# **Skilled and Trained Workforce Certification Form**

Month: February Year: 2025

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Shimmick Construction Co., Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:	April Delos Reyes
Title:	Project Controls Specialist
Signature:	Amil delles Ruges
Date Signed:	4-10-2025
	Please upload the completed form to LCPTracker monthly

# Shimmick Construction Co., Inc.

# **Skilled and Trained Workforce Monthly Compliance Report**

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

Project Title *	North City Pure Water Facility and Pump Station							
Project Number *	K-21-1810-DBB-3-A							
Prime Contractor *	Shimmick Construction	n Co., Inc.						
Subcontractor *								
Contact Name *	April Delos Reyes							
Contact Number *	(310) 261-0982							
	Month	Year						
Work Month & Year *	February	2025						
Exemptions *			meet the apprenticeship graduation and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?			
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?  FALSE  FALSE  "True".							
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a  Substitute for a listed subcontractor.  Exempt if bot							
			e-half of 1 percent of the price of the prime	FALSE	(2)(A) and (2)(B) are "True".			

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT									
Apprenticeable Occupation	Required minimum SJ: Apprentice Graduate  Number of Skilled Journeypersons ( employed by the contractor to perform work on the project			SJ ratio between the number of SJ:	Number of hours wo by the contractor t the p	SJ ratio of hours worked by SJ: Apprentice Graduates			
(use arrows on keyboard for dropdown menu) *	percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers		
Laborer	60%	11	2	85%	1425.5	280	84%		
Operating Engineer	30%	3	0	100%	422.5	0	100%		
Electrician: Inside Wireman	60%	26	11	70%	3658.7	1523.75	71%		
Carpenter	30%	7	2	78%	934.5	304.5	75%		
Cement Mason	30%	6	0	100%	496	0	100%		
Plumber, Pipefitter, Steamfitter	60%	0	3	0%	0	424	0%		
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

# Shimmick Construction Co., Inc.

# **Skilled and Trained Workforce Monthly Compliance Report**

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

Project Title *	North City Pure Water Facility and Pump Station							
Project Number *	K-21-1810-DBB-3-A							
Prime Contractor *	Shimmick Construction	on Co., Inc.						
Subcontractor *								
Contact Name *	April Delos Reyes							
Contact Number *	(310) 261-0982							
	Month	Year						
Work Month & Year *	February	2025						
Exemptions *			meet the apprenticeship graduation and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?			
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?  FALSE "True".							
	2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a  FALSE  Exempt if both							
			e-half of 1 percent of the price of the prime	FALSE	(2)(A) and (2)(B) are "True".			

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT									
Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Graduate	J: Apprentice work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ:		
	percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates compared with SJ: On- The-Job Experience workers		
Painter	60%	3	3	50%	387	358	52%		
** <b>EXAMPLE**</b> Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)



April 10, 2024

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Plumbers – February 2025 Project: North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman plumbers. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

**April Delos Reyes** 

**Project Controls Specialist** 

**Shimmick Construction** 

North City Pure Water Facility Project 4940 Eastgate Mall San Diego, Ca 92121

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April 10, 2024

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Painters – February 2025 Project: North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman painters. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

**April Delos Reyes** 

**Project Controls Specialist** 

**Shimmick Construction** 

North City Pure Water Facility Project 4940 Eastgate Mall San Diego, Ca 92121

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**DIRECTIONS**: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:  *Project Number:  *Prime Contractor:  *Subcontractor:  *Contact Name:  *Contact Number:  *Work Month & Year:	Shimmick Construction  All the Clotection, Inc.  Heidi McCarty-Sana  858-423-2733  - Month Year  February 2025						
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non- exempt?				
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	False	Exempt if (1) is "True"				
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	Ka/se	Exempt if both (2)(A) and (2)(B)				
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	Fa Se	are "True"				

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

*Apprenticeable Appre Occupation Gradu (see 2 page	Apprentice	Number of Sk Journeyperso employed by to perform wo project	ons (SJ) the contractor	SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers	Number of ho SJ employed contractor to on the project	SJ ratio of hours worked by SJ: Apprentice Graduates	
	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience		*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
Springle		_/_	0	1000/0	_/	0	
TITIET							
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

\*Project Title:
North City Pure Water Facility & Pump Station

\*Project Number:

\*Prime Contractor:
Shimmick Construction Company, Inc.

