# CITY OF SAN DIEGO HEARING OFFICER DOCKET FOR HEARING OFFICER MEETING AUGUST 21, 2013 COUNCIL CHAMBERS, 12<sup>TH</sup> FLOOR CITY ADMINISTRATION BUILDING 8:30 A.M.

**NOTE:** Land Use Hearings are held at 8:30 A.M. and are appealable to the Planning Commission. Appeal applications may be obtained on the 3<sup>rd</sup> floor of the Development Services Building, located at 1222 1<sup>st</sup> Avenue, San Diego, CA 92101.

If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Disability Services Coordinator at 619-321-3208 at least five (5) working days prior to the meeting to ensure availability. Those items with an asterisk (\*) will include consideration of the appropriate environmental document.

Each item presented on this docket is a Process 3 under the Land Development Code Section 112.0501.

#### HEARING OFFICER ASSIGNED TO TODAY'S HEARING: Chris Larson

ITEM – 1: **PUBLIC COMMENT** - ISSUES WITHIN THE JURISDICTION OF THE HEARING OFFICER NOT PREVIOUSLY HEARD. REQUESTS TO SPEAK SHOULD BE SUBMITTED TO THE HEARING OFFICER RECORDING SECRETARY AT THE TIME OF THE MEETING. **NOTE:** 3 MINUTE MAXIMUM PER SPEAKER.

ITEM – 2: REQUESTS FOR CONTINUANCES OR WITHDRAWALS

ITEM – 3: ITEMS TO BE PLACED ON CONSENT AGENDA.

ITEM – 4: \*CII LOFTS - PROJECT NO. 314734

City Council District: 3; Plan Area: Greater North Park

STAFF: Michelle Sokolowski

Tentative Parcel Map request to create two residential condominium units (under construction via separate building permits previously issued), including a request to waive the requirement to underground existing overhead utilities. This creation of condominium units from apartments is a mapping action only. The 0.057-acre site is located at 3535 Crestwood Place in the MR-1000 Zone of the Mid-City Communities Planned District, in the Transit Area Overlay zone, within the Greater North Park Community Plan. Previously certified Negative Declaration No. 35874. Report No. HO-13-071

#### **RECOMMENDATION:**

Approve

## HEARING OFFICER DOCKET OF AUGUST 21, 2013

# ITEM – 5: 3<sup>RD</sup> AVENUE MAP WAIVER - PROJECT NO. 316441

City Council District: 3; Plan Area: Uptown

STAFF: Michelle Sokolowski

Tentative Map Waiver to convert two existing single-family residences (approximately 1,938 square feet and 982 square feet, respectively) on a 0.155-acre lot to condominium units (each structure is proposed to be one condominium unit, resulting in two condominium units on the property). The site has two addresses, 3600 3<sup>rd</sup> Avenue and 136 Brooks Avenue, and is located in the MR-800B Zone of the Mid-City Communities Planned District, within the Uptown Community Plan area. The site is a designated historic site (HRB No. 1109). Exempt from Environmental. Report No. HO-13-072

# **RECOMMENDATION:**

Approve

# ITEM – 6: \*COHEN RESIDENCE - PROJECT NO. 325192

City Council District: 1; Plan Area: La Jolla

**STAFF:** Glenn Gargas

Extension of Time for Coastal Development Permit No. 556216 and Site Development Permit No. 55617 to demolish an existing 1,690 square foot residence and construct a two-story 3,842 square foot single family residence with a 753 square foot garage on a 0.13 acre property. The project site is located at 8130 La Jolla Shores Drive, in the SF (single-family) Zone of the La Jolla Shores Planned District, Coastal Overlay Zone (non-appealable), the Coastal Height Limit, Residential Tandem Parking and the Parking Impact Overlay Zones within the La Jolla Community Plan area. Previously certified Mitigated Negative Declaration No. 155818. Report No. HO-13-073

## **RECOMMENDATION:**

Approve

#### ITEM – 7: SCHUETZ MAP WAIVER - PROJECT NO. 295117

City Council District: 3; Plan Area: Mid-City

**STAFF:** Patrick Hooper

Map Waiver to convert two existing detached residential dwelling units into condominiums and a Neighborhood Development Permit to expand one of the existing units. The 0.16-acre project site is located at 4704 Winona Avenue in RS-1-7 single family zone. Exempt from Environmental. Report No. HO-13-067

#### **RECOMMENDATION:**

**Approve**