

# **SOUTHEASTERN SAN DIEGO COMMUNITY PLANNING GROUP (SSD CPG)**

## **Monthly \*Hybrid\* Meeting Agenda**

**Monday, March 10, 2025; 6:40pm**

### **\*Immediately Following Adjournment of Annual Elections**

**Location: Mountain View Community Center, 641 South Boundary Street (92113)**

**Join via Zoom: <https://zoom.us/j/96876109337?pwd=HmiAXrsD7ENUiUXlh5736Q3Or5oibG.1>**

**Meeting ID: 968 7610 9337**

**Passcode: 991439**

**Website: <https://southeasternsdcommunityplanning.com/>**

**Contact: [southeasternsdpg@gmail.com](mailto:southeasternsdpg@gmail.com)**

**Members:** Chair, Amie Gutierrez (Sherman Heights)  
Vice Chair, Imani Robinson (Mountain View)  
Secretary, Jasmine Mallen (Logan Heights)  
Treasurer, Kerry Wesson (Sherman Heights)  
Diane Armenta (Southcrest)  
Howard Cuarezma (Mountain View)  
Oscar Gomez (Southcrest)  
Felix Lopez (Logan Heights)  
Alli Urguby (Logan Heights)  
Dwyane Hill (Southcrest)

**SSD CPG City Profile: <https://www.sandiego.gov/planning/community/profiles/southeasternsd>**

**SSD CPG Map:** *The SSD CPG covers the area south of Dr. Martin Luther King, Jr. Freeway (Highway 94), east of Interstate 5, north of the National City border, and west of Interstate 805, encompassing the Grant Hill, Logan Heights, Memorial, Mount Hope, Mountain View, Shelltown, Sherman Heights, Southcrest and Stockton.*

#### **1. CALL TO ORDER and ROLL CALL**

#### **2. AGENDA ADOPTION**

#### **3. PUBLIC COMMENTS**

*The public may speak on matters not on the agenda - **two minutes.***

#### **4. REPORTS**

##### **A. City of San Diego Council District 4 - Councilmember Henry L. Foster III**

Ronnie Miller O: (619) 236-6644; [RonnieM@sandiego.gov](mailto:RonnieM@sandiego.gov)

##### **B. City of San Diego Council District 8 – Councilmember Vivian Moreno**

Yanet Lopez Cardenas O: (619) 236-6688; [YLCardenas@sandiego.gov](mailto:YLCardenas@sandiego.gov)

- C. City of San Diego Council District 9 – Office of Council President Sean Elo-Rivera**  
Roberto Marin (He/Him); [RMarin@sandiego.gov](mailto:RMarin@sandiego.gov)
- D. City of San Diego Mayor’s Office - Office of Mayor Todd Gloria**  
Lucero Maganda (She/Her), Council Districts 8 and 9; [LMaganda@sandiego.gov](mailto:LMaganda@sandiego.gov)
- E. San Diego County, 1st District**  
O: (619) 531-5511
- F. Office of California Senator Steve Padilla, 18th District**  
Jessie Schmitte - [Jessie.Schmitte@sen.ca.gov](mailto:Jessie.Schmitte@sen.ca.gov); O: (619) 409-7690
- G. Office of Congressman Juan Vargas, 52nd District**  
Louis Ward III - O: (619) 422-5963; [Louis.Ward@sen.ca.gov](mailto:Louis.Ward@sen.ca.gov)
- H. Office of Assemblymember LaShae Sharp-Collins, 79<sup>th</sup> District**  
Janet Farala - O: (619) 465- 7903; [Janet.Farala@asm.ca.gov](mailto:Janet.Farala@asm.ca.gov)
- I. Office of Assemblymember David Alvarez, 80<sup>th</sup> District**  
Mayra Hernández - O: (619) 338-8090; [Mayra.hernandez@asm.ca.gov](mailto:Mayra.hernandez@asm.ca.gov)
- J. San Diego Central Division Police Department**  
Officer Gary Gonzales Jr., Community Relations Officer, 510/530 Service Areas  
C: (619) 705-9439; O: (619) 744-9516; [GSGonzales@pd.sandiego.gov](mailto:GSGonzales@pd.sandiego.gov)
- K. San Diego Southeastern Division Police Department**  
Officer Chris Jones, Community Relations Officer  
O: (619) 527-3532; C: (619) 455-5298; [jonescl@pd.sandiego.gov](mailto:jonescl@pd.sandiego.gov)
- L. Community Liaison Organizations**  
*Members of local organizations can provide updates regarding their mission and activities.*
- M. SSD CPG Chair Report**
- N. Community Planning Committee (CPC) Report**  
<https://www.sandiego.gov/planning/community-plans/community-planners-committee>

## 5. INFORMATIONAL ITEMS

- A. Proposed Costco Fuel Expansion -PRJ-1129885 / 656 Gateway Center**  
**Presented by: Alberto Esquivel, Senior Planner, Barghausen Consulting Engineers, Inc.**  
*An application for a Neighborhood Use Permit to allow for the expansion of the existing fuel facility. The existing facility consists of eight (8) multi product dispensers (MPDS), a 3,842 square foot canopy, three (3) 20,000-gallon underground storage tanks (USTS), and related underground and surface improvements. The project would increase the number of multi-product dispensers MPDS from 8 to fourteen 14 by adding 6 dispensers more and the size of the canopy from 3,842 square feet to 10,560 square feet total. a 40,000-gallon UST, a new controller enclosure, a new remote fill, a new vapor recovery*

*unit, and associated site improvements including landscaping and striping would also be added.*

**B. City of San Diego, Urban Forestry Program - Ready, Set, Grow**

**Presented by: Amy Nonaka, Urban Forestry Program Coordinator**

*The City of San Diego's Urban Forestry Program will provide an update on its tree planting project, Trees for Communities! This project is designed to support the City's commitment to increasing the urban tree canopy cover and improve the quality of life for residents with more trees. <http://sandiego.gov/TreesForCommunities>*

**C. Measure B: Trash & Recycling Cost-of-Service Study Update**

**Presented by: Anna Griffin, Cook + Schmid**

*Measure B was passed by voters in 2022 amending the People's Ordinance allowing fees for trash collection from single family homes. The City of San Diego's Environmental Services Department will give an update on the Trash & Recycling Cost-of-Service Study which is currently underway. The City Council is considering implementing a new fee and enhanced services for City trash collection, which the study is exploring.*

**6. ACTION ITEMS**

**A. SSD CPG Board Minutes, Officers and Membership**

- a. [January 13, 2025 Board meeting minutes \(link\)](#)

**7. UPCOMING MEETINGS:**

**A. SSD CPG Monday April 14, Monthly Board Meeting - Officer Elections**

Mountain View Community Center, 641 South Boundary Street (92113)

**B. SSD CPG Monday May 12, Monthly Board Meeting**

Mountain View Community Center, 641 South Boundary Street (92113)

**8. ADJOURNMENT**