A) and (2)(B)

4104 or a substitute for a listed contractor.

price of the prime contract.

Morena Conveyance North

period?

| SKILLED JOURNEYPERSON (SJ) REPORT |   |                                |   |  |                                |   |  |
|-----------------------------------|---|--------------------------------|---|--|--------------------------------|---|--|
| *Apprenticeable<br>Occupation     | *Required Journeypersons (SJ) employed by the contractor to perform work on the project |                                | SJ ratio between the<br>number of SJ:<br>Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |
|                                   | Graduate % (see 2 <sup>nd</sup> page attachment)  | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                | Graduates to SJ:<br>On-The-Job<br>Experience Workers                                   | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |
|                                   |   |                                |   |  |                                |   |  |
|                                   |   |                                |   |  |                                |   |  |
|                                   |   |                                |   |  |                                |   |  |
|                                   |   |                                |   |  |                                |   |  |
|                                   |   |                                |   |  |                                |   |  |
|                                   |   |                                |   |  |                                |   |  |
|                                   |   |                                |   |  |                                |   |  |
|                                   |   |                                |   |  |                                |   |  |
|                                   |   |                                |   |  |                                |   |  |
|                                   |   |                                |   |  |                                |   |  |
| **EXAMPLE**<br>Laborer            | 40%   | 7                              | 3   | 70%  | 30                             | 70  | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Number: *Prime Contractor: | K-21-1848-DBB-3<br>OHL USA, Inc.  |                          |                          |                |                  |  |  |
|-------------------------------------|---|--------------------------|--------------------------|----------------|------------------|--|--|
| *Subcontractor:                     | Deans Certified We  | elding, Inc.             |                          |                |                  |  |  |
| *Contact Name:                      | Kristin Sprague   |                          |                          |                |                  |  |  |
| *Contact Number:                    | 951-676-0242  |                          |                          |                |                  |  |  |
|                                     | Month   | Year                     |                          |                |                  |  |  |
| *Work Month & Year:                 | November  | 2023                     |                          |                |                  |  |  |
|                                     |   |                          |                          |                |                  |  |  |
| *Exemptions:                        | The contractor or subcon  |                          |                          | *Please select | Exempt or non-   |  |  |
|                                     | graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt? |                          |                          |                |                  |  |  |
|                                     | true:   |                          |                          |                |                  |  |  |
|                                     | (1) The contractor or sub   |                          |                          |                | Exempt if (1) is |  |  |
|                                     | perform fewer than 10 ho  | ours of work on the proj | ect during the reporting |                | "True"           |  |  |

(2)(A) The subcontractor was not a listed subcontractor under Section

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

False

True

True

Exempt if both

are "True"

(2)(A) and (2)(B)

4104 or a substitute for a listed contractor.

price of the prime contract.

Morena Conveyance North

period?

