

**PUBLIC NOTICE AND AGENDA**  
**Neal Petties Mountain View Community Recreation Group**  
**641 South Boundary Street, San Diego, CA 92113**  
**DATE: April 17, 2024 - TIME: 6:00pm**

Call To Order: Chair, Glenda Gates

Attendee Introductions

Public/Community Comment (limit of 3 minutes per speaker)

Official, Committee & Chair Reports (3 minutes each):

1. Office of Assemblymember Akilah Weber, District 79 – Sam Gonzalez
2. Office of Mayor Todd Gloria – Korral Taylor, Community Representative, Districts 4 and 7
3. Office of City Council President Sean Elo-Rivera, District 9 – Robert Marin, Community Representative
4. Office of City Council District 4 – Tiffany Harrison, Community Representative
5. San Diego Police Department – Officer Omar Luzuriaga
6. Parks & Recreation Department – Matt Ensminger and Caleb Martin
7. Southeastern San Diego Community Planning Group – Howard Cuarezma, Member
8. Mountain View Park Coalition – Marliisa Herring, Coalition Co-Chair

Action Items:

1. Review minutes from CRG meeting on 3/20/24

New Business:

1. Upcoming community events
  - a. Earth Day Fair at Dennis V Allen Park on 4/27/24 from 10 am – 2 pm – can get exhibitor booth for free – registration deadline is 4/19/24
2. Update from Parks & Rec on use of MV Rec Center as an LAC and how that might impact rec center programming. Previous end date for LAC was 4/30/24.
3. Update from Parks & Rec on possibility of portable pools at Mountain View Rec Center this summer.
4. Discuss specific park events in 2024, such as Juneteenth on 6/16/24 (managed by Lanell Brown and Jeffrey Hayes) and OG Picnic on 9/2/24 over Labor Day weekend. Discuss who is managing this event, bands and security.
5. Agenda items for next Mountain View CRG meeting on May 15, 2024 – All CRG members

Adjournment

This information will be made available in alternative formats upon request. To request an agenda in an alternative format, please contact Neal Petties Mountain View Community Park Center Director, Matt Ensminger, at [mensminger@sandiego.gov](mailto:mensminger@sandiego.gov) or (619) 527-3417.