# CITY OF SAN DIEGO HEARING OFFICER DOCKET FOR HEARING OFFICER MEETING AUGUST 21, 2002

# COUNCIL CHAMBERS, 12<sup>TH</sup> FLOOR, CITY ADMINISTRATION BUILDING 8:30 A.M.

**NOTE:** Land Use Hearings are held at 8:30 A.M. and are appealable to the Planning Commission. Appeal applications may be obtained on the 5<sup>th</sup> floor of the City Administration Building, located at 202 C Street, San Diego, CA 92101.

If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ADLs) are required, please contact the Disability Services Coordinator at 236-5679 at least five (5) working days prior to the meeting to ensure availability. Those items with an asterisk (\*) will include consideration of the appropriate environmental document.

Each item presented on this docket is a Process 3 under the Land Development Code Section 112.0501.

# HEARING OFFICER ASSIGNED TO TODAY'S HEARING: Kenneth Teasley

ITEM-1: **PUBLIC COMMENT -** ISSUES WITHIN THE JURISDICTION OF THE HEARING OFFICER NOT PREVIOUSLY HEARD. REQUESTS TO SPEAK

SHOULD BE SUBMITTED TO THE HEARING OFFICER RECORDING SECRETARY AT THE TIME OF THE MEETING. **NOTE:** 3 MINUTE

MAXIMUM PER SPEAKER.

ITEM-2: REQUESTS FOR CONTINUANCES.

ITEM-3: REQUESTS FOR ITEMS TO BE PLACED ON CONSENT AGENDA.

ITEM-4: HAWLEY CONDO MAP WAIVER - PROJECT NO. 3407

Normal Heights Community Plan Area

STAFF: Jeff Peterson

Approval, denial or modification of an application for a Map Waiver (process 3) to waiver the Tentative Map to convert 4 existing apartment units to condominiums on a 0.130 acre site. The property is located at **4520 Hawley Boulevard** in the RM-1-2 zone of Central Urbanized Planned District in the Normal Heights Community Plan area, and within Council District 3.

#### **RECOMMENDATION:**

Approval.

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ITEM-5:

5<sup>th</sup> AVENUE LOFTS - PROJECT NO. 2813

Uptown Community Plan Area

**STAFF:** Jeff Peterson

Approval, denial or modification of an application for a Map Waiver (process 3) to waiver the Tentative Map to convert 24 residential units to condominiums on a 15,027 square foot site. The property is located at **3211** 5<sup>th</sup> **Avenue** in the CV-1 zone of Mid City Communities Planned District in the Uptown Community Plan area, and within Council District 2.

# **RECOMMENDATION:**

Approval.

ITEM-6:

\* AGAPE ALLIANCE CHINESE CHURCH - PROJECT NO. 1930

Kearny Mesa Community Plan Area

STAFF: Kathy Henderson

Approval, denial or modification of an application for a Conditional Use Permit to allow for church assembly use in an existing building located at **7250 Convoy Court** in the IL-2-1 zone of the Kearny Mesa Community Plan, Airport Environs Overlay Zone, Council District 5. Negative Declaration 41-0923.

#### **RECOMMENDATION:**

Approval.

# HEARING OFFICER DOCKET OF AUGUST 21, 2002

ITEM-7:

## \* SAN DIEGO HUMANE SOCIETY - PROJECT NO. 3752

Linda Vista Community Plan Area

STAFF: Juan Baligad

Approval, denial or modification of an application for a Conditional Use Permit to amend CUP# 40-0102 to add adjacent approximately 5,000 square-foot parcel at **1136 Azusa Street** to previously approved San Diego Humane Society development project located at 5500 Gaines Street. Additional lot would allow the expansion of dog training/exercise yard within the Linda Vista Community Plan area. Mitigated Negative Declaration 40-0102.

## **RECOMMENDATION:**

Approval.

#### ITEM-8:

#### GRIM AVENUE MAP WAIVER - PROJECT NO. 3724

Greater North Park Community Plan Area

STAFF: Patrick Hooper

Approval, denial or modification of an application for a Tentative Map Waiver at **3681 Grim Avenue** to convert four existing apartments into condominiums within the Greater North Park Community Plan area.

### **RECOMMENDATION:**

Approval.

#### ITEM-9:

#### HAYNES RESIDENCE - PROJECT NO. 4049

Uptown Community Plan Area

STAFF: Patrick Hooper

Approval, denial or modification of an application for a Variance request to observe a one foot side yard setback where four feet is required at **3606 Eighth Avenue** within the Uptown Community Plan area.

# **RECOMMENDATION:**

Approval.