|                               | SKILLED JOURNEYPERSON (SJ) REPORT                |   |                                      |  |                                |                                      |   |  |
|-------------------------------|--|---|--------------------------------------|--|--------------------------------|--------------------------------------|---|--|
| *Apprenticeable<br>Occupation | *Required<br>minimum<br>SJ:<br>Apprentice        | employed by the contractor to perform work on the |                                      | SJ ratio between the SJ emplo                        |                                | erform work                          | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |
|                               | Graduate % (see 2 <sup>nd</sup> page attachment) | *SJ:<br>Apprentice<br>Graduate                    | *SJ:<br>On-The-<br>Job<br>Experience | Graduates to SJ:<br>On-The-Job<br>Experience Workers | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience | compared with<br>SJ: On-The-Job<br>Experience<br>Workers      |  |
|                               |  |   |                                      |  |                                |                                      |   |  |
| Laborer                       |  |   |                                      |  |                                |                                      |   |  |
|                               |  |   |                                      |  |                                |                                      |   |  |
|                               |  |   |                                      |  |                                |                                      |   |  |
|                               |  |   |                                      |  |                                |                                      |   |  |
|                               |  |   |                                      |  |                                |                                      |   |  |
|                               |  |   |                                      |  |                                |                                      |   |  |
|                               |  |   |                                      |  |                                |                                      |   |  |
|                               |  |   |                                      |  |                                |                                      |   |  |
|                               |  |   |                                      |  |                                |                                      |   |  |
|                               |  |   |                                      |  |                                |                                      |   |  |
| **EXAMPLE**<br>Laborer        | 40%  | 7   | 3                                    | 70%  | 30                             | 70                                   | 30%   |  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | Morena Conveyance North  |                    |                   |
|---------------------|--|--------------------|-------------------|
| *Project Number:    |  |                    |                   |
| *Prime Contractor:  | OHL USA, Inc.  |                    |                   |
| *Subcontractor:     | IM General Engineering, Inc  |                    |                   |
| *Contact Name:      | Elisa Rey Deret  |                    |                   |
| *Contact Number:    | 714-414-19636  |                    |                   |
|                     | Month Year   |                    |                   |
| *Work Month & Year: | November 2023  |                    |                   |
|                     |  | Inc A Constitution |                   |
| *Exemptions:        | The contractor or subcontractor need not meet the apprenticeship                                   | *Please select     | Exempt or non-    |
|                     | graduation requirements if either (4) is true, or (2)(A) and (2)(B) and both                       | (True/False)       | exempt?           |
|                     | true:  |                    | F (4) :-          |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to                             |                    | Exempt if (1) is  |
|                     | perform fewer than 10 hours of work on the project during the reporting period?                    | False              | "True"            |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section                              | 4                  | Exempt if both    |
|                     | 4104 or a substitute for a listed contractor.  | talse              | (2)(A) and (2)(B) |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. |                    | are "True"        |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|  |                                | SK  | ILLED JOURN                     | EYPERSON (SJ) REP   | ORT:  |  |   |
|--|--------------------------------|---|---------------------------------|---|---|--|---|
| *Required minimum SJ:  *Apprenticeable Occupation Graduate % (see 2nd page attachment) | minimum<br>SJ:<br>Apprentice   | employed by the contractor to perform work on the |                                 | SJ ratio between the umber of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by<br>Sciemployed by the<br>contractor to perform work<br>on the project |  | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |
|  | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience              | *S J<br>Ar prentice<br>Graduate |   | 'SJ:<br>On-The-<br>Job<br>Experience  | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |   |
| aber Welder  | 60%                            | Ø   | 1                               | φ   | Ø   | 8  | \$40  |
|  |                                |   |                                 | 4   |   |  |   |
|  |                                |   |                                 |   |   |  |   |
|  |                                |   |                                 |   |   |  |   |
|  |                                |   |                                 |   |   |  | 1   |
| **EXAMPLE**<br>Laborer   | 40%                            | 7   | 3                               | 70%   | 30  | 70   | 30%   |

| Terms  | Definitions                                    |
|--|--|
| Apprentice                                   | Defined in Labor Code 3077                     |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Ocide 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2)  |



## Skilled and Trained Work Force Achievement Plan (November-2023)

Project Labor Coordinator City of San Diego 525 B. Street, Suite 750 (7<sup>th</sup> Floor) San Diego, CA 92101

RE: City of San Diego Project Labor Agreement

#### Dear Miss:

This is to inform of FM General Engineering's plan to attempt to meet the Skilled and trained work for requirement for the project for the month of November-2023. Currently Adrian Flores has been our primary employee on the Morena Conveyance North Project. Adrian meets the skilled Journeyperson requirements for on-the-job hours equal or equivalent to the apprenticeship training hours. FM General Engineering will try to dispatch a welder that meets the apprenticeship graduate requirement. If a second welder will be required on site, in the coming months.

Sincerely,

Javier Magana
Engineer/Assistant Superintendent
FM General Engineering Inc.
951) 616-7989
Javier.Magana@FMGeneralEngineering.com

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Number:    | K-21-1848-DBB-3   |                         |                          |                |                  |  |
|---------------------|---|-------------------------|--------------------------|----------------|------------------|--|
| *Prime Contractor:  | OHL USA, Inc.   |                         |                          |                |                  |  |
| *Subcontractor:     | F3 & Associates   |                         |                          |                |                  |  |
| *Contact Name:      | Annika Johnson  |                         |                          |                |                  |  |
| *Contact Number:    | 951-682-1091  |                         |                          |                |                  |  |
|                     | Month   | Year                    |                          |                |                  |  |
| *Work Month & Year: | November  | 2023                    |                          |                |                  |  |
|                     |   |                         |                          |                |                  |  |
| *Exemptions:        | The contractor or subcon  |                         |                          | *Please select | Exempt or non-   |  |
|                     | graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt? |                         |                          |                |                  |  |
|                     | true:   |                         |                          |                |                  |  |
|                     | (1) The contractor or sub   | ocontractor employed st | killed journeypersons to |                | Exempt if (1) is |  |

perform fewer than 10 hours of work on the project during the reporting

(2)(A) The subcontractor was not a listed subcontractor under Section

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

"True"

Exempt if both

are "True"

(2)(A) and (2)(B)

False

True

True

4104 or a substitute for a listed contractor.

price of the prime contract.

