

# CITY OF SAN DIEGO COUNCIL AGENDA



## COUNCIL PRESIDENT

Sean Elo-Rivera • Ninth District

## COUNCIL PRESIDENT PRO TEM

Joe LaCava • First District

## COUNCILMEMBERS

Jennifer Campbell • Second District

Stephen Whitburn • Third District

Henry L. Foster III • Fourth District

Marni von Wilpert • Fifth District

Kent Lee • Sixth District

Raul A. Campillo • Seventh District

Vivian Moreno • Eighth District

Charles Modica  
Independent  
Budget Analyst

Mara W. Elliott  
City Attorney

Diana J.S. Fuentes  
City Clerk

City Administration Building  
City Council Chambers- 12th Floor  
202 C Street San Diego, CA 92101

Virtual Participation: <https://sandiego.zoomgov.com/j/1607807743>  
To join by telephone: Dial 1-669-254 5252 + input Webinar ID: 160 780 7743

MONDAY, APRIL 29, 2024, AT 3:00 PM

## **FURTHER INFORMATION ON HOW TO PARTICIPATE IN THIS MEETING IS FOUND AT THE END OF THE AGENDA**

### **Joining the Webinar and Offering Phone-in Testimony**

Members of the public may participate in City Council meetings in person or virtually using the Zoom Webinar platform. Members of the public can offer public comment on agenda items by accessing the meeting online using a desktop computer, laptop, tablet, or Smartphone, or by calling into the meeting using a Smartphone, cellular phone, or land line. **To raise your hand via a phone-in please press \*9 and unmute when the Clerk calls on you by pressing \*6.** If you are participating via the webinar platform please press the raise your hand icon and the unmute button when prompted.

**Please click the link below to join the webinar:**

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### **LATE-ARRIVING MATERIALS**

Pursuant to the Brown Act, California Government Code Section 54957.5(b), late-arriving documents related to City Council meeting agenda items which are distributed to the legislative body prior to and during the Council meeting are available for public review in the Office of the City Clerk, Information Services Counter in the Lobby of the City Administration Building, 202 C Street, San Diego, CA 92101. This relates to those documents received after the agenda is publicly noticed and during the 72 hours prior to the start of the meeting. Please note: Approximately one hour prior to the start of the Council Meeting, the documents will be available just outside Council Chambers in the lobby of the 12th floor of the City Administration Building in a binder labeled "Late Arriving Materials" Late-arriving materials received during the City Council meeting are available for review by making a verbal request of City Clerk staff located in Council Chambers.

### **REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS**

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting the City Clerk at (619) 533-4000 or <mailto:cityclerk@sandiego.gov>. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

Requests for translation services to offer public comment may be made by contacting the City Clerk at (619) 533-4000 or email to: [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). The City is committed to addressing language translation requests swiftly in order to maximize public participation. [For more information on how to participate and comment on an issue at Council meetings, click this link.](#)

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Las solicitudes de servicios de traducción para ofrecer comentarios públicos se deberán hacer poniéndose en contacto con la City Clerk al (619) 533-4000 o por correo electrónico a: [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). La ciudad se compromete a responder rápidamente a las solicitudes de traducción de idiomas con el fin de maximizar la participación del público. [Para obtener más información sobre cómo participar y expresar comentarios sobre un asunto en las juntas del Concejo, haga clic en este enlace.](#)

Upang kayo ay matulungan na maisalin sa wikang Ingles ang inyong mga puna, mungkahi, o komento para sa Bayan ng San Diego, maaari pong makipag-ugnayan sa City Clerk sa telepono (619-533-4000) o email ([cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov)). Hangad ng Pamahalaang Bayan ng San Diego ang inyong pakikilahok sa usapang pambayan at handa itong magbigay ng agarang tulong na kinakailangan sa pagsasaling-wika ng inyong mga komento. [Para sa higit pang impormasyon tungkol sa kung paano sumali at magbigay ng komento sa item sa mga pagpupulong ng Konseho, mangyaring i-click ang sumusunod na link.](#)

Cần dịch vụ thông dịch để phát biểu ý kiến trước công chúng, xin hãy liên hệ với City Clerk (Thư Ký Thành Phố) theo số (619) 533-4000 hoặc email đến [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). Thành phố cam kết sẽ giải quyết các yêu cầu thông dịch một cách nhanh chóng để gia tăng sự tham dự của công chúng. [Để biết thêm thông tin về cách tham gia và đưa ra ý kiến về một mục tại các cuộc họp của Hội đồng, xin vui lòng nhấp vào liên kết dưới đây.](#)

