



# North Park Planning Committee

## Full Board Meeting

Draft Agenda: July 16, 2024 6:30PM

**Meeting Location:** North Park Christian Fellowship 2901 N Park Way San Diego CA 92104

Register online at: <https://tinyurl.com/NPPCzoom>

- I. **Parliamentary Items (6:30-6:40pm)**
  - A. Call to Order, Roll Call, and Attendance Report
  - B. Modifications to the NPPC Agenda
  - C. Agenda: Adoption of July 16, 2024 Agenda
  - D. Minutes: Adoption of June, 18, 2024 Minutes
  - E. Treasurer's Report
  
- II. **Non-Agenda Public Comment, Announcements, Event Notices (6:40-6:55pm)**

(Limited to items not on Agenda; non-debatable. One-minute maximum)
  
- III. **Elected Official & Planner Reports: Limited to 2 Min Max (6:55-7:15 pm)**
  - A. Gonzalo Rocha-Vazquez. For Toni Atkins, State Senate Dist. 39, (619) 688-6700  
[Gonzola.Rocha-Vasquez@sen.ca.gov](mailto:Gonzola.Rocha-Vasquez@sen.ca.gov)
  - B. Christopher Gris for State Legislator, Chris Ward 619-280-7801  
[Christopher.Gris@asm.ca.gov](mailto:Christopher.Gris@asm.ca.gov)
  - C. Joshua Dunn | *Community Representative for Monica Montgomery-Steppe*, SD Board of Supervisors Dist. 3,, (\*58)325-7178 [Joshua.Dunn@sdcounty.ca.gov](mailto:Joshua.Dunn@sdcounty.ca.gov)
  - D. Emily Piatanesi, Hon. Todd Gloria, Mayor of San Diego, [epiatanesi@sandiego.gov](mailto:epiatanesi@sandiego.gov)
  - E. Logan Braydis, Hon. Stephen Whitburn, City Council Dist. 3, (619) 236-6633  
[LBraydis@sandiego.gov](mailto:LBraydis@sandiego.gov)
  - F. Jeffrey Ryan, Planning Department, (619)235-5221 [JTRyan@sandiego.gov](mailto:JTRyan@sandiego.gov)
  - G. Zar Shain Head Librarian, NP Library (619) 533-3972 [SDhain@sandiego.gov](mailto:SDhain@sandiego.gov)
  - H. Jenny Hall SD Police Community Relations Officer, [jmason@pd.sandiego.gov](mailto:jmason@pd.sandiego.gov)
  - I. Lynn Elliott, Chair CPC Report
  
- IV. **Consent Items (7:15-7:25 pm)**
  - A. Approve : PRJ 110314 installation of .7 miles of sewer line and associated manholes in Switzer Canyon. Installation at four locations of .7 miles of storm drain in the Balboa Golf Course and Switzer Canyon. 5/0/0 vote in UDPR subcommittee
  - B. Approve : PRJ 1107372 Cell Tower at 2235 University ave., roof of Smart And Final Market vote 5/0/0 in UDPR subcommittee
  
- V. **Action/Informational Items (7:25-8:15 pm)**
  - A. Presentation of Pershing Drive status by SANDAG representative: **Chris Carterette**, AICP, Senior Regional Planner
  - B. Election of Board Member

2 min speeches, Board votes, seating of New Board Member

**VI. Subcommittee Reports (8:15-8:25pm)**

- A. Urban Design & Project Review: Chair –Mark Spitzer
- B. Public Facilities & Transportation: Chair Doug Schueler

**VII. Liaison Reports (8:25-8:40pm)**

- A. Maintenance Assessment District: Patrick Garbani
- B. North Park Main Street: Patrick Garbani
- C. Balboa Park Committee: Howard Blackson
- D. Adams Avenue Business Association: Roger McClish
- E. El Cajon Boulevard Business Improvement Association: Lynn Elliott
- F. University Heights Community Association: Liz Saba

**VIII. New Business (8:40-8:45pm)** Business is introduced, no discussion of issue, meeting time arranged

- A.

**IX. Adjournment (8:45pm)**

- A. Next NPPC Meeting: August 20, 2024