# CITY OF SAN DIEGO HEARING OFFICER DOCKET FOR HEARING OFFICER MEETING APRIL 6, 2011 COUNCIL CHAMBERS, 12<sup>TH</sup> FLOOR CITY ADMINISTRATION BUILDING 8:30 A.M.

**NOTE:** Land Use Hearings are held at 8:30 A.M. and are appealable to the Planning Commission. Appeal applications may be obtained on the 3<sup>rd</sup> floor of the Development Services Building, located at 1222 1<sup>st</sup> Avenue, San Diego, CA 92101.

If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Disability Services Coordinator at 619-321-3208 at least five (5) working days prior to the meeting to ensure availability. **Those items with an asterisk (\*) will include consideration of the appropriate environmental document.** 

Each item presented on this docket is a Process 3 under the Land Development Code Section 112.0501.

### HEARING OFFICER ASSIGNED TO TODAY'S HEARING: Chris Larson

ITEM-1: **PUBLIC COMMENT -** ISSUES WITHIN THE JURISDICTION OF THE HEARING OFFICER NOT PREVIOUSLY HEARD. REQUESTS TO SPEAK SHOULD BE SUBMITTED TO THE HEARING OFFICER RECORDING SECRETARY AT THE TIME OF THE MEETING. **NOTE:** 3 MINUTE MAXIMUM PER SPEAKER.

ITEM-2: REQUESTS FOR CONTINUANCES OR WITHDRAWALS

ITEM-3: ITEMS TO BE PLACED ON CONSENT AGENDA.

\*TRVRP TRAILS & HABITAT RESTORATION - PROJECT NO. 182382
City Council District: 8; Plan Area: Otay Mesa

STAFF: Patricia Grabski

Coastal Development Permit and Site Development Permit for Environmentally Sensitive Lands for the creation, enhancement and restoration of trails and natural habitat within the Tijuana River Valley Regional Park (TRVRP). The project is generally described as located west of Interstate 5, north of the International Border with Mexico, east and northeast of the Border Field State Park and south of Sunset Avenue. The site is within the Tijuana River Valley Community Plan area and the Coastal Overlay Zone and is zoned AR-1-1 and OF-1-1. Final Environmental Impact Report, Findings and the Mitigation, Monitoring, and Reporting Program SCH No. 2004091159 certified by the County of San Diego Board of Supervisors on December 13, 2006. Report No. HO-11-025

#### **RECOMMENDATION:**

Approve

## HEARING OFFICER DOCKET OF APRIL 6, 2011

ITEM-5: CORNER PLACE RESTAURANT - PROJECT NO. 214423

City Council District: 2; Plan Area: Peninsula

**STAFF:** John S. Fisher

Site Development Permit and Coastal Development Permit for the demolition of an existing motel and parking lot and an approximately 649 square foot addition to an existing retail building with parking provided on the adjacent motel parcel on a 0.23 acre site at 1455 Rosecrans Street and 2930 Garrison Street in the CC-4-2 Zone within the Peninsula Community Plan in Council District 2. Exempt from Environmental. Report No. HO-11-027

## **RECOMMENDATION:**

Approve