Skilled and Trained Workforce Certification Form

Month: July Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Shimmick Construction Company, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>Miramar Pump Station Improvements</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

| Full Name: | Christina Vieux |
|--------------|------------------|
| Title: | Business Analyst |
| Signature: | |
| Date Signed: | August 09, 2024 |

Please upload the completed form to LCPTracker monthly.

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *D | | | | | | | |
|---------------------|---|--------------------------|--------------------------|----------------|------------------|--|--|
| *Project Title: | Miramar Pump Station Improvements | | | | | | |
| *Project Number: | K-22-2058-DBB-3 | 3 | | | | | |
| *Prime Contractor: | Shimmick Constru | ction Company, | Inc. | | | | |
| *Subcontractor: | | • • | | | | | |
| *Contact Name: | Christina Vieux | | | | | | |
| *Contact Number: | (310) 922-0169 | | | | | | |
| | Month | Year | | | | | |
| *Work Month & Year: | July | 2024 | | | | | |
| | | | | | | | |
| *Exemptions: | The contractor or subcont | tractor need not meet th | e apprenticeship | *Please select | Exempt or non- | | |
| • | graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt? | | | | | | |
| | true: | | | | | | |
| | (1) The contractor or sub | contractor employed sl | killed journeypersons to | | Exempt if (1) is | | |
| | perform fewer than 10 ho | | | False | "True" | | |
| | period? | | | | | | |
| | (2)(A) The subcontractor was not a listed subcontractor under Section | | | | | | |
| | 4104 or a substitute for a listed contractor. False (2)(A) and (2)(B) | | | | | | |
| | (2)(B) The subcontractor | does not exceed one- | half of 1 percent of the | E . | are "True" | | |
| | price of the prime contrac | | False | e | | | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

price of the prime contract.

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|-----------------------------------|---|--------------------------------|---|---|------|---|--|
| *Apprenticeable | *Required minimum SJ: Apprentice | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | |
| Occupation | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: n-The- bb Graduates to SJ: On-The-Job Experience Workers | | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers |
| Electricians | 60% | 2 | 1 | 67% | 50.5 | 24 | 67.8% |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | MIRAMAR PUMP STATION | | | | | | |
|---------------------|--|--------------------------------|----------------------------------|--|------------|--|--|
| *Project Number: | K-22-2058-DPP-3 | K-22-2058-DPP-3 | | | | | |
| *Prime Contractor: | SHIMMICK CONSTR | RUCTION | | | | | |
| *Subcontractor: | Tyler Reinforcing Steel, Inc | 2. | | | | | |
| *Contact Name: | | Allison Milczewski | | | | | |
| *Contact Number: | 619-201-8570 | | | | | | |
| | Month | Year | | | | | |
| *Work Month & Year: | JULY 2024 | | | | | | |
| | | | | | | | |
| *Exemptions: | The contractor or subcon graduation requirements true: | *Please select (True/False) | Exempt or non- exempt? | | | | |
| | (1) The contractor or sub perform fewer than 10 ho period? | TRUE | Exempt if (1) is "True" | | | | |
| | (2)(A) The subcontractor 4104 or a substitute for a | FALSE | Exempt if both (2)(A) and (2)(B) | | | | |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | | | | are "True" | | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|-----------------------------------|---|--------------------------------|--------------------------------------|--|---|--------------------------------------|---|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice | | ns (SJ) the contractor | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

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| Project Title * | Miramar Pump Reservoir Pump Station Improvement | | | | | |
|---------------------|--|---------------------------------|---------------------------|--|--|--|
| Project Number * | K-22-2058-DBB-3 | | | | | |
| Prime Contractor * | Shimmick | | | | | |
| Subcontractor * | Bob's Crane Service | | | | | |
| Contact Name * | Jessica Lucero | | | | | |
| Contact Number * | 619-443-5887 | | | | | |
| | Month | Year | | | | |
| Work Month & Year * | July | 2024 | | | | |
| Examplianc * | The contractor or sub requirements if eithe | Please select * (True/False) | Exempt or non- exempt? | | | |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? TRUE "True". | | | | | |
| | (2) (A) The subcontra- substitute for a listed (2) (B) The subcontra- contract. | subcontractor. | | Exempt if both (2)(A) and (2)(B) are "True". | | |
| | | | | | | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (use arrows on keyboard for | | | ntractor to perform | SJ ratio between the number of SJ: | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates |
|--|-----|------------------------------|--------------------------------|---|--|--------------------------------|--|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | Apprentice Graduates to SJ: On-The-Job Experience workers | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | compared with SJ: On- The-Job Experience workers |
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