\*Subcontractor:
Acco Engineered Systems

\*Contact Name:

\*Contact Number:

\*818-244-6571

\*Work Month & Year: FEBRUARY 2025

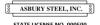
#### \*Exemptions:

The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non- exempt?
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?		Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.		Exempt if both (2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.		are "True"

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

	SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable Occupation	SJ: to perform work on the			SJ ratio between the number of SJ: Apprentice	Number of hou SJ employed to contractor to p on the project	SJ ratio of hours worked by SJ: Apprentice Graduates			
	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers		
Plumber/Pipefitter	60%	3	0	100%	118	0	100%		
Sheet Metal	60%	2	1	66.67%	254	4	98.5%		
**EXAMPLE**									
Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



STATE LICENSE NO. 999599 9102 Birch Street Spring Valley CA 91977 TEL: (619) 465-2311 FAX: (619)465-3254

### **Skilled and Trained Workforce Monthly Compliance Report**

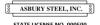
DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

Project Title *	North City Pure Wate	North City Pure Water Facility					
Project Number *	K-21-1810-DBB-3	3-A					
Prime Contractor *	Shimmick Construction	on Company, Inc					
Subcontractor *	Asbury Steel, Inc						
Contact Name *	Edwin Rivera						
Contact Number *	619-465-2311						
	Month	Year					
Work Month & Year *	February	2025					
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:			Please select * (True/False)	Exempt or non- exempt?		
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?			FALSE	Exempt if (1) is "True".		
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.			FALSE	Exempt if both		
		ct does not exceed or		(2)(A) and (2)(B) are "True".			

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

#### SKILLED JOURNEYPERSON (SJ) REPORT Number of Skilled Journeypersons (SJ) Number of hours worked by SJ Required minimum employed by the contractor to perform employed by the contractor to perform SJ ratio of hours SJ ratio between the work on the project work on the project SJ: Apprentice worked by SJ: **Apprenticeable Occupation** number of SJ: Graduate Apprentice Graduates Apprentice Graduates (use arrows on keyboard for percentage (see compared with SJ: Ondropdown menu) \* to SJ: On-The-Job 2nd page The-Job Experience SJ: Apprentice SJ: On-The-Job SJ: Apprentice SJ: On-The-Job **Experience workers** attachment) \* workers Experience \* Graduate \* Graduate \* Experience \* 60% 428 Ironworker 6 1 85% 118 78% \*\*EXAMPLE\*\* 40% 7 3 70% 30 70 30% Laborer

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)



STATE LICENSE NO. 999599 9102 Birch Street Spring Valley CA 91977 TEL: (619) 465-2311 FAX: (619)465-3254

### **Skilled and Trained Workforce Monthly Compliance Report**

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

Project Title *	North City Pure Wate	North City Pure Water Facility					
Project Number *	K-21-1810-DBB-3	3-A					
Prime Contractor *	Shimmick Construction	on Company, Inc					
Subcontractor *	Asbury Steel, Inc						
Contact Name *	Edwin Rivera						
Contact Number *	619-465-2311						
	Month	Year					
Work Month & Year *	February	2025					
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:			Please select * (True/False)	Exempt or non- exempt?		
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?			FALSE	Exempt if (1) is "True".		
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.			FALSE	Exempt if both		
		ct does not exceed or		(2)(A) and (2)(B) are "True".			

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

#### SKILLED JOURNEYPERSON (SJ) REPORT Number of Skilled Journeypersons (SJ) Number of hours worked by SJ Required minimum employed by the contractor to perform employed by the contractor to perform SJ ratio of hours SJ ratio between the work on the project work on the project SJ: Apprentice worked by SJ: **Apprenticeable Occupation** number of SJ: Graduate Apprentice Graduates Apprentice Graduates (use arrows on keyboard for percentage (see compared with SJ: Ondropdown menu) \* to SJ: On-The-Job 2nd page The-Job Experience SJ: Apprentice SJ: On-The-Job SJ: Apprentice SJ: On-The-Job **Experience workers** attachment) \* workers Experience \* Graduate \* Graduate \* Experience \* 60% 428 Ironworker 6 1 85% 118 78% \*\*EXAMPLE\*\* 40% 7 3 70% 30 70 30% Laborer

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

#### CMC REBAR

#### Skilled and Trained Workforce Monthly Compliance Report

mitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red auterisk (\*) indicate a required field.

