



THE CITY OF SAN DIEGO

## MEMORANDUM

DATE: June 28, 2024

TO: Jason Grani, Deputy Director, Engineering & Capital Projects Department

FROM: Andy Field, Director, Parks and Recreation Department

SUBJECT: Approval of the General Development Plan Amendment for Emerald Hills Neighborhood Park

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The Parks and Recreation Board reviewed and recommended approval of the proposed General Development Plan Amendment for Emerald Hills Neighborhood Park on June 20, 2024. As the Mayor appointed designee, I have considered the recommendations of the Parks and Recreation Board and hereby approve the General Development Plan Amendment for Emerald Hills Neighborhood Park in accordance with Council Policy 600-33.

Sincerely,

A handwritten signature in blue ink, appearing to read "Andy Field".

Andy Field,  
Director, Parks and Recreation Department

cc: Gina Dulay, Deputy Director, Parks and Recreation Department  
Carlos Rios, District Manager, Parks and Recreation Department  
Ling Chan, Landscape Designer, Engineering & Capital Projects Department  
Darren Genova, Project Officer II, Engineering and Capital Projects Department  
Michelle Abella-Shon, Program Manager, Parks and Recreation Department





LEGEND

- 1

Recreation Center and Comfort Station
- 2

Children's Play Area
- 3

Outdoor Fitness Area
- 4

Basketball Courts, With Option for Multiple Sport Striping
- 5

Existing Tennis Courts to Remain, With Option for Multiple Sport Striping
- 6

Shaded Picnic Area
- 7

Natural Seating Area
- 8A

Dog Park - Large Dogs
- 8B

Dog Park - Small Dogs
- 9

Stage with Enhanced Concrete
- 10

Biofiltration Basin, Typ. (Potential Locations Shown)
- 11

ADA Parking
- 12

Cultural Element Plaza with Enhanced Concrete
- 13

24' Wide Shade Structure
- 14

28' Wide Shade Structure
- 15

Interpretive Trail head Sign
- 16

Permeable AC Trail
- 17

Retaining Wall and Guardrail at AC Trail
- 18

Native Planting, Typ.
- 19

Picnic Tables, Typ.
- 20

Benches, Typ.

21

10' HT. Chain link Fence at Courts

22

5' HT. Tubular Steel Fence with 16" Mow Curb

23

12' Wide Maintenance Gate, Typ.

24

Standard Concrete Loop Path With Distance Markers

25

Stairs With Handrails

26

Drinking Fountain, Typ.

27

Existing Chain link Fence at Tennis Courts to Remain, Typ. New Green Screen Mesh to be Installed at Existing Tennis Court Fence, Where Adjacent to Dog Park for Small Dogs

28

Pedestrian Pole Light, Typ.

29

Existing Trail head Stairs to Remain

30

Existing Picnic Table on Concrete Pad to Remain, Typ.

31

Removable Bollards

32

Standard Low Water Ornamental Planting, Typ.

33

Mulch Groundcover with Low Water Ornamental Planting - 15% of Area, Typ.

34

Decomposed Granite or Gravel Maintenance Access Road

35

Park Monument Sign

36

Trash and Recycling Bins, Typ.

37

Bicycle Rack

SCHMIDT  
DESIGN  
GROUP

1310 Rossmore St., Suite G, San Diego, CA 92106

619.236.1462

10100 La Jolla Village Drive, Suite 200, San Diego, CA 92131

SCHMIDTDESIGN.COM

DATE06/18/2024

PROJECT #20-409

DRAWN BY:RP

SCALE : 1" = 50'-0"

COUNCIL DISTRICT: 4

COMMUNITY PLAN AREA: MARTIN LUTHER KING JR. COMMUNITY RECREATION GROUP

| DATE      | ACTION               | REFERENCE DOCUMENTS | COST \$,TBD | ACRES: 7.59 |
|-----------|----------------------|---------------------|-------------|-------------|
| 1963      | SITE ACQUIRED        | RESO. NO.           |             |             |
| 1982      | SITE DEDICATED       | ORD. NO.            |             | ACRES:      |
| 1969      | GDP CONSULTANT HIRED | RESO. NO.           | NAME:       |             |
| 1-71      | P&R BOARD APPROVAL   | PF&R APPROVAL       | DATE:       |             |
| 6-17-71   | INITIAL DEVELOPMENT  | CIP NO.             | J.O. NO.    | DRWG. NO.   |
| 1-20-77   | ADD. IMPRTS          | CIP NO.             | J.O. NO.    | DRWG. NO.   |
| 9-17-2020 | GDP CONSULTANT HIRED | CIP NO.             | J.O. NO.    | DRWG. NO.   |
|           | P&R BOARD APPROVAL   | CIP NO.             | J.O. NO.    | DRWG. NO.   |
|           |                      | CIP NO.             | J.O. NO.    | DRWG. NO.   |
|           |                      | CIP NO.             | J.O. NO.    | DRWG. NO.   |

| ITEM                   | QUANTITY | ITEM                      | QUANTITY  | ITEM                      | QUANTITY |
|------------------------|----------|---------------------------|-----------|---------------------------|----------|
| TOTAL SITE             | 7.59 AC  | RESILIENT SURFACING       | 13,100 SF | MULTI-PURPOSE CT. FENCING | 740 LF   |
| TURF                   | 1.8 AC   | MULTI-PURPOSE CT.         | 14,600 SF | DOG PARK FENCING          | 1,050 LF |
| SHRUB PLANTING         | 1.13 AC  | STREET PARKING STALLS STD | 39        |                           |          |
| D.G. PAVING            | 0.23 AC  | STREET PARKING STALLS ADA | 2         |                           |          |
| DG. PAVING AT DOG PARK | 0.32 AC  | RECREATION CENTER         | 1         |                           |          |
| STD. CONCRETE PAVING   | 0.67 AC  |                           |           |                           |          |
| ENHANCED CONCRETE PAV. | 0.21 AC  |                           |           |                           |          |