يمكن تقديم طلبات خدمات الترجمة لتقديم تعليقات عامة عن طريق الاتصال بكاتب المدينة على (619) 533-4000 أو [mailto: cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) تلتزم المدينة بمعالجة طلبات الترجمة اللغوية بسرعة من أجل زيادة المشاركة العامة [لمزيد من المعلومات حول كيفية المشاركة والتعليق على أي موضوع في اجتماعات المجلس، يرجى الضغط على الرابط التالي](#)

パブリックコメントを要求するための翻訳サービス依頼は、市の書記（電話：619-533-4000またはメール：<mailto:cityclerk@sandiego.gov>）に連絡することによって行うことができます。市は、市民の参加を最大化するために、言語翻訳の依頼に対応することに取り組んでいます。審議会の参加方法や議案への意見提供方法についての詳細は、以下のリンクをクリックしてください。

샌디에고 시에 의견을 보내시기 위해 번역 서비스가 필요하시면 시 서기 사무실 (619) 533-4000 또는 <mailto:cityclerk@sandiego.gov>로 연락주시기 바랍니다. 시는 대중의 참여를 극대화하기 위해 언어 번역 요청을 신속하게 처리하려고 최선을 다하고 있습니다. [시의회 회의에 참여하는 것과 안건 항목에 대해 의견을 제의하는 것에 관한 자세한 정보를 원하시면 다음의 링크를 클릭하십시오.](#)

為了鼓勵更多市民參與 '公眾意見'，市政府設定了快捷的中文翻譯服務。如果你有任何關於 '公開意見' 想發表，請致電: (619) 533-4000，或電郵 [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) 我們會為你翻譯。 [有关如何参加市议会会议并就项目发表意见的更多信息，请点击以下链接。](#)

“ການຮ້ອງຂໍບໍລິການນາຍແປພາສາເພື່ອສະເໜີຄໍາຄິດເຫັນຕໍ່ສາທາລະນະອາດສາມາດເຮັດໄດ້ໂດຍການຕິດຕໍ່ຫາ **City Clerk** ທີ່ (619) 533-4000 ຫຼືສົ່ງອີເມວຫາ: [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). **City** ມີຄວາມມຸ່ງມັ້ນທີ່ຈະແກ້ໄຂຄໍາຮ້ອງຂໍໃຫ້ແປພາສາຢ່າງໄວເພື່ອໃຫ້ປະຊາຊົນມີສ່ວນຮ່ວມສູງສຸດ.”  
[ສໍາລັບຂໍ້ມູນເພີ່ມເຕີມກ່ຽວກັບວິທີການເຂົ້າຮ່ວມ ແລະ ສະແດງຄໍາຄິດເຫັນກ່ຽວກັບລາຍການການປະຊຸມສະພາ ກະລຸນາກົດລົງຄໍາຕໍ່ໄປນີ້](#)

**NOTICE:** THE CITY COUNCIL MAY TAKE ANY ACTION WITH RESPECT TO THE ITEMS INCLUDED ON THIS AGENDA. RECOMMENDATIONS MADE BY STAFF DO NOT LIMIT ACTIONS THAT THE CITY COUNCIL MAY TAKE. MEMBERS OF THE PUBLIC SHOULD NOT RELY UPON THE RECOMMENDATIONS OF STAFF AS DETERMINATIVE OF THE ACTION THE CITY COUNCIL MAY TAKE ON A PARTICULAR MATTER.

**MONDAY, APRIL 29, 2024 AT 3:00 PM**

**ROLL CALL**

**NON-AGENDA COMMUNICATIONS FROM MAYOR, COUNCIL, INDEPENDENT BUDGET ANALYST, CITY CLERK, CITY ATTORNEY**

**REQUESTS FOR CONTINUANCE BY COUNCILMEMBERS**

**ADOPTION AGENDA, DISCUSSION ITEMS**

ADOPTION AGENDA

DISCUSSION, ORDINANCES TO BE INTRODUCED:

**Item 600: An Ordinance Setting Aside a Certain Portion of Dedicated City parkland, Commonly Known as Palm Ridge Park (APN 631-271-01), for the Opening and Maintenance of a City Street Under San Diego Charter Section 55 in conjunction with the Palm Avenue Interstate 805 Interchange Project CIP S-00869.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no costs associated with this action.

Council District(s) Affected: 8.

Proposed Actions:

(O-2024-103 Cor. Copy) (Rev. 4/24/24)

Introduction of an Ordinance authorizing the opening and maintenance of a street over, through, and across a portion of dedicated City parkland in Palm Ridge Park in the Otay Mesa community under San Diego Charter section 55.

Committee Actions Taken:

This item was heard at the Land Use and Housing Committee meeting on April 18, 2024.

**ACTION:** Motion by Committee Member Moreno, second by Vice Chair LaCava, to recommend Council approval of staff's proposed actions.