Morena Conveyance North

period?

| SKILLED JOURNEYPERSON (SJ) REPORT |   |                                |   |  |                                |   |  |  |
|-----------------------------------|---|--------------------------------|---|--|--------------------------------|---|--|--|
| *Apprenticeable<br>Occupation     | SJ: to perform work on the                                |                                | SJ ratio between the<br>number of SJ:<br>Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |  |
|                                   | Graduate %<br>(see 2 <sup>nd</sup><br>page<br>attachment) | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                | Graduates to SJ:<br>On-The-Job<br>Experience Workers                                   | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |  |
|                                   |   |                                |   |  |                                |   |  |  |
|                                   |   |                                |   |  |                                |   |  |  |
|                                   |   |                                |   |  |                                |   |  |  |
|                                   |   |                                |   |  |                                |   |  |  |
|                                   |   |                                |   |  |                                |   |  |  |
|                                   |   |                                |   |  |                                |   |  |  |
|                                   |   |                                |   |  |                                |   |  |  |
|                                   |   |                                |   |  |                                |   |  |  |
|                                   |   |                                |   |  |                                |   |  |  |
| **EXAMPLE**<br>Laborer            | 40%   | 7                              | 3   | 70%  | 30                             | 70  | 30%  |  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Number:    | K-21-1848-DBB-3   |                          |                          |                |                  |  |  |
|---------------------|---|--------------------------|--------------------------|----------------|------------------|--|--|
| *Prime Contractor:  | OHL USA, Inc.   |                          |                          |                |                  |  |  |
| *Subcontractor:     | GeoAdvantec   |                          |                          |                |                  |  |  |
| *Contact Name:      | Amy Daugherty   |                          |                          |                |                  |  |  |
| *Contact Number:    | 909-305-0400  |                          |                          |                |                  |  |  |
|                     | Month   | Year                     |                          |                |                  |  |  |
| *Work Month & Year: | November  | 2023                     |                          |                |                  |  |  |
|                     |   |                          |                          |                |                  |  |  |
| *Exemptions:        | The contractor or subcon  | tractor need not meet th | e apprenticeship         | *Please select | Exempt or non-   |  |  |
|                     | graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt? |                          |                          |                |                  |  |  |
|                     | true:   |                          |                          |                |                  |  |  |
|                     | (1) The contractor or sub   | ocontractor employed st  | killed journeypersons to |                | Exempt if (1) is |  |  |

"True"

Exempt if both

(2)(A) and (2)(B) are "True"

True

False

False

perform fewer than 10 hours of work on the project during the reporting

(2)(A) The subcontractor was not a listed subcontractor under Section

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

4104 or a substitute for a listed contractor.

price of the prime contract.

Morena Conveyance North

period?

| SKILLED JOURNEYPERSON (SJ) REPORT |   |                                |   |  |                                |   |  |  |
|-----------------------------------|---|--------------------------------|---|--|--------------------------------|---|--|--|
| *Apprenticeable<br>Occupation     | SJ: to perform work on the                                |                                | SJ ratio between the<br>number of SJ:<br>Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |  |
|                                   | Graduate %<br>(see 2 <sup>nd</sup><br>page<br>attachment) | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                | Graduates to SJ:<br>On-The-Job<br>Experience Workers                                   | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |  |
|                                   |   |                                |   |  |                                |   |  |  |
|                                   |   |                                |   |  |                                |   |  |  |
|                                   |   |                                |   |  |                                |   |  |  |
|                                   |   |                                |   |  |                                |   |  |  |
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|                                   |   |                                |   |  |                                |   |  |  |
|                                   |   |                                |   |  |                                |   |  |  |
|                                   |   |                                |   |  |                                |   |  |  |
|                                   |   |                                |   |  |                                |   |  |  |
| **EXAMPLE**<br>Laborer            | 40%   | 7                              | 3   | 70%  | 30                             | 70  | 30%  |  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project litle:     | Morena Conveyance         | e North                  |                  |                |                |
|---------------------|---------------------------|--------------------------|------------------|----------------|----------------|
| *Project Number:    | K-21-1848-DBB-3           |                          |                  |                |                |
| *Prime Contractor:  | OHL USA, Inc.             |                          |                  |                |                |
| *Subcontractor:     | Hudson Safe T Lite        |                          |                  |                |                |
| *Contact Name:      | Lisa Mendoza              |                          |                  |                |                |
| *Contact Number:    | 619-441-3644              |                          |                  |                |                |
|                     | Month                     | Year                     |                  |                |                |
| *Work Month & Year: | November                  | 2023                     |                  |                |                |
|                     |                           |                          |                  |                |                |
| *Exemptions:        | The contractor or subcon- | tractor need not meet th | e apprenticeship | *Please select | Exempt or non- |