| ITEM                  | QUANTITY | ITEM                  | QUANTITY |
|-----------------------|----------|-----------------------|----------|
| SECURITY/PARKING LTS. | 1        | BIKE RACKS            | 1        |
| DRINKING FOUNTAIN     | 2        | DOG DRINKING FOUNTAIN | 2        |
| PICNIC TABLES         | 7        | BENCHES               | 8        |
| TRASH RECEPTACLES     | 12       | PARK MONUMENT SIGN    | 1        |
| BOULDERS              | 31       | REVISION              |          |

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

EMERALD HILLS

NEIGHBORHOOD PARK

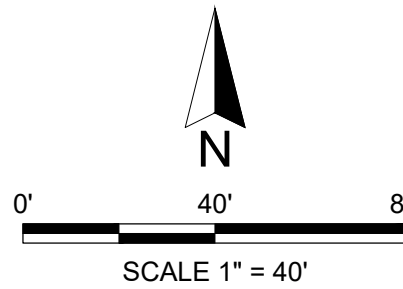
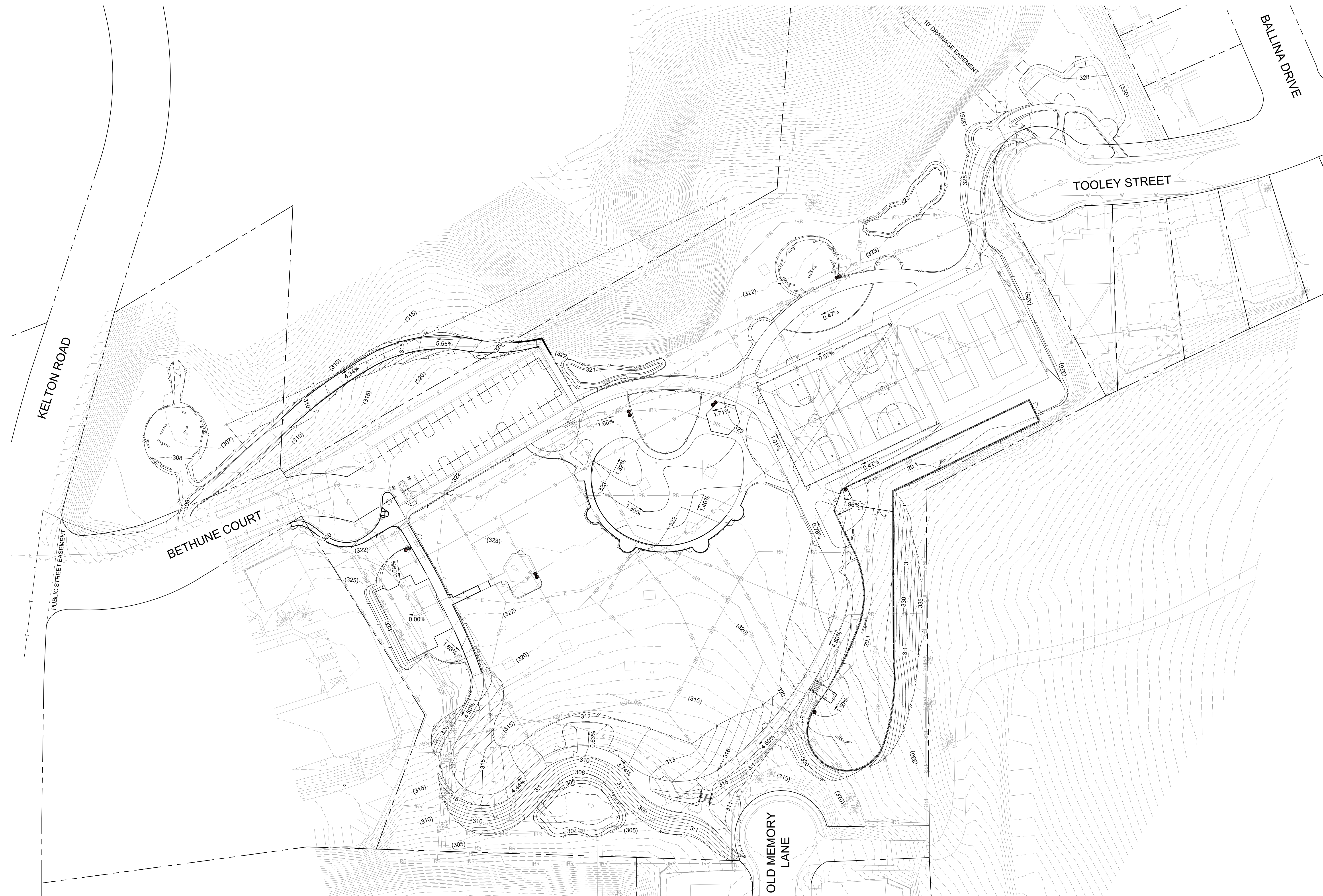
WBS No.

