

## **Skilled and Trained Workforce Certification Form**

Month: December Year: 2023

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, W. A. Rasic Construction Company, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Pipeline (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Tanya Romero

Title: Compliance

Signature: 

Date Signed: 2/28/24

Please upload the completed form to LCPTTracker monthly.

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |  |      |
|--------------------------------|--|------|
| <b>*Project Title:</b>         | North City Pure Water Pipeline         |      |
| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |      |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |      |
| <b>*Subcontractor:</b>         | N/A                                    |      |
| <b>*Contact Name:</b>          | Tanya Romero                           |      |
| <b>*Contact Number:</b>        | 562-928-6111                           |      |
|                                | Month                                  | Year |
| <b>*Work Month &amp; Year:</b> | December                               | 2023 |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | <b>Exempt or non-exempt?</b>                |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | FALSE                              | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                              | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | FALSE                              |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation          | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Cement Mason                        | 30  | 2   | 1                          | 66.7   | 194  | 119.5                      | 61.9   |
| Carpenter                           | 30  | 1   | 0                          | 100  | 102  | 0                          | 100  |
| Laborer                             | 60  | 10  | 16                         | 38.5   | 1236   | 1704                       | 42   |
| Operating Engineer                  | 30  | 2   | 12                         | 14.3   | 244.5  | 1314                       | 15.7   |
|                                     |   |   |                            |  |  |                            |  |
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| <b>**EXAMPLE**<br/>Laborer</b>      | 40%   | 7   | 3                          | 70%  | 30   | 70                         | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



## **Skilled and Trained Workforce Monthly Compliance –December 2023**

### **Plan to Achieve**

WA Rasic has reviewed the December 2023 Skilled and Trained Workforce Monthly Compliance report and has noted that the WA Rasic Laborers & Operators Apprentice Graduate % for December 2023 did not attain the required minimum Apprentice Graduate percentages. WA Rasic will continue to coordinate with Local 89 & 12 to ensure available DAS Graduates are dispatched to our project.

## Skilled and Trained Workforce Monthly Compliance Report

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|                                |  |             |
|--------------------------------|--|-------------|
| <b>*Project Title:</b>         | North City Pure Water Pipeline         |             |
| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |             |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |             |
| <b>*Subcontractor:</b>         | Ballard Marine Construction            |             |
| <b>*Contact Name:</b>          | Chuck Phipps                           |             |
| <b>*Contact Number:</b>        | (360) 949-0102                         |             |
|                                | <b>Month</b>                           | <b>Year</b> |
| <b>*Work Month &amp; Year:</b> | December                               | 2023        |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | <b>Exempt or non-exempt?</b>                |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                              | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | False                              | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | False                              |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation          | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Diver/Tender                        | 100%  | 10  | 0                          | 100  | 1056   | 0                          | 100  |
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| Terms  | Definitions                                   |
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|--------------------------------|--|------|
| <b>*Project Title:</b>         | North City Pure Water Pipeline         |      |
| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |      |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |      |
| <b>*Subcontractor:</b>         | Morgner Construction Management        |      |
| <b>*Contact Name:</b>          | Armando Puente                         |      |
| <b>*Contact Number:</b>        | 323-900-0030                           |      |
|                                | Month                                  | Year |
| <b>*Work Month &amp; Year:</b> | December                               | 2023 |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | TRUE                               | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                              | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | TRUE                               |   |

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| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |      |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |      |
| <b>*Subcontractor:</b>         | Rap Engineering                        |      |
| <b>*Contact Name:</b>          | Tamara Villegas                        |      |
| <b>*Contact Number:</b>        | 760-233-2980                           |      |
|                                | Month                                  | Year |
| <b>*Work Month &amp; Year:</b> | December                               | 2023 |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | TRUE                               | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                              | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | TRUE                               |   |

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| <b>*Project Title:</b>         | North City Pure Water Pipeline         |      |
| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |      |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |      |
| <b>*Subcontractor:</b>         | Southern Contracting                   |      |
| <b>*Contact Name:</b>          | Dave Eveland                           |      |
| <b>*Contact Number:</b>        | 760-744-0760                           |      |
|                                | Month                                  | Year |
| <b>*Work Month &amp; Year:</b> | December                               | 2023 |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | TRUE                               | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                              | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | FALSE                              |   |

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| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |             |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |             |
| <b>*Subcontractor:</b>         | Western Gardens Landscaping            |             |
| <b>*Contact Name:</b>          | Marie Vasilieff                        |             |
| <b>*Contact Number:</b>        | 760-720-1459                           |             |
|                                | <b>Month</b>                           | <b>Year</b> |
| <b>*Work Month &amp; Year:</b> | December                               | 2023        |

|                     |  |                                    |   |
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| <b>*Project Title:</b>        | NORTH CITY PURE WATER PIPELINE   |       |      |    |      |  |
|-------------------------------|--|-------|------|----|------|--|
| <b>*Project Number:</b>       | K-21-1744-DBB-3-A  |       |      |    |      |  |
| <b>*Prime Contractor:</b>     | W.A. BASIC CONSTRUCTION COMPANY, INC.  |       |      |    |      |  |
| <b>*Subcontractor:</b>        | WARD AND BURKE TUNNELING INC.  |       |      |    |      |  |
| <b>*Contact Name:</b>         | TANYA ROMERO   |       |      |    |      |  |
| <b>*Contact Number:</b>       | 562-928-6111   |       |      |    |      |  |
| <b>Work Month &amp; Year:</b> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">Month</th> <th style="width: 50%;">Year</th> </tr> <tr> <td>12</td> <td>2023</td> </tr> </table> | Month | Year | 12 | 2023 |  |
| Month                         | Year   |       |      |    |      |  |
| 12                            | 2023   |       |      |    |      |  |

|                     |  |                             |   |
|---------------------|--|-----------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select (True/False) | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | FALSE                       | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                       | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | FALSE                       |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation          | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| OPER ENG                            | 30%   | 2   | 2                          | 50%  | 220.50   | 240.50                     | 92%  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**<br/>Laborer</b>      | <b>40%</b>  | <b>7</b>  | <b>3</b>                   | <b>70%</b>   | <b>30</b>  | <b>70</b>                  | <b>30%</b>   |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |  |      |
|--------------------------------|--|------|
| <b>*Project Title:</b>         | North City Pure Water Pipeline         |      |
| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |      |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |      |
| <b>*Subcontractor:</b>         | Cell Crete                             |      |
| <b>*Contact Name:</b>          | Christine Nance                        |      |
| <b>*Contact Number:</b>        | 626-357-3500                           |      |
|                                | Month                                  | Year |
| <b>*Work Month &amp; Year:</b> | December                               | 2023 |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | FALSE                              | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | TRUE                               | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | TRUE                               |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation          | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
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|                                     |   |   |                            |  |  |                            |  |
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|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**<br/>Laborer</b>      | 40%   | 7   | 3                          | 70%  | 30   | 70                         | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |