

# **SAN YSIDRO COMMUNITY PLANNING GROUP**

## **NOTICE OF REGULAR MEETING**

### **Location:**

San Ysidro School District Education Center  
4350 Otay Mesa Road [north of Beyer Blvd]  
in San Ysidro, California

**Wednesday, April 9, 2025 at 5:30 p.m.**

**This is an in-person meeting.**

Chairman: Cristian Fuentes (619) 419-9195  
City Planner: Selena Sanchez Bailon (619) 533-3672

Except for Public Comment, Items Appearing in This Agenda May Be Acted Upon Without Further Notice as Allowed by the Brown Act [California Gov. Code, §54950 et.seq.]
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**1. Call to Order, Introduction, and Roll Call**

**2. Agenda & Minutes**

- a. **Approval of the Published Agenda.**
- b. **Approval of Minutes.**

**3. Public Comment on Matters Not on the Agenda.**

Any person may address the SYCPG regarding matters which are not shown in this Agenda. Comments and inquiries must be related to the SYCPG purposes (City Council Policy 600-24). The Chair can limit comment to a set amount of time per item, or per speaker. The "Brown Act," a State law, does not allow any discussion of, or action to be taken on, items not properly noticed to the public.

**4. Docket Items:**

- a. **INFO: Community Guidelines, Procedures & Bylaws**
- b. **INFO: Circuit San Ysidro On-Demand Service Draft Proposal**
- c. **INFO: Land + Lens Program by Elizabeth Baca**
- d. **INFO: Update on the Semilla Project by Board Member Goyo Ortiz**
- e. **ACTION: Removal of Mr Jason Wells due to lack of attendance**
- f. **ACTION: Appointment of Vacant Seat**

**5. Communications, Announcements and Special Orders**

# **SAN YSIDRO COMMUNITY PLANNING GROUP**

## **a. Members of the Public**

## **b. Elected Officials and Public Servants.**

- (1) Carlos Lacarra, San Diego Police Department
- (2) Lucero Maganda, Mayor Todd Gloria
- (3) Giancarlo Lopez, Council District 8 Vivian Moreno
- (4) County Supervisor
- (5) State Senate District 40 Steve Padilla
- (6) Lilianna Barba, State Assembly District 80 David Alvarez
- (7) Other Representatives in attendance

## **c. Chairman.**

## **d. Board Members**

## **6. Subcommittee Reports**

### **a. Engagement Subcommittee Report: (10 Min)**

- Meetings are on the 4th Thursday of each month. Location: TBD
- Recommendations:
  - Create an Instagram Account to post our meetings, agendas and flyers we get.
  - Look for volunteer to help with the website.
  - Organize a townhall/ workshop section to educate the community about issues they are passionate about.
    - TJRV
    - Bike Lanes

## **7. Representative's Reports**

- a.** Community Planners Committee – (Fuentes)
- b.** Otay Mesa Planning Group - (Ripa)

## **8. Adjournment.**