

**CARMEL MOUNTAIN RANCH/SABRE SPRINGS COMMUNITY  
PLANNING GROUP**

**MEETING AGENDA**

**Wednesday March 12th, 2025**

**6:30PM**

**10152 Rancho Carmel Dr. 92128**

I. Call to Order and welcome by Chairperson - Eric Edelman

II. Introduction of Board Members

III. Approve agenda/Approve Minutes From February

V. CMRCC business -

a) public comment - non agenda items (3 min limit)

b) Neighborhood Police Report - Luis Angulo - SDPD Community Relations Officer

c) CMR Fire Station/SD Fire -

d) State Senator Brian Jones - Representative

e) Assemblyman Brian Maienschein - Lance Whitmont

f) County Supervisor Joel Anderson -

g) San Diego City Council Dist 5 - Khayri Carter

h) San Diego Mayor's Office -

i) San Diego Planning Dept. – Angela Dang

j)

k) n/a

l) n/a

m) n/a

n) n/a

o) Chair's Report -

p) Old Business: Lennar Subcommittee - Rober Gravina

q) New Business: Elections

r) Action Items:

VI. Adjournment

Next Regular Meeting Wednesday May 14th 2025, 6:30 PM

Zoom