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select<br>(True/False) | Exempt or non-<br>exempt?        |
|--|--------------------------------|----------------------------------|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                          | Exempt if (1) is "True"          |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | True                           | Exempt if both (2)(A) and (2)(B) |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | True                           | are "True"                       |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|                        | SKILLED JOURNEYPERSON (SJ) REPORT  |                                |   |  |                                |   |  |  |  |
|------------------------|--|--------------------------------|---|--|--------------------------------|---|--|--|--|
| r                      | *Required minimum SJ: Apprentice Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                                | SJ ratio between the<br>number of SJ:<br>Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |  |  |
| Occupation             | Graduate % (see 2 <sup>nd</sup> page attachment)   | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                | Experience Workers A   | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |  |  |
|                        |  |                                |   |  |                                |   |  |  |  |
|                        |  |                                |   |  |                                |   |  |  |  |
|                        |  |                                |   |  |                                |   |  |  |  |
|                        |  |                                |   |  |                                |   |  |  |  |
|                        |  |                                |   |  |                                |   |  |  |  |
|                        |  |                                |   |  |                                |   |  |  |  |
|                        |  |                                |   |  |                                |   |  |  |  |
|                        |  |                                |   |  |                                |   |  |  |  |
|                        |  |                                |   |  |                                |   |  |  |  |
|                        |  |                                |   |  |                                |   |  |  |  |
| **EXAMPLE**<br>Laborer | 40%  | 7                              | 3   | 70%  | 30                             | 70  | 30%  |  |  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | Pure Water Project         | ct - Morena Co | nveyance North - | - Segment |  |
|---------------------|----------------------------|----------------|------------------|-----------|--|
| *Project Number:    | K-21-1848-DBB-3            |                |                  |           |  |
| *Prime Contractor:  | OHLA-USA                   |                |                  |           |  |
| *Subcontractor:     | JD Barlow Construction LLC |                |                  |           |  |
| *Contact Name:      | Dawn Vernola               |                |                  |           |  |
| *Contact Number:    | 951-746-3133               |                |                  |           |  |
|                     | Month                      | Year           |                  |           |  |
| *Work Month & Year: | November                   | 2023           |                  |           |  |

| 2023 |
|------|
|      |
|      |

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select (True/False) | Exempt or non-<br>exempt?        |
|--|-----------------------------|----------------------------------|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | True                        | Exempt if (1) is "True"          |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | False                       | Exempt if both (2)(A) and (2)(B) |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | False                       | are "True"                       |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|                     | Apprentice                          | to perform work on the   |                             | SJ ratio between the number of SJ: Apprentice  | Number of hours worked by SJ employed by the contractor to perform work on the project |                             | SJ ratio of hours worked by SJ: Apprentice Graduates |
|---------------------|-------------------------------------|--------------------------|-----------------------------|--|--|-----------------------------|--|
| Occupation          | ation Graduate % *SJ:  page Apprent | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate   | *SJ: On-The- Job Experience | Compared with SJ: On-The-Job Experience Workers      |
| Laborer             | 0                                   | 0                        | 0                           | 0%   | 0  | 0                           | 0%   |
|                     |                                     |                          |                             |  |  |                             |  |
| Operator            | O                                   | O                        | O                           | 0%   | 0  | 0                           | 0%   |
|                     |                                     |                          |                             |  |  |                             |  |
| **EXAMPLE** Laborer |                                     |                          |                             |  |  |                             |  |

| Tems   | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period, Items with a red asterisk (\*) indicate a required field.

| *Duniont Title:     | Morena Conveyance North  |                |                   |
|---------------------|--|----------------|-------------------|
| *Project Title:     | 21-2001  |                |                   |
| *Project Number:    | OHL USA, Inc.  |                |                   |
| *Prime Contractor:  | SURMO Sharing and Dilling ABH Millahan   | Contactor      | ne (noth/it/h     |
| *Subcontractor:     |  | DEPUTATI       | LIC CONTRACTOR    |
| *Contact Name:      | Josephin Wallogen  |                |                   |
| *Contact Number:    | पाद्पा पर्द  |                |                   |
|                     | Month Year   |                |                   |
| *Work Month & Year: | November 2023  |                |                   |
|                     | Control Contro |                |                   |
| *Exemptions:        | The contractor or subcontractor need not meet the apprenticeship   | *Please select | Exempt or non-    |
|                     | graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both   | (True/False)   | exempt?           |
|                     | true:  |                |                   |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to   | S.I            | Exempt if (1) is  |
|                     | perform fewer than 10 hours of work on the project during the reporting  | True           | "True"            |
|                     | period?  | IIUU           |                   |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section  | C 10.          | Exempt if both    |
|                     | 4104 or a substitute for a listed contractor.  | talte          | (2)(A) and (2)(B) |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the  | Clas           | are "True"        |
|                     | price of the prime contract.   | talse          |                   |