**VOTE:** 4-0; Lee-yea, LaCava-yea, Whitburn-yea, Moreno-yea.

*Department of Real Estate and Airport Management: Mary Carlson, (619) 236-6079*

*City Attorney Contact: Delmar Williams*

**Item 601:            **Approval of Retiree Health Administration Contract Between the City of San Diego and Benefit Outsourcing Solutions, Inc.****

Total Estimated Cost of Proposed Action and Funding Source:

The not-to-exceed amount of the Contract is \$1,000,000 annually, or \$10,000,000 over the 10-year term of the Contract, from the Risk Administration Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2024-100)

Introduction of an Ordinance approving a retiree health administration contract between the City of San Diego and Benefit Outsourcing Solutions, Inc.

**6 votes required pursuant to Charter Section 99.**

Committee Actions Taken: N/A

*Risk Management: Quennelle Allen, (619) 236-6185*

*City Attorney Contact: Thomas J. Brady*

ADOPTION AGENDA

DISCUSSION, RESOLUTIONS TO BE ADOPTED:

**Item 602: Auburn Park Apartments - Assignment, Assumption and Amendment to Loan Documents.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no cost associated with this action.

Council District(s) Affected: 9.

Proposed Actions:

Subitem-A: (R-2024-476)

Resolution of the Council of the City of San Diego determining that the renovation of the Auburn Park Apartments in the Mid City - City Heights Community Plan Area is categorically exempt from the California Environmental Quality Act under guidelines sections 15301, 15302, and 15303.

Subitem-B: (R-2024-477)

Resolution of the Council of the City of San Diego approving the Assignment, Assumption, and Amendment of Loan Documents for the affordable housing project known as Auburn Park Apartments in the Mid City - City Heights Community Plan Area.

Committee Actions Taken: N/A

*Economic Development: Christina Bibler, (619) 236-6421*

*City Attorney Contact: Kate Malcolm*

**Item 603: Approval of an Affordable Housing Loan Agreement with Humble Heart LP.**

Total Estimated Cost of Proposed Action and Funding Source:

This action will authorize an expenditure of up to \$1,229,266 for the City Loan from the City's Low and Moderate Income Housing Asset Fund (LMIHAF).

Council District(s) Affected: 9.

Proposed Actions:

(R-2024-475)

Resolution approving the Humble Heart Affordable Housing Project within the City Heights Mid-City Community Plan Area and authorizing a related loan in an amount not-to-exceed \$1,229,266 to the project developer, Humble Heart LP.

Committee Actions Taken: N/A

*Economic Development: Christina Bibler, (619) 236-6421*

*City Attorney Contact: Brian Byun*

**Item 604: Approval of a Subrecipient Grant Agreement Between the City of San Diego and the San Diego Housing Commission for Grants in an Amount Not-to-Exceed \$5,000,000 in Prohousing Incentive Pilot Program Funds and \$921,281 in HOME-ARP Funds for the Pacific Village Affordable Housing Project.**

Total Estimated Cost of Proposed Action and Funding Source:

This action will authorize an expenditure of up to \$921,281 in HOME American Rescue Plan (HOME-ARP) funds and \$5,000,000 in Prohousing Incentive Pilot (PIP) Program funds.

Council District(s) Affected: 2.

Proposed Actions:

Subitem-A: (R-2024-489)

Resolution of the Council of the City of San Diego determining that approving a Subrecipient Grant Agreement between the City of San Diego and the San Diego Housing Commission for grants in an amount not-to-exceed \$5,000,000 in Prohousing Incentive Pilot Program funds and \$921,281 in HOME-ARP funds for the Pacific Village affordable housing project, is exempt from the California Environmental Quality Act under CEQA section 21080.50 and CEQA Guidelines sections 15301, 15302, and 15304.

Subitem-B: (R-2024-490)

Resolution of the Council of the City of San Diego approving a Subrecipient Grant Agreement between the City of San Diego and the San Diego Housing Commission for grants in an amount not-to-exceed \$5,000,000 in

Prohousing Incentive Pilot Program funds and \$921,281 in HOME-ARP funds for the Pacific Village affordable housing project.

Committee Actions Taken: N/A

*Economic Development: Christina Bibler, (619) 236-6421*

*City Attorney Contact: William W. Witt*

**PUBLIC NOTICES**

Items are listed under Public Notices as a matter of public record only. These items do not require Council action and there is no public testimony.