		,,				
Project Title *	NCPWF & PUMP STA	TION				
Project Number *	240AC1					
Prime Contractor *	PARSON BLACK & VEX	ATECH JOINT VENTUR	T .			
Subcontractor *	CMC REBAR					
Contact Name *	SEATRICE ROZUK	BEATRICE RODUK				
Contact Number *	909-803-1575					
	Month	Year	Ī			
Work Month & Year *	Feb	2025				
Exemptions *	requirements if eithe	er (1) is true, or (2)(A	t meet the apprenticeship graduation ) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?	
					Exempt if (1) is "True".	
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a FALSE Exempt i				Exempt if both	
	(2) (W) The submediated does not assess and the help of the sum of the sum of the				(2)(A) and (2)(B) are "True".	

	SKILLED JOURNEYPERSON (SJ) REPORT	

SKILLED JOURNEYPERSON (SJ) REPORT							
Apprenticable Occupation (use depriorum mens) *  (use depriorum mens) *  promitiga promitiga (se and page attachmens) *		Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SI employed by the contractor to perform work on the project		SI ratio of hours worked by SI: Apprentice Graduates
	S2: Apprentice Graduate *	SI: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SI: Apprentice Graduate *	SI: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers	
Ironworker	60	4	0	100%	242.5	0	100%
""EXAMPLE"" Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Increamerson: On The Joh Emerience	Defined in Rublic Contracts Code 2601 (e) (2)

Apprenticeable Occupations (San Diego County)	Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons			
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	January 1 2018	January 1 2019	January 1 2020	
Asbestos Worker, Heat and Prost Insulator	40	50	60	
Bollermaker - Blacksmith	40	50	60	
Bricklaver	30	30	30	
Bricktender	40	50	60	
Bridge Carpenter	30	30	30	
Building Construction Inspector and Field Soils and Material Tester	30	30	30	
Carpenter	30	30	30	
Carpet, Linoleum and Resilient Floor Layer	40	50	60	
Cement Mason	30	30	30	
Drywall Finisher	40	50	60	
Drywell Installer/Lather (Carpenter)	30	30	30	
Electrician: Inside Wireman	40	50	60	
Electrician: Sound and Signal Technician	40	50	60	
Electrical Utility Lineman	40	50	60	
Sinuator Constructor	40	50	61	
Field Surveyor: Chainman/Rodman	30	30	31	
Field Surveyor: Chief of Party	30	30	31	
Glazier	40	50	60	
Horizontal Directional Drilling (Laborer)	40	50	60	
Ironworker	40	50	60	
Laborer	40	50	60	
Landscape/irrigation Fitter	40	50	60	
Landscape/Irrigation Laborer	40	50	60	
Marble Finisher	30	30	31	
Metal Roofing Systems Installer	40	50	61	
Milwright	40	50	60	
Modular Furniture Installer (Carpenter)	30	30	31	
Operating Engineer	30	30	30	
Operating Engineer: Dredger	30	30	31	
Operating Engineer: Landscape Construction	30 40	30 50	31	
Painter	40	50	61	
Painter: Industrial Painter	40		61	
Parking and Highway Improvement (Striper-Laborer)	40 30	50 30	31	
Pile Driver (Carpenter)	30			
Plasterer	30 40	30 50	31	
Planter Tender	40	50	60	
Plumber, Pipefitter, Steamfitter	10	30	31	
Roofer	40	50	60	
Sheet Metal Worker	40	50	60	
Sprinkler Fitter (Fire Protection/Fire Control Systems)	40	50	61	
Stator Rewinder	40 30	30	31	
Terrazzo Finisher (Carpenter)	30	30	31	
Terrazzo Installer (Carpenter)	10	30	31	
Terrazzo Finisher	30	30	,	
Ternazzo Worker	30	30		
Tile Finisher	30	30	,	
Tile Layer	30	30	,	

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Water Facility & Pump Station
*Project Number:	K-21-1810-DBB-3-A
*Prime Contractor:	Shimmick Construction Company, Inc. □
*Subcontractor:	JLM Installation, Inc
*Contact Name:	Darcy Nordstrom
*Contact Number:	714-235-4019