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|  |                                | SK  | ILLED JOURN                    | EYPERSON (SJ) REP   | ORT   |  |   |
|--|--------------------------------|---|--------------------------------|---|---|--|---|
| *Apprenticeable Occupation  Cocupation  *Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | minimum<br>SJ:                 | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                                | SJ ratio between the<br>number of SJ:<br>Apprentice<br>Graduates to SJ:<br>On-The-Job<br>Experience Workers | Number of hours worked by<br>SJ employed by the<br>contractor to perform work<br>on the project |  | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |
|  | *SJ:<br>Apprentice<br>Graduate | 'SJ:<br>On-The-<br>Job<br>Experience  | *SJ:<br>Apprentice<br>Graduate |   | *SJ:<br>On-The-<br>Job<br>Experience  | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |   |
|  |                                |   |                                |   |   |  |   |
|  |                                |   |                                |   |   |  |   |
| **EXAMPLE**  | 40%                            | 7   | 3                              | 70%   | 30  | 70   | 30%   |

| Terms  | Definitions                                   |  |
|--|---|--|
| Apprentice                                   | Defined in Labor Code 3077                    |  |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |  |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |  |

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

Morena Conveyance North \*Project Title: K-21-1848-DBB-3 \*Project Number: \*Prime Contractor: OHL USA, Inc. \*Subcontractor: Nor-Cal Pipeline Services \*Contact Name: Alejandra Chi \*Contact Number: 916-442-5400 x108 Month Year November 2023 \*Work Month & Year: \*E>

| Exemptions: | I he contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:   | *Please select<br>(True/False) | Exempt or non-<br>exempt? |
|-------------|--|--------------------------------|---------------------------|
|             | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                          | Exempt if (1) is "True"   |
|             | (2)(A) The subcontractor was not a listed subcontractor under Section  | T                              | Exempt if both            |

<sup>(2)(</sup>A) The subcontractor was not a listed subcontractor under Section
4104 or a substitute for a listed contractor.

(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.

Exempt if both
(2)(A) and (2)(B)
are "True"

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|                        | SKILLED JOURNEYPERSON (SJ) REPORT                         |  |                                      |  |  |   |  |
|------------------------|---|--|--------------------------------------|--|--|---|--|
| m<br>S                 | *Required<br>minimum<br>SJ:<br>Apprentice                 | inimum employed by the contractor to perform work on the |                                      | SJ ratio between the<br>number of SJ:<br>Apprentice  | Number of hor<br>SJ employed to<br>contractor to p<br>on the project | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |
| Occupation             | Graduate %<br>(see 2 <sup>nd</sup><br>page<br>attachment) | *SJ:<br>Apprentice<br>Graduate                           | *SJ:<br>On-The-<br>Job<br>Experience | Graduates to SJ:<br>On-The-Job<br>Experience Workers | *SJ:<br>Apprentice<br>Graduate                                       | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |
|                        |   |  |                                      |  |  |   |  |
|                        |   |  |                                      |  |  |   |  |
|                        |   |  |                                      |  |  |   |  |
|                        |   |  |                                      |  |  |   |  |
|                        |   |  |                                      |  |  |   |  |
|                        |   |  |                                      |  |  |   |  |
|                        |   |  |                                      |  |  |   |  |
|                        |   |  |                                      |  |  |   |  |
|                        |   |  |                                      |  |  |   |  |
| **EXAMPLE**<br>Laborer | 40%   | 7  | 3                                    | 70%  | 30   | 70  | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | Morena Conveyance North |      |      |  |  |
|---------------------|-------------------------|------|------|--|--|
| *Project Number:    | K-21-1848-DBB-3         |      |      |  |  |
| *Prime Contractor:  | OHL USA, Inc.           |      |      |  |  |
| *Subcontractor:     | National Plant Services |      |      |  |  |
| *Contact Name:      | Jamie Garcia            |      |      |  |  |
| *Contact Number:    | 562-436-7600            |      |      |  |  |
|                     | Month                   |      | Year |  |  |
| *Work Month & Year: | November                | 2023 |      |  |  |