**Item 650: Submission of Ballot Proposals for the November 5, 2024 Ballot.**



**SUBMISSION OF BALLOT PROPOSALS  
FOR THE NOVEMBER 5, 2024 BALLOT**

City Council Policy 000-21 establishes a procedure for submittal of ballot proposals, other processes -including citizen initiatives- may come before the City Council for consideration at other times. The Council Policy states that members of the public, Councilmembers, the Mayor or mayoral departments, independent department directors, or a public agency **shall submit proposals to the City Clerk**, who shall then transmit them promptly to Committee for review and comment. **Please submit all proposals to [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov).** The City Clerk’s Office has established the following calendar for the November 5, 2024 election.

<u>DATE</u>	<u>DAYS BEFORE ELECTION</u>	<u>EVENT</u>
Friday, March 29, 2024	221	LAST DATE (5:00 p.m.) for public, departments and agencies to submit ballot proposals to City Clerk for review by Committee
Thursday, April 18, 2024	201	Initial Committee review Measures that advance from initial review proceed to a second Committee review, where the Committee will decide if they will be presented to the full Council for consideration



Wednesday, June 5, 2024	153	Measures that advance from initial review proceed to a second Committee review, where the Committee will decide if they will be presented to the full Council for consideration.
Monday, June 10, 2024	148	First Day Council discusses measures and adopts ordinances by City Attorney to place measures on the ballot
Friday, August 9, 2024	88	Last Day Council discusses measures and adopts ordinances by City Attorney to place measures on the ballot
Monday, August 12, 2024	85	Last day to submit the Fiscal Impact Analysis; Ballot and Title Summary; and Impartial Analysis with City Clerk
Wednesday, August 14, 2024	83	Last day to file ballot arguments with City Clerk

**Please check posted agendas for additional information.**

If you have questions, please contact the Office of the City Clerk at (619) 533-4000 or via e-mail at [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov)

**NON-AGENDA ITEMS**

**ADJOURNMENT IN HONOR OF APPROPRIATE PARTIES**

**ADJOURNMENT**

Note: The Council will convene as the Committee of the Whole at 6pm. For more information, [click here](#). (Rev. 4/26/24)

**HOW TO SPEAK TO A PARTICULAR ITEM:**

Members of the public shall be given the opportunity to address the Council. The Council President may reduce the amount of time available to each speaker to appropriately manage the meeting and ensure the Council has time to consider all the agenda items. A member of the public may only provide one comment per agenda item.

Pursuant to the Levine Act (Gov't Code Section 84308), any party to a permit, license, contract (other than competitively bid, labor or personal employment contracts) or other entitlement before the Council is required to disclose on the record any contribution, including aggregated contributions, of more than \$250 made by the party or the party's agents within the preceding 12 months to any Council Member. Participants and agents are requested to make this disclosure as well. The disclosure must include the name of the party or participant and any other person making the contribution, the name of the recipient, the amount of the contribution, and the date the contribution was made.

**In-Person Comment on Agenda Items**

Each speaker must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak indicating which item they wish to speak on. Speaker slips may not be turned in prior to the day of the meeting or after completion of in-person testimony. In person testimony will conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if they represent an organization or another person.

Each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes, in addition to any time ceded by other members of the public who are present at the meeting and have submitted a speaker slip ceding them time. These speaker slips should be submitted together at one time to the City Clerk. The Council President may also limit organized group presentations of five or more persons to 15 minutes or less.

**Virtual Public Comment on Agenda Items**

Members of the public may participate virtually (by telephone or internet streaming) as indicated below. Speakers who wish to provide virtual public comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first.

Each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes. Speakers participating virtually may not allocate their time to other speakers and may not share video or visual aids (i.e. pdf, ppt, docs) during their comment period.

**Quasi-Judicial Items.** Organized group presentations for quasi-judicial items will be allowed up to 15 minutes per side to speak either for or against an item for a total of 30 minutes. If more than one group on the same side requests an organized presentation, the 15 minutes will be divided between each group for that side. Please contact the Project

Manager as listed as the primary contact on the staff report for that item to indicate your desire to present.

**Comment on Agenda Items** may also be submitted using the [webform](#) indicating the comment type and item number (if relevant) for which you wish to submit your comment. Comments received by 1:00 pm the day of the meeting will be distributed to the City Council and posted online with the meeting materials. All webform comments are limited to 500 words but may include attachments. Comments received after 1:00 pm the day of the meeting but before the item is called will be submitted into the written record for the relevant item.

**Written Materials.** Instead of submitting written materials as an attachment to the webform you may submit via U.S. Mail to the City Clerk's attention at 202 C Street, MS2A San Diego, CA 92101. Materials submitted via U.S. Mail must be received one business day prior to the meeting to be distributed to the City Council. Comments received via U.S. Mail on the day of the meeting will be submitted into the written record for the relevant item.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Spectrum or Channel 99 for AT&T U-Verse, or [view the meetings online \(link is external\)](#)