Skilled and Trained Workforce Certification Form

Month: November Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Shimmick Construction Company, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as Miramar Pump Station Improvements (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:	Christina Vieux
Title:	Business Analyst
Signature:	Chislere VI ex
Date Signed:	01/10/2025 Please upload the completed form to LCPTracker monthly.



Shimmick 530 Technology Dr. Suite 300 Irvine, CA 92618 Main: 949-333-1500 SHIMMICK.COM

01/10/25

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Lea Fields-Bernard, City of San Diego <u>LFBernard@sandiego.gov</u>

Re: Skilled and Trained Workforce Report – Plan to Achieve – Electricians and Laborers – November 2024 Project: Miramar Pump Station Improvements

To whom it may concern,

We only had one journeyman electrician and three laborers working this month due to very little work taking place onsite. When work picks up, we will be able to bring out full crews again.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

Sincerely,

Christina Vieux DMO Analyst Shimmick Construction Company, Inc.



Insert contractor name/letterhead here

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	Miramar Pump Station	Improvements			
Project Number *	k-22-2058-DBB-3				
Prime Contractor *	SHIMMICK CONSTRUC	TION			
Subcontractor *					
Contact Name *	Christina Vieux				
Contact Number *	310-922-0169				
	Month	Year			
Vork Month & Year *	November	2024			
Exemptions *			of meet the apprenticeship graduation a) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?
	1 /		loyed skilled journeypersons to perform fewer ring this reporting period?	FALSE	Exempt if (1) is "True".
	(2) (A) The subcontract	d subcontractor under Section 4104 or a	FALSE	Exempt if both	
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.			FALSE	(2)(A) and (2)(B) are "True".

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

Apprenticeable Occupation	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employe by the contractor to perform work on the project	perform work on	SJ ratio of hours worked by SJ: Apprentice Graduate:
(use arrows on keyboard for dropdown menu) *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers
Electrician: Inside Wireman	60%	0	1	0%	0	213.5	0%
Laborer	60%	1	2	33%	16	34	32%
Carpenter	30%	1	0	100%	10.5	0	100%
EXAMPLE	40%	7	3)	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

Insert contractor name/letterhead here

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	Miramar Pump Station	n Improvements						
Project Number *	c-22-2058-DBB-3							
Prime Contractor *	SHIMMICK CONSTRUC	SHIMMICK CONSTRUCTION						
Subcontractor *	TYLER REINFORCING S	TYLER REINFORCING STEEL, INC						
Contact Name *	ALLISON MILCZEWSKI	ALLISON MILCZEWSKI						
Contact Number *	619-201-8570							
	Month	Year						
ork Month & Year *	Nov	2024						
Exemptions *	The American Control of the Control		t meet the apprenticeship graduation) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?			
			oyed skilled journeypersons to perform fewer ing this reporting period?	TRUE	Exempt if (1) is "True".			
	(2) (A) The subcontrac		subcontractor under Section 4104 or a	FALSE	Exempt if both			
			one-half of 1 percent of the price of the prime	FALSE	(2)(A) and (2)(B) are "True".			

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

Apprenticeable Occupation	Required minimum SJ: Apprentice Graduate	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduate
(use arrows on keyboard for dropdown menu) *	percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)



DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	Miramar Pump Reserv	oir Pump Station	Improvement		
Project Number *	K-22-2058-DBB-3				
Prime Contractor *	Shimmick				
Subcontractor *	Bob's Crane Service				
Contact Name *	Jessica Lucero				
Contact Number *	619-443-5887				
	Month	Year			
Work Month & Year *	November	2024			
Exemptions *			ot meet the apprenticeship graduation A) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?
	(1) The contractor or s than 10 hours of work	TRUE	Exempt if (1) is "True".		
	(2) (A) The subcontract		Exempt if both (2)(A) and (2)(B) are		
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.				"True",

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

Apprenticeable Occupation	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduate
(use arrows on keyboard for dropdown menu) *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers
						12	
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title: *Project Number:	Miramar Reservoir I K-22-2058-DBB-3		vement Project				
*Prime Contractor:	Shimmick Construction						
*Subcontractor:	Mech One, Inc						
*Contact Name:	Laura Geist						
*Contact Number:	760-260-8121						
	Month	Year					
*Work Month & Year:	November	2024					
*Exemptions:	The contractor or subcont graduation requirements in true:			*Please select (True/False)	Exempt or non- exempt?		

(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	False	Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	False	Exempt if both (2)(A) and (2)(B)

⁽²⁾⁽B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.

^{*}Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable Occupation	*Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment)	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
		*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
Sheet Metal	60%	2	0	100%	25	0	100%	
EXAMPLE Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions		
Apprentice	Defined in Labor Code 3077		
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)		
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)		