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select<br>(True/False) | Exempt or non-<br>exempt?        |
|--|--------------------------------|----------------------------------|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                          | Exempt if (1) is "True"          |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | True                           | Exempt if both (2)(A) and (2)(B) |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | True                           | are "True"                       |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|                        | SKILLED JOURNEYPERSON (SJ) REPORT                |   |                                      |  |  |   |  |
|------------------------|--|---|--------------------------------------|--|--|---|--|
| r                      | *Required<br>minimum<br>SJ:<br>Apprentice        | minimum employed by the contractor to perform work on the |                                      | SJ ratio between the<br>number of SJ:<br>Apprentice  | Number of hor<br>SJ employed to<br>contractor to p<br>on the project | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |
| Occupation             | Graduate % (see 2 <sup>nd</sup> page attachment) | *SJ:<br>Apprentice<br>Graduate                            | *SJ:<br>On-The-<br>Job<br>Experience | Graduates to SJ:<br>On-The-Job<br>Experience Workers | *SJ:<br>Apprentice<br>Graduate                                       | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |
|                        |  |   |                                      |  |  |   |  |
|                        |  |   |                                      |  |  |   |  |
|                        |  |   |                                      |  |  |   |  |
|                        |  |   |                                      |  |  |   |  |
|                        |  |   |                                      |  |  |   |  |
|                        |  |   |                                      |  |  |   |  |
|                        |  |   |                                      |  |  |   |  |
|                        |  |   |                                      |  |  |   |  |
|                        |  |   |                                      |  |  |   |  |
|                        |  |   |                                      |  |  |   |  |
| **EXAMPLE**<br>Laborer | 40%  | 7   | 3                                    | 70%  | 30   | 70  | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | Morena Conveyance North |      |  |  |  |  |
|---------------------|-------------------------|------|--|--|--|--|
| *Project Number:    | K-21-1848-DBB-3         |      |  |  |  |  |
| *Prime Contractor:  | OHL USA, Inc.           |      |  |  |  |  |
| *Subcontractor:     | Penhall Specialties     |      |  |  |  |  |
| *Contact Name:      | Brooklyn Baraglia       |      |  |  |  |  |
| *Contact Number:    | 714-589-2425            |      |  |  |  |  |
|                     | Month                   | Year |  |  |  |  |
| *Work Month & Year: | November                | 2023 |  |  |  |  |

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select<br>(True/False) | Exempt or non-<br>exempt?        |
|--|--------------------------------|----------------------------------|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                          | Exempt if (1) is "True"          |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | True                           | Exempt if both (2)(A) and (2)(B) |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | True                           | are "True"                       |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|                        | SKILLED JOURNEYPERSON (SJ) REPORT                         |   |                                      |  |  |   |  |
|------------------------|---|---|--------------------------------------|--|--|---|--|
| m<br>S                 | *Required<br>minimum<br>SJ:<br>Apprentice                 | nimum employed by the contractor to perform work on the |                                      | SJ ratio between the<br>number of SJ:<br>Apprentice  | Number of hou<br>SJ employed to<br>contractor to p<br>on the project | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |
| Occupation             | Graduate %<br>(see 2 <sup>nd</sup><br>page<br>attachment) | *SJ:<br>Apprentice<br>Graduate                          | *SJ:<br>On-The-<br>Job<br>Experience | Graduates to SJ:<br>On-The-Job<br>Experience Workers | *SJ:<br>Apprentice<br>Graduate                                       | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |
|                        |   |   |                                      |  |  |   |  |
|                        |   |   |                                      |  |  |   |  |
|                        |   |   |                                      |  |  |   |  |
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|                        |   |   |                                      |  |  |   |  |
| ##EV418D1 E##          |   |   |                                      |  |  |   |  |
| **EXAMPLE**<br>Laborer | 40%   | 7   | 3                                    | 70%  | 30   | 70  | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | Morena Conveyanc   | e North                       |                          |                |         |  |
|---------------------|--|-------------------------------|--------------------------|----------------|---------|--|
| *Project Number:    | K-21-1848-DBB-3  |                               |                          |                |         |  |
| *Prime Contractor:  | OHL USA, Inc.  |                               |                          |                |         |  |
| *Subcontractor:     | Payco Specialties  |                               |                          |                |         |  |
| *Contact Name:      | Marci Luna   | Marci Luna                    |                          |                |         |  |
| *Contact Number:    | 619-4229204  |                               |                          |                |         |  |
|                     | Month  | Year                          |                          |                |         |  |
| *Work Month & Year: | November   | November 2023                 |                          |                |         |  |
|                     |  |                               |                          |                |         |  |
| *Exemptions:        | The contractor or subcontractor need not meet the apprenticeship *Please select   Exempt or non- |                               |                          |                |         |  |
|                     | graduation requirements  | if either (1) is true, or (2) | )(A) and (2)(B) are both | l (True/False) | exempt? |  |

true: (1) The contractor or subcontractor employed skilled journeypersons to Exempt if (1) is "True" perform fewer than 10 hours of work on the project during the reporting True period? (2)(A) The subcontractor was not a listed subcontractor under Section Exempt if both False 4104 or a substitute for a listed contractor. (2)(A) and (2)(B)(2)(B) The subcontractor does not exceed one-half of 1 percent of the are "True" False

price of the prime contract.

