Skilled and Trained Workforce Certification Form

Month: December Year: 1014

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, work in an apprenticeable occupation utilized on the project known as <u>NCKNERKS</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:	APRIL MONTONA	
Title:	project controls specialist	
Signature:	MULY MOETHA	
Date Signed:	1 - 10 - 2024 Please upload the completed form to LCPTracker monthly.	

Shimmick Construction Co., Inc.

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility and Pump Station								
Project Number *	K-21-1810-DBB-3-A								
Prime Contractor *	Shimmick Construc	tion Co., Inc.							
Subcontractor *									
Contact Name *	April Montoya								
Contact Number *	(310) 261-0982								
	Month	Year]						
Work Month & Year 🕈	December	2024							
Exemptions *	an anne an teananta an	he contractor or subcontractor need not meet the apprenticeship graduation equirements if either (1) is true, or (2)(A) and (2)(B) are both true:				Exempt or non- exempt?			
			yed skilled journeypersons to perfo ng this reporting period?	orm fewer	FALSE	Exempt if (1) is "True".			
	(2) (A) The subcont substitute for a liste		subcontractor under Section 4104 c	or a	FALSE	Exempt if both (2)(A) and (2)(B) are			
	(2) (B) The subconti contract.	 (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. 			FALSE	"True".			
Report *	Please fill out the fo	blowing report for all a	pprenticeable occupations utilized i	n this report	ing period.				
		SKILLED .	JOURNEYPERSON (SJ)	REPORT					
		Number of Skilled			orked by SJ employed				

Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Graduate	employed by the co	Journeypersons (SJ) ontractor to perform the project	SJ ratio between the number of SJ:	Number of hours wor by the contractor to the pr	SJ ratio of hours worked by SJ: Apprentice Graduates	
	percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On The-Job Experience workers
Laborer	60%	16	3	84%	1701.5	425	80%
Operating Engineer	30%	3	1	75%	468	86	84%
Electrician: Inside Wireman	60%	21	10	68%	2992.6	860.2	78%
Carpenter	30%	12	2	86%	1213.5	269	82%
Cement Mason	30%	4	1	80%	538.5	132.5	80%
Plumber, Pipefitter, Steamfitter	60%	0	3	0%	o	344	0%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

Shimmick Construction Co., Inc.

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title	North City Pure Water	Facility and Pump	Station						
Project Number *	K-21-1810-DBB-3-A	-21-1810-DBB-3-A							
Prime Contractor *	Shimmick Construction	n Co., Inc.							
Subcontractor *									
Contact Name *	April Montoya								
Contact Number *	(310) 261-0982								
	Month	Year							
Work Month & Year *	December	2024							
Exemptions *	and a stable service succession of the stable service		ot meet the apprenticeship graduation A) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?				
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?				Exempt if (1) is "True".				
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.				Exempt if both				
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.			FALSE	– (2)(A) and (2)(B) are "True".				

		SKILLED .	IOURNEYPERS	SON (SJ) REPOR	Т		
Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Graduate	Number of Skilled Journeypersons (5J) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
	percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On The-Job Experience workers
Painter	60%	4	3	57%	548	456	55%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	S = 1	Definitions	
Apprentice		Defined in Labor Code 3077	
Skilled Journeyperson: Apprentice Graduate		Defined in Public Contracts Code 2601 (e) (1)	
ikilled Journeyperson: On-The-Job Experience		Defined in Public Contracts Code 2601 (e) (2)	



General Engineering Contractor State License No. 594575

December 10, 2024

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Painters – December 2024 Project: North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman painters. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

April Montoya Project Controls Specialist

Shimmick Construction North City Pure Water Facility Project 4940 Eastgate Mall San Diego, Ca 92121

MAKE IT HAPPEN.



General Engineering Contractor State License No. 594575

December 10, 2024

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Plumbers – December 2024 Project: North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman plumbers. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

April Montoya Project Controls Specialist

Shimmick Construction North City Pure Water Facility Project 4940 Eastgate Mall San Diego, Ca 92121

MAKE IT HAPPEN.