P-20003

LAMBERT COORDINATES: 203-1747

THOMAS BROTHERS PAGE: 1290, C2





CONSULTANT:



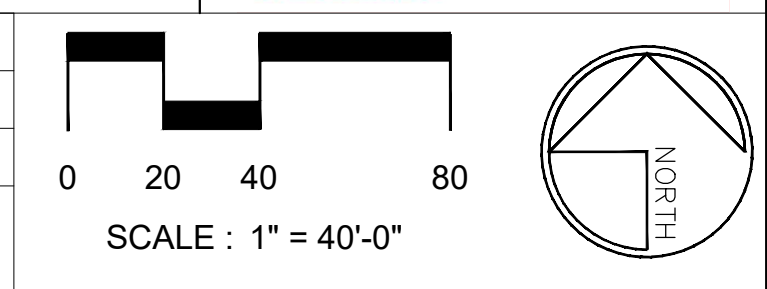
3905 Fifth Avenue, Suite 310 • San Diego, CA 92103 • 619.795.6886

|           |            |
|-----------|------------|
| DATE      | 06/18/2024 |
| PROJECT # |            |
| DRAWN BY: |            |



**SCHMIDT  
DESIGN  
GROUP**

3310 Rossmore St., Suite G, San Diego, CA 92106  
(619) 236-3462  
LIC. CA 25381 (AY 219) / AZ 34339  
SCHMIDTDESIGN.COM



CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

# EMERALD HILLS

NEIGHBORHOOD PARK



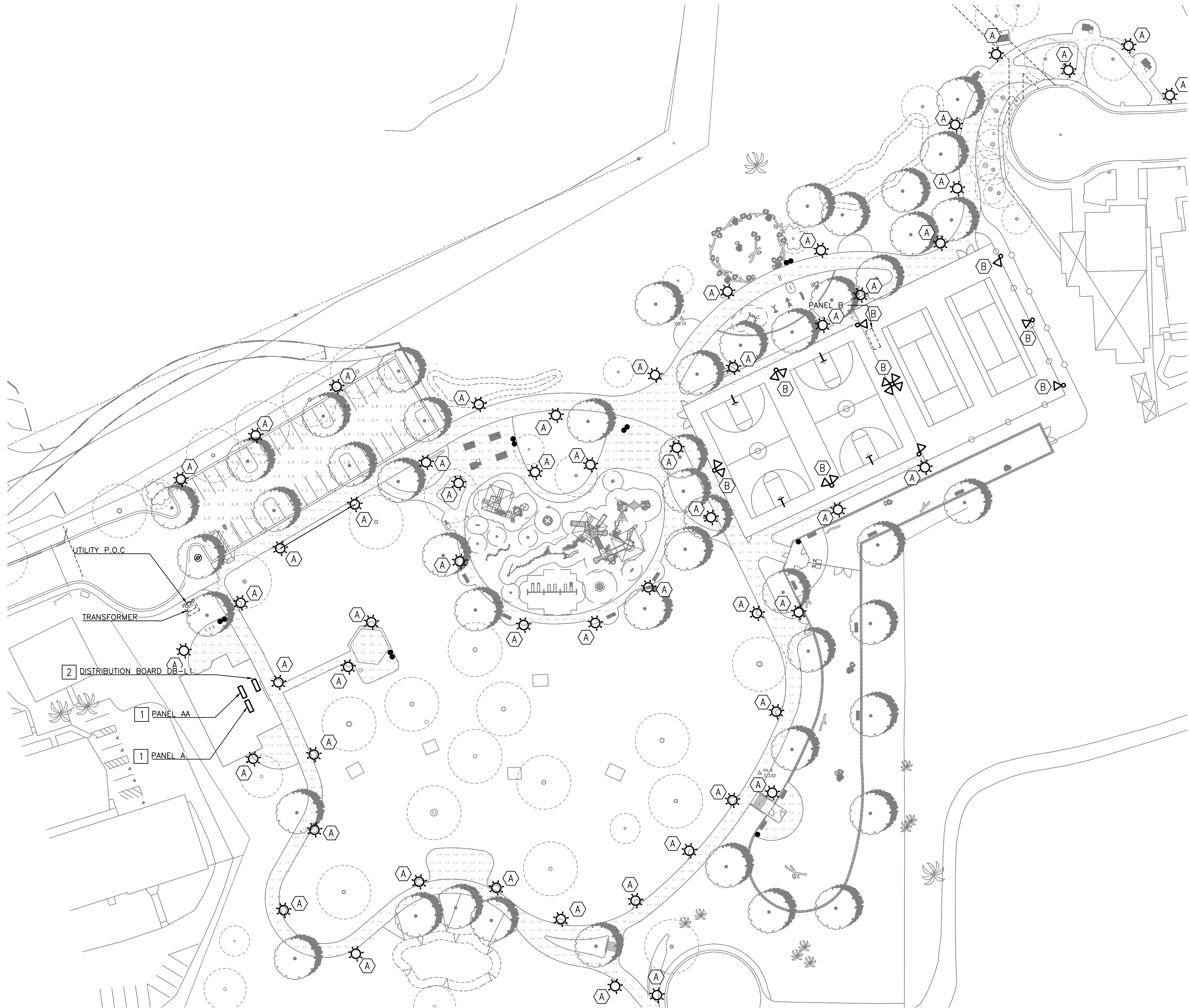
| LUMINAIRE SCHEDULE |        |                                        |                                                                                                                  |            |          |                                                                                                                                                                  |             |            |
|--------------------|--------|----------------------------------------|------------------------------------------------------------------------------------------------------------------|------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| CALLOUT            | SYMBOL | LAMP                                   | DESCRIPTION                                                                                                      | BALLAST    | MOUNTING | MODEL                                                                                                                                                            | INPUT WATTS | VOLTS      |
| A                  |        | 75W LED<br>4000K<br>MIN. 9668 LUMENS   | GLASWERKS LUMINESCENT LED<br>HALLBROOK POLE LIGHT WITH CAST<br>ALUMINUM HOUSING AND ASYMMETRICAL<br>DISTRIBUTION | ELECTRONIC | POLE     | HOLOPHANE<br>LUMINAIRE:<br>GSLF3-P40-40K-MVOLT-A<br>SY-NPT-BK-PR7E<br><br>HOLOPHANE ARM:<br>BCR-30IN-1A-TN-NPT-BK<br><br>USI POLE:<br>HAMPTON SERIES<br>HA-150-A | 75          | 240V 2P 2W |
| B                  |        | 900W LED<br>5700K<br>MIN. 89600 LUMENS | SPORTS COURT FLOOD LIGHT                                                                                         | ELECTRONIC | POLE     | MUSCO TLC-LED-900                                                                                                                                                | 900         | 240V 2P 2W |

GENERAL NOTES

- DISTRIBUTION EQUIPMENT WILL NEED TO BE UPGRADED BASED ON ADDITIONAL LIGHTING.
- PATH LIGHTING IS BASED ON 0.5 MINIMUM FC FOR PARK SECURITY.
- ALL CONDUIT AND CABLING SHALL BE REPLACED AS PART OF THE PROJECT.
- ALL LIGHT FIXTURES WILL REQUIRE NEW CONCRETE FOOTINGS, POLES, AND HANDHOLES ADJACENT TO THE FOOTING.

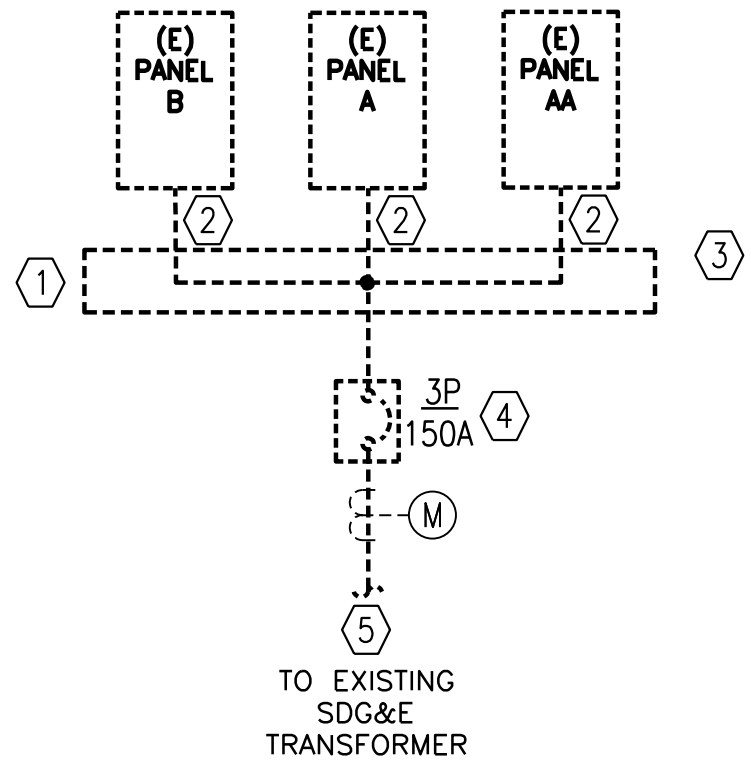
KEY NOTES

- REPLACE EXISTING PANELBOARD AS NOTED ON 2/E-1.0.
- PROVIDE DISTRIBUTION BOARD AS NOTED ON 3/E-1.0.



PROPOSED LIGHTING LAYOUT  
SCALE: 1" = 40'-0"

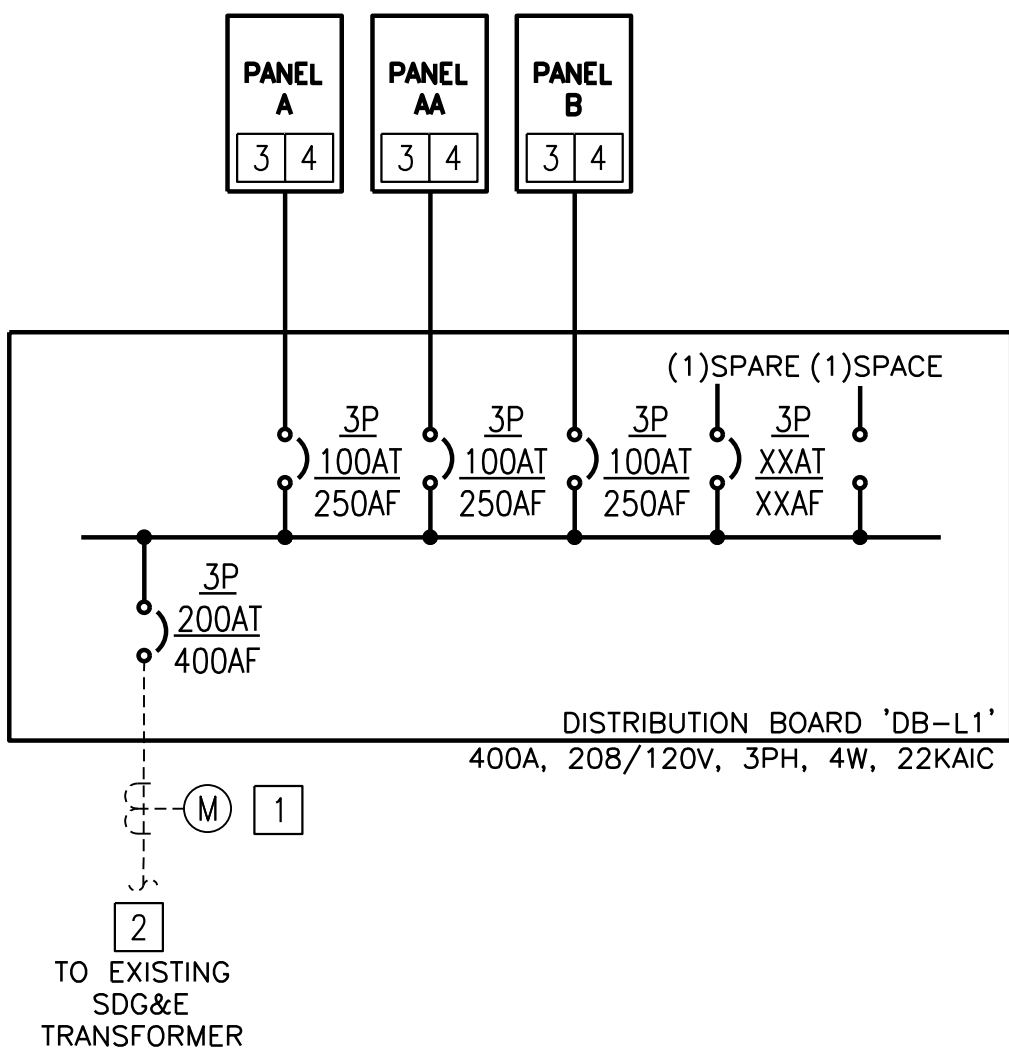
1



SINGLE LINE DIAGRAM - EXISTING

SCALE: NTS

2



SINGLE LINE DIAGRAM - RENOVATION

SCALE: NTS

3

GENERAL NOTES

- CONTRACTOR TO VERIFY EXISTING CONDITIONS PRIOR TO BEGINNING WORK.

KEY NOTES

- REMOVE EXISTING WIREWAY ALONG WITH ASSOCIATED CONDUIT AND CABLING.
- REMOVE EXISTING FEEDER.
- REMOVE EXISTING PANELBOARD AND TIMECLOCK ALONG WITH ASSOCIATED CONDUIT AND CABLING COMING FROM THE WIREWAY. WIRING AND CONDUIT LEAVING THE PANELBOARD FOR EXISTING LOADS SHALL REMAIN FOR RE-CONNECTION.
- REMOVE EXISTING ENCLOSED CIRCUIT BREAKER ALONG WITH ASSOCIATED WIRING.
- REMOVE EXISTING WIRING. RETAIN EXISTING CONDUIT FOR RE-USE. CONTRACTOR TO VERIFY EXISTING CONDUIT IS 2". IF IT IS NOT, CONTRACTOR SHALL IMMEDIATELY NOTIFY THE OWNER.

GENERAL NOTES

- CONTRACTOR TO PROVIDE NEW EQUIPMENT DIRECTORY.
- ALL EQUIPMENT IS NEW UNLESS OTHERWISE NOTED.

KEY NOTES

- EXISTING UTILITY METER.
- PROVIDE 4#3/0, 1#6G IN EXISTING 2".
- PROVIDE TIMECLOCK.
- RE-CONNECT EXISTING LOADS TO PANELBOARD.

E-1.0

CONSULTANT:

BSE PROJECT NO. 20-340-1096



BSE ENGINEERING, INC.  
9000 BUSINESSPARK AVE.,  
SUITE 104  
SAN DIEGO, CA 92131  
TEL: 858.800.6000  
FAX: 858.800.6001



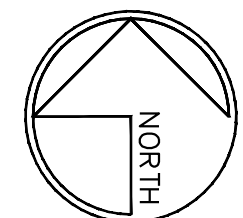
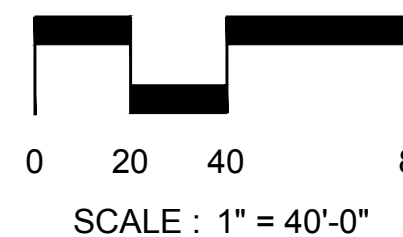
SCHMIDT  
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GROUP

3350 Rosecrans St., Suite G, San Diego, CA 92106  
(619) 236-3462  
LIC. CA 23818 (EV 219) / AZ 34339  
SCHMIDTDESIGN.COM

DATE 06/18/2024

PROJECT #

DRAWN BY:



CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

EMERALD HILLS

NEIGHBORHOOD PARK

ELECTRICAL SITE PLAN

WBS No.

P-20003

LAMBERT COORDINATES: 203-1747

THOMAS BROTHERS PAGE: 1290, C2





Island Bush Snapdragon  
*Galvezia spp.*



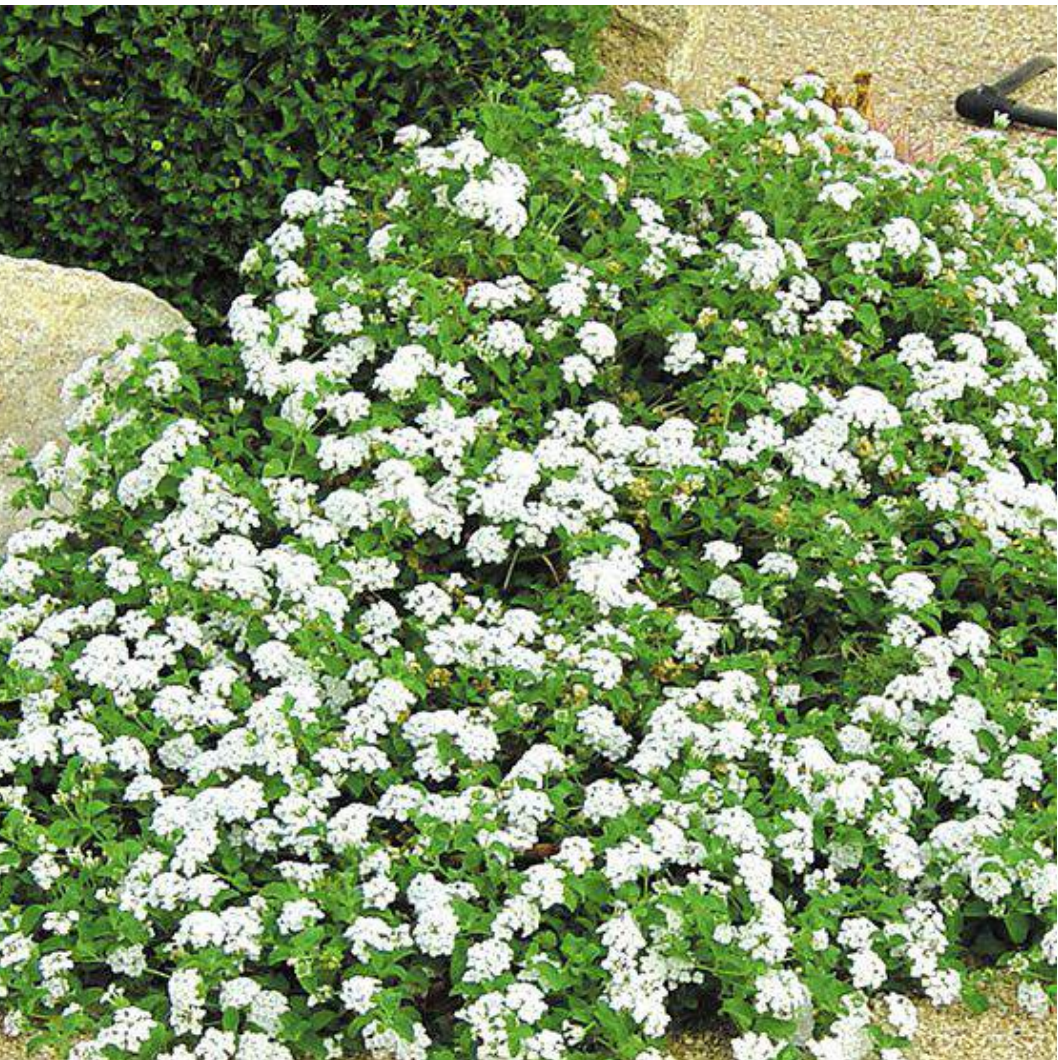
Orchid Rockrose  
*Cistus x purpureus*



Coffeeberry  
*Rhamnus californica 'Eve Case'*



Pine Muhly  
*Muhlenbergia dubia*



Lantana  
*Lantana 'White Lightning'*



Dwarf Mat Rush  
*Lomandra longifolia 'Breeze'*



Agave  
*Agave spp.*



Coyote Brush  
*Baccharis pilularis 'Pigeon Point'*



Grevillea  
*Grevillea spp.*



Autumn Moor Grass  
*Sesleria autumnalis*



San Diego Sunflower  
*Bahiopsis lacinata*



Coast Rosemary  
*Westringia fruticosa*



Arbutus x Marina  
*Arbutus x 'Marina'*



Australian Willow  
*Geijera parviflora*



Coast Live Oak  
*Quercus agrifolia*



Brisbane Box  
*Lophostemon confertus*



Forest Pansy  
*Cercis canadensis*



Desert Willow  
*Chilopsis linearis*



Pink Trumpet Tree  
*Handroanthus impetiginosus*



Tipu  
*Tipuana tipu*

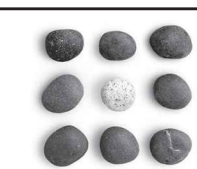
GROUNDCOVERS, GRASSES, AND SHRUBS SUCH AS:

| Botanical Name                            | Common Name            |
|-------------------------------------------|------------------------|
| <i>Agave spp.</i>                         | Agave                  |
| <i>Baccharis pilularis 'Pigeon Point'</i> | Coyote Brush           |
| <i>Bahiopsis lacinata</i>                 | San Diego Sunflower    |
| <i>Cistus x purpureus</i>                 | Orchid Rockrose        |
| <i>Galvezia spp.</i>                      | Island Bush Snapdragon |
| <i>Grevillea spp.</i>                     | Grevillea              |
| <i>Heteromeles arbutifolia</i>            | Toyon                  |
| <i>Lantana 'White Lightning'</i>          | Lantana                |
| <i>Lomandra longifolia 'Breeze'</i>       | Dwarf Mat Rush         |
| <i>Muhlenbergia dubia</i>                 | Pine Muhly             |
| <i>Rhamnus californica 'Eve Case'</i>     | Coffeeberry            |
| <i>Sesleria autumnalis</i>                | Autumn Moor Grass      |
| <i>Westringia fruticosa</i>               | Coast Rosemary         |

TREES SUCH AS:

| Botanical Name                    | Common Name       |
|-----------------------------------|-------------------|
| <i>Arbutus x 'marina'</i>         | Arbutus x Marina  |
| <i>Cercis canadensis</i>          | Forest Pansy      |
| <i>Chilopsis linearis</i>         | Desert Willow     |
| <i>Geijera parviflora</i>         | Australian Willow |
| <i>Handroanthus impetiginosus</i> | Pink Trumpet Tree |
| <i>Lophostemon confertus</i>      | Brisbane Box      |
| <i>Pinus torreyana</i>            | Torrey Pine       |
| <i>Quercus agrifolia</i>          | Coast Live Oak    |
| <i>Tipuana tipu</i>               | Tipu              |

CONSULTANT:

|                                                                                                                                                                                                                                                                                |                                                                                                                                          |      |            |           |        |           |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-----------|--------|-----------|----|
| <br><b>SCHMIDT<br/>DESIGN<br/>GROUP</b><br><small>1310 Rossmore St., Suite G, San Diego, CA 92106<br/>619.236.5662<br/>LIC. CA. 22881 (NV. 279) (AZ. 34339)<br/>SCHMIDTDESIGN.COM</small> | <table><tr><td>DATE</td><td>06/18/2024</td></tr><tr><td>PROJECT #</td><td>20-409</td></tr><tr><td>DRAWN BY:</td><td>RP</td></tr></table> | DATE | 06/18/2024 | PROJECT # | 20-409 | DRAWN BY: | RP |
| DATE                                                                                                                                                                                                                                                                           | 06/18/2024                                                                                                                               |      |            |           |        |           |    |
| PROJECT #                                                                                                                                                                                                                                                                      | 20-409                                                                                                                                   |      |            |           |        |           |    |
| DRAWN BY:                                                                                                                                                                                                                                                                      | RP                                                                                                                                       |      |            |           |        |           |    |

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

EMERALD HILLS

NEIGHBORHOOD PARK

LAMBERT COORDINATES: 203-1747

THOMAS BROTHERS PAGE: 1290, C2

WBS No.

