

**CITY OF SAN DIEGO HEARING OFFICER  
DOCKET FOR HEARING OFFICER MEETING  
MARCH 16, 2005  
COUNCIL CHAMBERS, 12<sup>TH</sup> FLOOR CITY ADMINISTRATION BLDG  
8:30 A.M.**

*NOTE: Land Use Hearings are held at 8:30 A.M. and are appealable to the Planning Commission. Appeal applications may be obtained on the 5<sup>th</sup> floor of the City Administration Building, located at 202 C Street, San Diego, CA 92101.*

*If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ADLs) are required, please contact the Disability Services Coordinator at 619-236-5679 at least five (5) working days prior to the meeting to ensure availability. Those items with an asterisk (\*) will include consideration of the appropriate environmental document.*

*Each item presented on this docket is a Process 3 under the Land Development Code Section 112.0501.*

HEARING OFFICERS ASSIGNED TO TODAY'S HEARING: Tracy Elliot-Yawn

ITEM-1: **PUBLIC COMMENT - ISSUES WITHIN THE JURISDICTION OF THE HEARING OFFICER NOT PREVIOUSLY HEARD. REQUESTS TO SPEAK SHOULD BE SUBMITTED TO THE HEARING OFFICER RECORDING SECRETARY AT THE TIME OF THE MEETING. NOTE: 3 MINUTE MAXIMUM PER SPEAKER.**

ITEM-2: **REQUESTS FOR CONTINUANCES.**

ITEM-3: **ITEMS TO BE PLACED ON CONSENT AGENDA.**

ITEM-4 **SPECTRUM TERRACE- PROJECT NO. 37048**  
City Council District: 3; Plan Area: Greater North Park

**STAFF: Patrick Hooper**

Approve, conditionally approve, or deny an application for a Map Waiver application to waive the requirements for a Tentative Map to create 29 residential condominium units (Building Permits issued) and waive the requirement to underground existing overhead utilities on a 0.40 acre site at **4105 Georgia Street** in the MR-800B Zone of Mid City Communities Planned District.  
Report No. HO-05-042

**RECOMMENDATION:**

Approve

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ITEM-5: **CRESTWOOD PLACE DUPLEX - PROJECT NO. 35874**  
City Council District: 3; Plan Area: Greater North Park

**STAFF: Patrick Hooper**

Approve, conditionally approve, or deny an application for Site Development Permit to reduce the required setbacks for a new duplex on vacant 2,500 square-foot site at 3535 Crestwood Place in the MR-1000 Zone of Mid City Communities Planned District. Report No. HO-05-062.

**RECOMMENDATION:**

Approve.

ITEM-6: **HELLER RESIDENCE - PROJECT NO. 41970**  
City Council District: 1; Plan Area: La Jolla

**STAFF: Cheryl Cac**

Approve, conditionally approve, or deny an application for a Coastal Development Permit to add 746 square feet on the second floor on a 62,291 square foot site. The project site is located at **9582 La Jolla Farms Road** in the RS-1-2 Zone within the La Jolla Community Plan Area. Report No. HO-05-048

**RECOMMENDATION:**

Approve.

ITEM-7: **SHROEDL RESIDENCE - PROJECT NO. 37554**  
City Council District: 1; Plan Area: La Jolla

**STAFF: Glenn Gargas**

Approve, conditionally approve, or deny an application for a Coastal Development Permit, Site Development Permit and Lot Line Adjustment to construct a new 3,330 square foot single family residence on a 6,804 square foot site. The project site is located **adjacent to 2020 Soledad Avenue**, on the west side of Lookout Drive, between Lookout Drive and Soledad Avenue, in the SF Zone of La Jolla Shores Planned District, Coastal Overlay (non-appealable) Zone, Coastal Height Limit Overlay Zone, within the La Jolla Community Plan Area, Council District 1. Report No. HO-05-051.

**RECOMMENDATION:**

Approve.

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TEM-8: **SAN DIEGUITO RIVER VALLEY RESTORATION & COAST TO  
CREST TRAIL - PROJECT NO. 55370**

City Council District: 1; Plan Area: Torrey Pines & Subarea II

**STAFF: John Fisher**

Approve, conditionally approve, or deny an application for the San Dieguito River Valley Restoration and Coast to Crest Trail project, a wetland restoration and trail creation project within the San Dieguito River Valley, **at a 319 acre site located south of Via de la Via, west of El Camino Real, east and west of Interstate 5 in the San Dieguito River Valley** of Torrey Pines Community and Subarea II Area. Report No. HO-05-050

**RECOMMENDATION:**

Approve.