Insert contractor name/letterhead here

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Wate	э г						
Project Number *								
Prime Contractor *	Shimmick Construction	תכ						
Subcontractor *	A-1 Fire Protection, In	1 Fire Protection, Inc.						
Contact Name *	Briana Bauer	3riana Bauer						
Contact Number *	619-218-6208							
	Month	Year]					
Work Month & Year *	Dec	2024						
Exemptions *			meet the apprenticeship graduation and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?			
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?			FALSE	Exempt if (1) is "True".			
	(2) (A) The subcontra- substitute for a listed		subcontractor under Section 4104 or a	False	Exempt if both			
	(2) (B) The subcontract contract.	rt does not exceed or	ne-half of 1 percent of the price of the prime	FALSE	– (2)(A) and (2)(B) are "True".			

SKILLED JOURNEYPERSON (SJ) REPORT								
Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Graduate	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ:	
	percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates compared with SJ: On The-Job Experience workers	
Sprinkler Fitter (Fire Protection/Fire Control Systems)	60%	3		100%	206.75		100%	
EXAMPLE Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

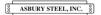
*Project Title:	North City Pure Water Facility & Pump Station							
*Project Number:	K-21-1810-DBB-3-A							
*Prime Contractor:	Shimmick Construction Company, Inc.							
*Subcontractor:	Acco Engineered	Systems						
*Contact Name:	Kiera McKibben							
*Contact Number:	818-244-6571							
	Month	Year						
*Work Month & Year:	DECEMBER	2024						
*Exemptions:	The contractor or subcon	tractor need not meet th	o appronticoshin	*Please select	Exempt or non-			
Exemptions.				r lease select	Evenibli or non-			
Exemptions.	graduation requirements			(True/False)	exempt?			
Exemptions.								
Exemptions.	graduation requirements true: (1) The contractor or sub	if either (1) is true, or (2)	(A) and (2)(B) are both killed journeypersons to					
Exemptions.	graduation requirements true:	if either (1) is true, or (2)	(A) and (2)(B) are both killed journeypersons to		exempt?			
Exemptions.	graduation requirements true: (1) The contractor or sub perform fewer than 10 ho period?	if either (1) is true, or (2) ocontractor employed slours of work on the proj	(A) and (2)(B) are both killed journeypersons to ect during the reporting		exempt? Exempt if (1) is "True"			
Exemptions.	graduation requirements true: (1) The contractor or sub perform fewer than 10 ho period? (2)(A) The subcontractor	if either (1) is true, or (2) pocontractor employed slours of work on the proj	(A) and (2)(B) are both killed journeypersons to ect during the reporting		exempt? Exempt if (1) is "True" Exempt if both			
Exemptions.	graduation requirements true: (1) The contractor or sub perform fewer than 10 ho period?	if either (1) is true, or (2) ocontractor employed slours of work on the proj was not a listed subco listed contractor.	(A) and (2)(B) are both killed journeypersons to ect during the reporting pontractor under Section		exempt? Exempt if (1) is "True"			

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

price of the prime contract.

SKILLED JOURNEYPERSON (SJ) REPORT								
*Required minimum SJ: Apprentice		SJ ratio between the number of SJ: Apprentice	SJ employed b contractor to p	SJ ratio of hours worked by SJ: Apprentice Graduates				
Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers		
60%	4	1	80%	195.5	32	85.9%		
60%	3	1	75%	298	28	91.4%		
40%	7	3	70%	30	70	30%		
	minimum SJ: Apprentice Graduate % (see 2 nd page attachment) 60% 60%	*Required minimum SJ: Apprentice Graduate % (see 2nd page attachment) Number of Sk Journeyperso employed by to to perform wo project 60% 4 60% 4 60% 3 60% 4 60% 3 60% 1 60% 1 60% 1 60% 1 60% 1 60% 1 60% 1 60% 1 60% 1	*Required minimum SJ: Apprentice Graduate % (see 2nd page attachment) Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project *SJ: Apprentice Graduate *SJ: On-The- Job Experience 60% 4 1 60% 4 1 60% 3 1 0 3 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	*Required minimum SJ: Apprentice Graduate % (see 2nd page attachment) Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The- Job Experience 60% 4 1 80% 60% 3 1 75% 90% 3 1 75% 90% 3 1 75% 90% 3 1 75% 90% 3 1 75% 90% 3 1 95% 90% 3 1 95% 90% 3 1 95% 90% 3 1 95% 90% 3 1 95% 90% 3 1 95% 90% 3 1 95% 90% 3 1 95% 90% 3 1 95% 90% 90% 90% 90% 90% 90% 90% 90% 90% 90% 90% 90% 90% 90% 90%	*Required minimum SJ: Apprentice Graduate % (see 2nd page attachment) Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Number of SJ: Apprentice Graduate to SJ: On-The-Job Experience Number of SJ: Apprentice Graduate *SJ: On-The-Job Experience *SJ: Apprentice Graduate *SJ: On-The-Job Experience *SJ: Apprentice Graduate *SJ: Apprentice Grad	*Required minimum SJ: Apprentice Graduate % (see 2nd page attachment) Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project SJ ratio between the number of SJ: Apprentice Graduate to SJ: On-The-Job Experience Workers Number of hours worked by solution to perform work on the project *SJ: page attachment) *SJ: On-The-Job Experience SJ ratio between the number of SJ: Apprentice Graduate to SJ: On-The-Job Experience Workers *SJ: On-The-Job Experience Workers *SJ: On-The-Job Experience Graduate *SJ: On-The-Job Experience Workers 60% 4 1 80% 195.5 32 60% 3 1 75% 298 28		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