\*Work Month & Year:
Feb 2025

		m			

The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:		Exempt or non- exempt?
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	FALSE	Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	FAISE	Exempt if both (2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	FALSE	are "True"

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

			SKILLED JOUR	NEYPERSON (SJ) REPOR	RT			
*Apprenticeable Occupation	*Required minimum SJ: Apprentice Graduate %	(SJ) employed	led Journeypersons by the contractor k on the project	SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience	employed by the	umber of hours worked by SJ material mployed by the contractor to worke erform work on the project Appre compa		
	(see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Workers  *SJ: Apprentice Graduate  *SJ: On-The- Job Experier		The-Job Experience Workers		
Carpenter	30%	1	1	50.00%	21	38	35.59%	
		4	+					
		+	+					
**EXAMPLE** Laborer	30%	1	2	50.00%	21	38	35.59%	
Terms				Definitions				
Apprentice					Defined in Labor Code 3077			
Skilled Journeyperson: Ap		<u> </u>		Defined in Public Contracts Code 2601 (e) (1)				
Skilled Journeyperson: Or	Skilled Journeyperson: On-The-Job-Experience				Defined in Public Contracts Code 2601 (e) (2)			

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Water Facility						
*Project Number:	K-21-1810-DBB-3-A						
*Prime Contractor:	Shimmick Construction						
*Subcontractor:	Rebeka and Company						
*Contact Name:	Rebekah Brintz						
*Contact Number:	951-479-5671						
	Month	Year	*F D ('D ('D (*				
*Work Month & Year:	r: February 2025 *For Duration of Project*						

\*Work Month & Year:

Month	Year
February	2025

\*Exemptions:

The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non- exempt?
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?		Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	True	Exempt if both (2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	True	are "True"

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

	SKILLED JOURNEYPERSON (SJ) REPORT							
*Apprenticeable	*Required minimum SJ: Apprentice	Number of Sk Journeyperso employed by to perform wo project	ns (SJ) the contractor	SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
Occupation	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
Laborers								
Operating Engineer								
Electricians								
Carpenters								
Cement Masons								
Plumber/Pipe Fitter								
Painters								
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Water Facility					
*Project Number:	240-018	240-018				
*Prime Contractor:	Shimmick Construction Company, Inc.					
*Subcontractor:	San Diego Sheet Metal Inc					
*Contact Name:	Boris Uralets					
*Contact Number:	619-559-0023					
	Month	Year				
*Work Month & Year:	February	2025				

# \*Exemptions:

The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non- exempt?
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?		Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.		Exempt if both (2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.		are "True"

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

	SKILLED JOURNEYPERSON (SJ) REPORT						
*Apprenticeable	*Required minimum SJ: Apprentice	Number of Sk Journeyperso employed by to perform wo project	ons (SJ) the contractor	SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
Occupation	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: *SJ:	compared with SJ: On-The-Job Experience Workers	
Sheet Metal Worker	60%	1	1	50%	56	16	77%
		-	12				
						8	
	-						
			4		5.		
			is-				
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

# **Skilled and Trained Workforce Monthly Compliance Report**

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

Project Title *	North City Pure Water Facility						
Project Number *	K-21-1810-DBB-3-A						
Prime Contractor *	Shimmick Construction	Co, Inc.					
Subcontractor *	Solid Structures, Inc.						
Contact Name *	Rocio Hicks						
Contact Number *	(619) 464-5210						
	Month	Year					
Vork Month & Year *	February	2025					
Exemptions *	The contractor or subcrequirements if either	(1) is true, or (2)(/	Please select * (True/False)	Exempt or non- exempt?			
	(1) The contractor or so than 10 hours of work	on the project du	TRUE	Exempt if (1) is "True".			
	(2) (A) The subcontract substitute for a listed s		FALSE	Exempt if both (2)(A) and (2)(B) are "True".			
	(2) (B) The subcontract contract.	does not exceed	TRUE				

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

Apprenticeable Occupation (use dropdown menu) *	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		
		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers
Carpenter	30	0	0		0	0	
**EXAMPLE**	40%	7					

Terms	Definitions		
Apprentice	Defined in Labor Code 3077		
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)		
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)		