|                        | SKILLED JOURNEYPERSON (SJ) REPORT   |                                |   |  |                                |   |  |
|------------------------|---|--------------------------------|---|--|--------------------------------|---|--|
| *Apprenticeable        | *Required Journeypersons (SJ) employed by the contractor to perform work on the project |                                | SJ ratio between the<br>number of SJ:<br>Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |
| Occupation             | Graduate %<br>(see 2 <sup>nd</sup><br>page<br>attachment)                               | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                | Graduates to SJ:<br>On-The-Job<br>Experience Workers                                   | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |
|                        |   |                                |   |  |                                |   |  |
|                        |   |                                |   |  |                                |   |  |
|                        |   |                                |   |  |                                |   |  |
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|                        |   |                                |   |  |                                |   |  |
|                        |   |                                |   |  |                                |   |  |
| **EXAMPLE**<br>Laborer | 40%   | 7                              | 3   | 70%  | 30                             | 70  | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.



DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| Project Title *     | Morena Conveyance North  |   |   |                 |                |  |
|---------------------|--|---|---|-----------------|----------------|--|
| Project Number *    | K-21-1848-DBB3   |   |   |                 |                |  |
| Prime Contractor *  | OHLA USA, Inc.   |   |   |                 |                |  |
| Subcontractor *     | SealRight Paving, Inc.   |   |   |                 |                |  |
| Contact Name *      | Esmeralda Medina   |   |   |                 |                |  |
| Contact Number *    | (619) 465-7411   |   |   |                 |                |  |
|                     | Month  | Year  |   |                 |                |  |
| Work Month & Year * | November   | 2023  |   |                 |                |  |
| Exemptions *        | The contractor or sub  | contractor need not r   | neet the apprenticeship graduation            | Please select * | Exempt or non- |  |
| Exemptions          | requirements if eithe  | r (1) is true, or (2)(A) a                                    | and (2)(B) are both true:                     | (True/False)    | exempt?        |  |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer Exempt if (1) is  |   |   |                 |                |  |
|                     | than 10 hours of work on the project during this reporting period?  FALSE "True".                      |   |   |                 |                |  |
|                     | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a  FALSE Exempt if both |   |   |                 |                |  |
|                     |  | substitute for a listed subcontractor.  (2)(A) and (2)(B) are |   |                 |                |  |
|                     | (2) (B) The subcontra  | ct does not exceed on   | e-half of 1 percent of the price of the prime | FALSE           | "True".        |  |
|                     | contract.  |   |   | FALSE           |                |  |

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPERSON (SJ) REPORT |  |                              |                                |   |  |  |  |
|-----------------------------------|--|------------------------------|--------------------------------|---|--|--|--|
| Apprenticeable Occupation         | Required minimum<br>SJ: Apprentice<br>Graduate | prentice work on the project |                                | SJ ratio between the number of SJ:                              | Number of hours wo<br>by the contractor t<br>the p | SJ ratio of hours<br>worked by SJ:<br>Apprentice Graduates |  |
| (use dropdown menu) *             | percentage (see<br>2nd page<br>attachment) *   | SJ: Apprentice<br>Graduate * | SJ: On-The-Job<br>Experience * | Apprentice Graduates<br>to SJ: On-The-Job<br>Experience workers | SJ: Apprentice<br>Graduate *                       | SJ: On-The-Job<br>Experience *                             | compared with SJ: On-<br>The-Job Experience<br>workers |
| Laborer                           | 60%  | 1                            | 0                              | 100%  | 6  | 0  | 100%   |
| Operating Engineer                | 30%  | 2                            | 1                              | 67%   | 12   | 6  | 67%  |
|                                   |  |                              |                                |   |  |  |  |
|                                   |  |                              |                                |   |  |  |  |
|                                   |  |                              |                                |   |  |  |  |
|                                   |  |                              |                                |   |  |  |  |
| **EXAMPLE**<br>Laborer            | 40%  | 7                            | 3                              | 70%   | 30   | 70   | 30%  |