STATE LICENSE NO. 999599 9102 Birch Street Spring Valley CA 91977 TEL: (619) 465-2311 FAX: (619)465-3254

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility							
Project Number *								
Prime Contractor *	Shimmick Construction	on Company, Inc						
Subcontractor *	Asbury Steel, Inc							
Contact Name *	Edwin Rivera	Edwin Rivera						
Contact Number *	619-465-2311							
	Month	Year						
Work Month & Year *	December	2024						
Exemptions *			meet the apprenticeship graduation and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?			
	(1) The contractor or than 10 hours of wor	Exempt if (1) is "True".						
	(2) (A) The subcontra substitute for a listed	ctor was not a listed : I subcontractor.	FALSE	Exempt if both				
	(2) (B) The subcontra contract.	ct does not exceed or	ne-half of 1 percent of the price of the prime		(2)(A) and (2)(B) are "True".			

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT

Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *		Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers	
Ironworker	60%	4	3	57%	134	187	42%
** EXAMPLE ** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

ASBURY STEEL, INC.

STATE LICENSE NO. 999599 9102 Birch Street Spring Valley CA 91977 TEL: (619) 465-2311 FAX: (619)465-3254

January 9, 2025

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Ironworkers – December 2024 Project: North City Pure Water Facility

To whom it may concern, We are currently only employing seven journeyman Ironworkers. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Asbury Steel, Inc will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

Thank You, Edwin Rivera edd@asburysteelinc.com

CMC REBAR

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	NCPWF & PUMP STA	NCPWF & PUMP STATION							
Project Number *	240AC1								
Prime Contractor *	PARSON-BLACK & VEA	ATECH JOINT VENTUR	E						
Subcontractor *	CMC REBAR								
Contact Name *	BEATRICE ROZUK	BEATRICE ROZUK							
Contact Number *	909-803-1575	909-803-1575							
	Month	Year							
Work Month & Year *	Dec	2024							
Exemptions *	requirements if eithe	er (1) is true, or (2)(A)	meet the apprenticeship graduation and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?				
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? FALSE "True".								
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. Exempt								
			ne-half of 1 percent of the price of the	FALSE	(2)(A) and (2)(B) are "True".				

SKILLED JOURNEYPERSON (SJ) REPORT									
Apprenticeable Occupation (use dropdown menu) *	Required minimum SJ: Apprentice Graduate			SJ ratio between the number of SJ:	Number of hou employed by the co work on t	SJ ratio of hours worked by SJ: Apprentice Graduates			
	percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers		
Ironworker	60	7	0	100%	453.5	0	100%		
EXAMPLE Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility							
*Project Number:	K-21-1810-DBB-3-A	K-21-1810-DBB-3-A						
*Prime Contractor:	Shimmick Construction							
*Subcontractor:	Delta Tech	Delta Tech						
*Contact Name:	Mike Dalglish							
*Contact Number:	310-428-9456							
	Month	Year	*Ear Duration	of Droip of*				
*Work Month & Year:	December	2024	*For Duration	of Project				
*Exemptions:	The contractor or subcont			*Please select	Exempt or non-			
	graduation requirements	f either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?			
	true:							
	(1) The contractor or sub				Exempt if (1) is			
	perform fewer than 10 ho	ours of work on the proje	ect during the reporting		"True"			
	period?							
	(2)(A) The subcontractor was not a listed subcontractor under Section True Exempt if both							
	4104 or a substitute for a	listed contractor.			(2)(A) and (2)(B)			
	(2)(B) The subcontractor		half of 1 percent of the	True	are "True"			
	price of the prime contrac	t.						

SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable	*Required minimum SJ: Apprentice		ns (SJ) the contractor	SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
Occupation	Graduate % (see 2 nd page attachment)	te % *SJ: Apprentice Apprentice		*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers		
Laborers								
Operating Engineer								
Electricians								
Carpenters								
Cement Masons								
Plumber/Pipe Fitter								
Painters								
EXAMPLE Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility & Pump Station						
*Project Number:	K-21-1810-DBB-3-A						
*Prime Contractor:	Shimmick Construction Con	npany, Inc. 🗆					
*Subcontractor:	JLM Installation, Inc						
*Contact Name:	Darcy Nordstrom						
*Contact Number:	714-235-4019						
	Month	Year					
*Work Month & Year:	December	2024					
*Exemptions:	The contractor or subcontracto		•	*Please select	Exempt or non-		
	graduation requirements if eith	er (1) is true, or (2)(A) and (2)(B) are both true:	(True/False)	exempt?		
	(1) The contractor or subcontra	actor employed skilled journe	evpersons to perform fewer		Exempt if (1) is		
	than 10 hours of work on the p			FALSE	"True"		
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a FALSE Exempt if both (2)(A)						
	substitute for a listed contracto	r.			and (2)(B)		
	(2)(B) The subcontractor does prime contract.	not exceed one-half of 1 pe	rcent of the price of the	FALSE	are "True"		

			SKILLED JOUR	NEYPERSON (SJ) REPO	RT			
*Apprenticeable Occupation *Aprenticeable Apprenticeable Apprenticeable (see 2 ^{se} page attachment)	minimum SJ: Apprentice Graduate %	to perform work on the project		number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers	Number of hour employed by the perform work or	e contractor to	SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On- The-Job Experience Workers	
	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	*SJ: Apprentice Graduate		*SJ: On-The- Job Experience			
Carpenter	30%	2	0	100.00%	8	0	100.00%	
					_			
			1					
	200/	0		400.00%	0	0	400.000/	
EXAMPLE Laborer	30%	2	2	100.00%	8	0	100.00%	
Terms				Definitions				
Apprentice				Defined in Labor Code 3077				
Skilled Journeyperson: Ap				Defined in Public Contracts Code 2601 (e) (1)				
Skilled Journeyperson: Or	n-The-Job-Experience			Defined in Public Contracts Code 2601 (e) (2)				

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Wate	er Facility				
*Project Number:	240-018	240-018				
*Prime Contractor:	Shimmick Construct	ion Company, Inc.				
*Subcontractor:	San Diego Sheet Me	tal Inc				
*Contact Name:	Boris Uralets	Boris Uralets				
*Contact Number:	619-559-0023					
	Month	Year				
*Work Month & Year:	DECEMBER	2024				
			V			
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship *Please select Exempt or non-					
•	graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt?					
	true:					
	(1) The contractor or sub	killed journeypersons to		Exempt if (1) is		

(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	Exempt if both (2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	are "True"

SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable	*Required minimum SJ: Apprentice		hs (SJ) he contractor SJ ratio between the		Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
Occupation Graduate (see 2 nd page attachme		*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	On-The- lob		*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
Sheet Metal Worker	60%	2	1	66%	65	157	29%	
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			· · · · · · · · · · · · · · · · · · ·			-		
	-					-		
		-		<u>.</u>				
-			5		1			
EXAMPLE Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water	Facility			
Project Number *	K-21-1810-DBB-3-A				
Prime Contractor *	Shimmick Construction	n Co, Inc.			
Subcontractor *	Solid Structures, Inc.				
Contact Name *	Rocio Hicks				
Contact Number *	(619) 464-5210				
	Month	Year			
/ork Month & Year *	December	2024			
Exemptions *	requirements if either	(1) is true, or (2)(ot meet the apprenticeship graduation A) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?
			ployed skilled journeypersons to perform fewer ring this reporting period?	TRUE	Exempt if (1) is "True".
	(2) (A) The subcontract substitute for a listed s		FALSE	Exempt if both	
	(2) (B) The subcontract contract.	does not exceed	one-half of 1 percent of the price of the prime	TRUE	(2)(A) and (2)(B) are "True".

Apprenticeable Occupation (use dropdown menu) *	Required minimum SJ: Apprentice	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		
	Graduate percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers
Carpenter	30	0	0		0	0	
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)