P-20003





Children's Playground



Outdoor Fitness



Basketball Courts



Optional: Futsal Striping at Basketball Courts



Optional: Pickleball Striping at Existing Tennis Courts



Shaded Picnic Area



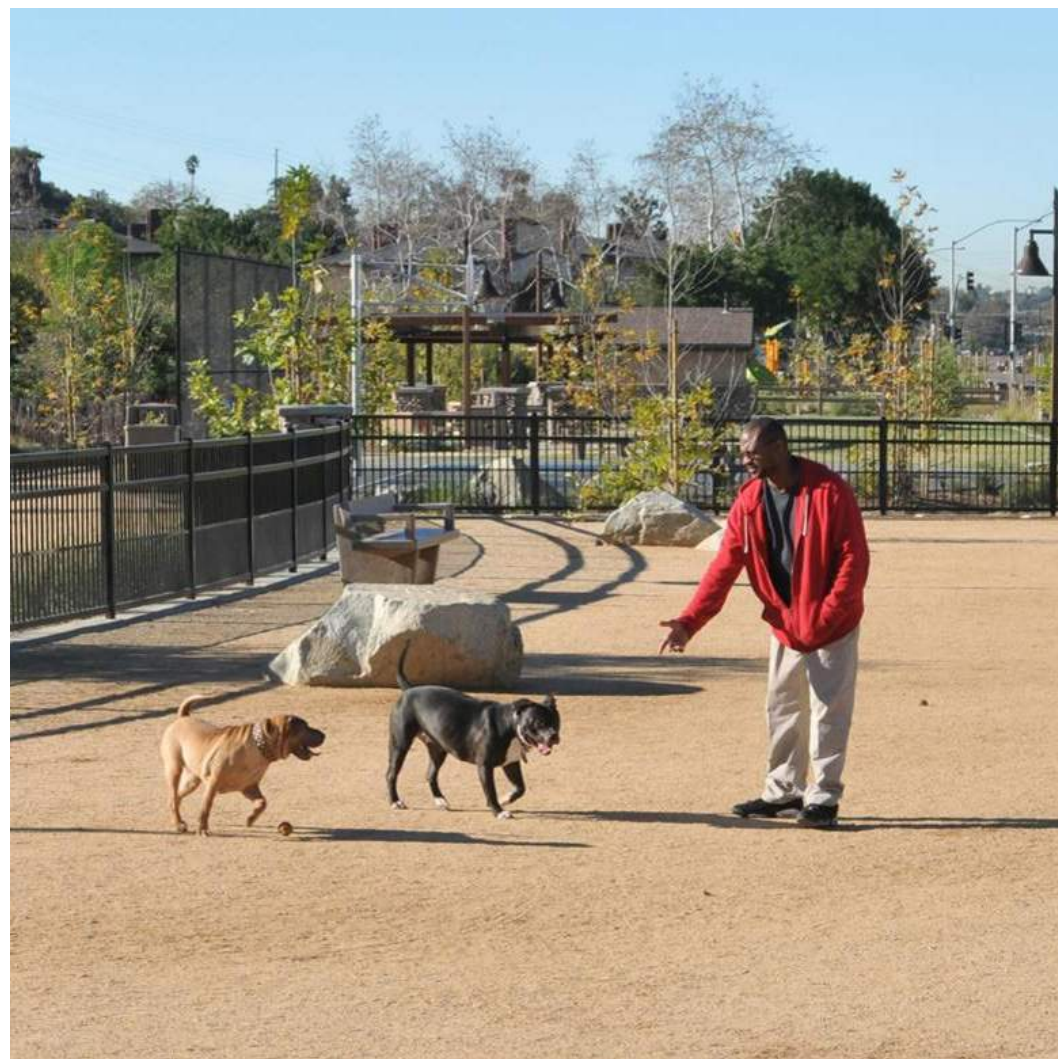
Shade Structure



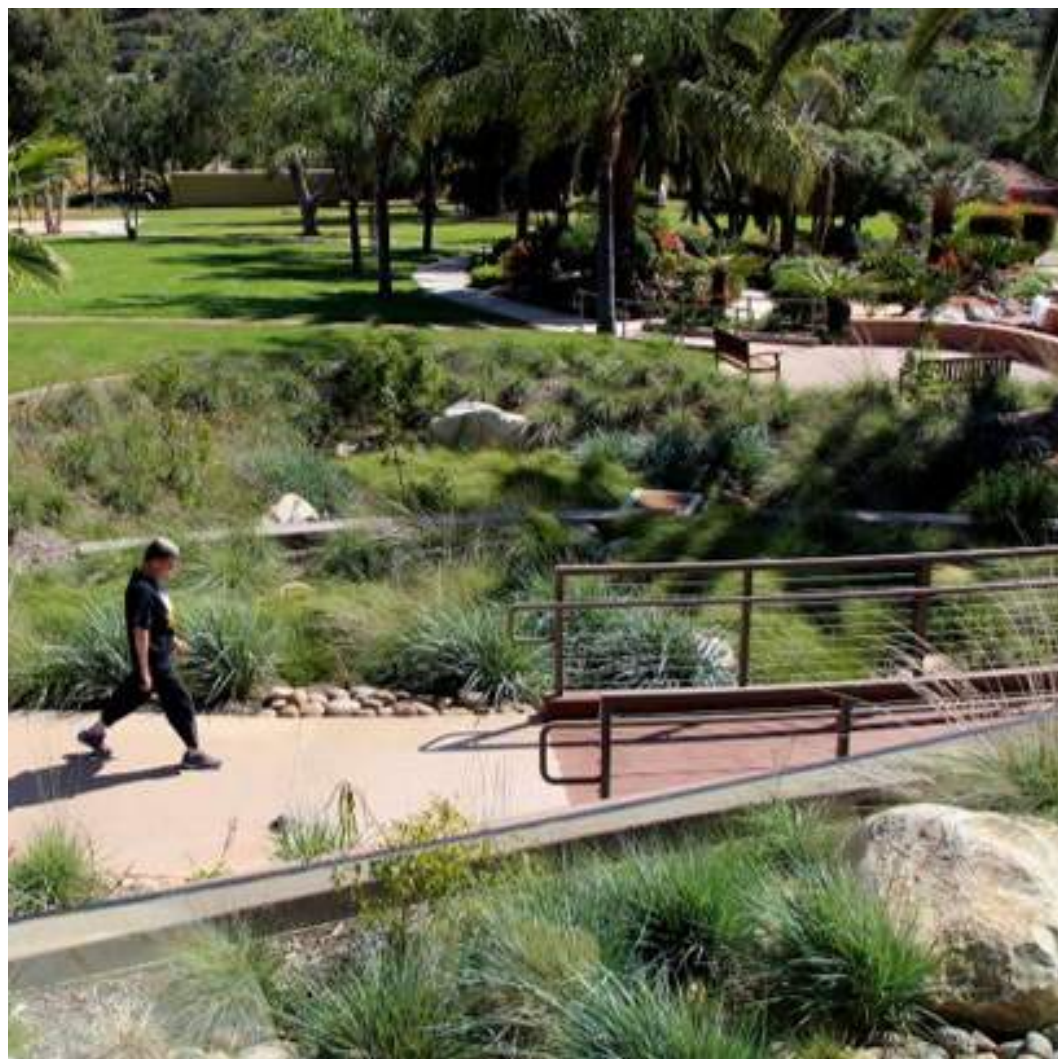
Informal Amphitheater and Stage



Pedestrian Circulation and Loop Path



Dog Park



Biofiltration Basin



Natural Seating Area



Site Furnishings: Bench



Site Furnishings: Mile Marker



Site Furnishings: Receptacles



Site Furnishings: Bike Rack



Site Furnishings: Picnic Table



Site Furnishings: Drinking Fountain



Monument Sign

|                                                                                                                                                                                                                     |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| CONSULTANT:                                                                                                                                                                                                         |            |
| <div><div></div><div><div>SCHMIDT<br/>DESIGN<br/>GROUP</div><div>1310 Rossmore St., Suite G, San Diego, CA 92106<br/>619.236.5462<br/>LIC. CA. 22881 (INV. 279) / AZ. 34139<br/>SCHMIDTDESIGN.COM</div></div></div> |            |
| DATE                                                                                                                                                                                                                | 06/18/2024 |
| PROJECT #                                                                                                                                                                                                           | 20-409     |
| DRAWN BY:                                                                                                                                                                                                           | RP         |
|                                                                                                                                                                                                                     |            |

|                                                  |                                |
|--------------------------------------------------|--------------------------------|
| CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT |                                |
| THE GENERAL DEVELOPMENT PLAN                     |                                |
| EMERALD HILLS                                    |                                |
| NEIGHBORHOOD PARK                                |                                |
| WBS No.<br>P-20003                               |                                |
| LAMBERT COORDINATES: 203-1747                    | THOMAS BROTHERS PAGE: 1290, C2 |