

**CITY OF SAN DIEGO**  
**PLANNING AND DEVELOPMENT REVIEW DEPARTMENT**  
**HEARING OFFICER MINUTES**  
COUNCIL CHAMBERS, TWELFTH FLOOR, CITY ADMINISTRATION BUILDING  
202 "C" STREET, SAN DIEGO, CALIFORNIA

**APRIL 26, 2000**

**Hearing Officer:** William Mackey  
**Recording Secretary:** Barbara J. Hubbard  
**Deadline to Appeal:** May 10, 2000, by 5:00 P.M.  
**Requests for Continuances:** None

William Mackey gave the hearing and appeal processes and announced the items on the docket.

**ITEM 1**

**PROJECT TYPE & NUMBER:** CDP 99-0995  
**PROJECT NAME:** 1532 EL CAMINO DEL TEATRO RESIDENCE  
**PROJECT MANAGER:** MICHELLE SOKOLOWSKI  
**RECOMMENDATION:** APPROVAL

**EXEMPT PER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT**

**ACTION: APPROVED ON CONSENT, RESOLUTION # D-1324**

An application for a Coastal Development Permit to demolish an existing single-family residence and construct a new, 7,900-square-foot, two-story, single-family residence with two attached two-car garages on a 0.46-acre site, located at **1532 El Camino del Teatro**, in the R1-20,000 Zone, the Coastal Zone, and within the La Jolla Community Plan Area.

**IN FAVOR**

TODD BRAZZON, Case Group Architects, 437 S. Hwy 101, Solana Beach, CA 92075.

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**ITEM 2**

PROJECT TYPE & NUMBER: LJS/PIRD 99-1115  
PROJECT NAME: SHOEMAKER RESIDENCE  
PROJECT MANAGER: BOB GENTLES  
RECOMMENDATION: APPROVAL  
ENVIRONMENTAL PLANNER: ELIANA BARREIROS  
MITIGATED NEGATIVE DECLARATION

**ACTION: CONTINUED TO MAY 3, 2000, 8:30 A.M.**

An application for a La Jolla Shores Planned Development Permit and Planned Infill Residential Permit (PIRD) to construct a 5,276 square foot home on a 11,935 square foot lot located on the **west side of Kilbourn Drive**, on Parcel 2 of Parcel Map 17990, La Jolla, within the La Jolla Community Plan Area.

BOB GENTLES, staff - Gave a presentation.

**IN FAVOR**

GERALD HANDLER, 9523 La Jolla, CA 92037.

**IN OPPOSITION**

HERBERT LAZEROW, 8601 Kilbourn Dr., La Jolla, CA 92037.

**ITEM 3**

PROJECT TYPE & NUMBER: CDP 99-1377  
PROJECT NAME: TAI-PAN CORPORATION  
PROJECT MANAGER: BILL TRIPP  
RECOMMENDATION: APPROVAL  
EXEMPT PER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

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**ACTION:   APPROVED ON CONSENT, RESOLUTION # D-1325**

An application for a Coastal and La Jolla Shores Development Permit to construct a two-story, approximately 4,700 square-foot (sf), single-dwelling unit, and detached two-story approximately 1,200 sf accessory structure including a three-car garage (800 sf) on the first floor and a guest quarters (400 sf) on the second floor. The approximately 10,400 sf (0.23-acre) legal lot is located at **8513 El Paseo Grande**, legally described as Lot 8, La Jolla Shores Sea-Cliff Terrace, Map No. 6087, within the 'SF' (Single-Family) Zone of the La Jolla Shores Planned District, and La Jolla/La Jolla Shores Community Plan Area, Process 3, Council District 1.

**IN FAVOR**

DAVID LORIMER & JEFF ELDEN, 2120 Jimmy Durante Blvd., Del Mar, CA 92014.

**ITEM 4**

PROJECT TYPE & NUMBER:   CDP 99-0922  
PROJECT NAME:           VANOS RESIDENCE  
PROJECT MANAGER:       JUDY JOHNSON  
RECOMMENDATION:       APPROVAL  
ENVIRONMENTAL PLANNER:  DONNA CLARK  
                             NEGATIVE DECLARATION

**ACTION:   CONTINUED TO MAY 17, 2000, 8:30 A.M.**

An application for Coastal Development Permit to partially demolish and construct additions to an existing single-family residence (fronting on Pescadero Avenue) and demolish the residence, located at the rear of the lot, to construct a new, two-story residence over a garage. The project is located at **4683 & 4685 Pescadero Avenue**, in the Ocean Beach Community Planning Area.

JUDY JOHNSON, staff - Gave a presentation.

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**LAND USE HEARINGS HELD AT 10:30 A.M. ARE APPEALABLE TO THE BOARD OF ZONING APPEALS.** Appeal applications may be obtained at the Planning and Development Review Department, 1222 First Avenue, 3<sup>rd</sup> Floor, San Diego, CA 92101.

Request to speak should be submitted to the Hearing Officer Secretary in the box labeled IN FAVOR and OPPOSITION next to the podium. If you don't wish to speak and are available for questions please fill out the form titled IN FAVOR.

**10:30 ITEMS**

**None**