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Number:    | K-21-1848-DBB-3   |                          |                          |                |                  |  |  |
|---------------------|---|--------------------------|--------------------------|----------------|------------------|--|--|
| *Prime Contractor:  | OHL USA, Inc.   | OHL USA, Inc.            |                          |                |                  |  |  |
| *Subcontractor:     | Quality Rebar   |                          |                          |                |                  |  |  |
| *Contact Name:      | Jessica Poorman   |                          |                          |                |                  |  |  |
| *Contact Number:    | 858-748-8400  |                          |                          |                |                  |  |  |
|                     | Month Year  |                          |                          |                |                  |  |  |
| *Work Month & Year: | November  | 2023                     |                          |                |                  |  |  |
|                     |   |                          |                          |                |                  |  |  |
| *Exemptions:        | The contractor or subcon  | tractor need not meet th | e apprenticeship         | *Please select | Exempt or non-   |  |  |
|                     | graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt? |                          |                          |                |                  |  |  |
|                     | true:   |                          |                          |                |                  |  |  |
|                     | (1) The contractor or sub   | ocontractor employed sl  | killed journeypersons to |                | Exempt if (1) is |  |  |

"True"

Exempt if both

are "True"

(2)(A) and (2)(B)

False

True

True

perform fewer than 10 hours of work on the project during the reporting

(2)(A) The subcontractor was not a listed subcontractor under Section

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

4104 or a substitute for a listed contractor.

price of the prime contract.

Morena Conveyance North

period?

|                        | SKILLED JOURNEYPERSON (SJ) REPORT   |                                |   |   |                                |   |  |
|------------------------|---|--------------------------------|---|---|--------------------------------|---|--|
| *Apprenticeable        | *Required Journeypersons (SJ) employed by the contractor to perform work on the project |                                | SJ ratio between the<br>number of SJ:<br>Apprentice | Number of hours worked by<br>SJ employed by the<br>contractor to perform work<br>on the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |
| Occupation             | Graduate %<br>(see 2 <sup>nd</sup><br>page<br>attachment)                               | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                | Experience Workers  | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |
|                        |   |                                |   |   |                                |   |  |
|                        |   |                                |   |   |                                |   |  |
|                        |   |                                |   |   |                                |   |  |
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|                        |   |                                |   |   |                                |   |  |
|                        |   |                                |   |   |                                |   |  |
| **EXAMPLE**<br>Laborer | 40%   | 7                              | 3   | 70%   | 30                             | 70  | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | Morena Conveyance North  |                |             |  |  |  |  |
|---------------------|--|----------------|-------------|--|--|--|--|
| *Project Number:    | K-21-1848-DBB-3  |                |             |  |  |  |  |
| *Prime Contractor:  | OHL USA, Inc.  |                |             |  |  |  |  |
| *Subcontractor:     | Koppl Pipeline   | Koppl Pipeline |             |  |  |  |  |
| *Contact Name:      | Kirk Hilva   |                |             |  |  |  |  |
| *Contact Number:    | 323-888-2232   | 323-888-2232   |             |  |  |  |  |
|                     | Month  | Year           |             |  |  |  |  |
| *Work Month & Year: | November   | 2023           |             |  |  |  |  |
|                     |  |                | <del></del> |  |  |  |  |
| *Exemptions:        | The contractor or subcontractor need not meet the apprenticeship *Please select   Exempt or non-                               |                |             |  |  |  |  |
| •                   | and dustion requirements if either (1) is true, or $(2)(\Lambda)$ and $(2)(R)$ are both $(T_{R}, \sigma/\Gamma_{R}, \sigma)$ . |                |             |  |  |  |  |

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select<br>(True/False) | exempt or non-<br>exempt?        |
|--|--------------------------------|----------------------------------|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | True                           | Exempt if (1) is "True"          |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | False                          | Exempt if both (2)(A) and (2)(B) |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | False                          | are "True"                       |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|                        | SKILLED JOURNEYPERSON (SJ) REPORT   |                                |   |  |                                |   |  |
|------------------------|---|--------------------------------|---|--|--------------------------------|---|--|
| *Apprenticeable        | *Required Journeypersons (SJ) employed by the contractor to perform work on the project |                                | SJ ratio between the<br>number of SJ:<br>Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |
| Occupation             | Graduate %<br>(see 2 <sup>nd</sup><br>page<br>attachment)                               | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                | Graduates to SJ:<br>On-The-Job<br>Experience Workers                                   | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |
|                        |   |                                |   |  |                                |   |  |
|                        |   |                                |   |  |                                |   |  |
|                        |   |                                |   |  |                                |   |  |
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|                        |   |                                |   |  |                                |   |  |
| **EXAMPLE**<br>Laborer | 40%   | 7                              | 3   | 70%  | 30                             | 70  | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
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