

Skilled and Trained Workforce Certification Form

Month: January Year: 2025

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Shimmick Construction Co., Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: April Delos Reyes

Title: Project Controls Specialist

Signature: April Delos Reyes

Date Signed: 3-10-2025

Please upload the completed form to LCPTracker monthly.

Shimmick Construction Co., Inc.

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility and Pump Station		
Project Number *	K-21-1810-DBB-3-A		
Prime Contractor *	Shimmick Construction Co., Inc.		
Subcontractor *			
Contact Name *	April Delos Reyes		
Contact Number *	(310) 261-0982		
Work Month & Year *	Month	Year	
	January	2025	
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:		Please select * (True/False)
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?		FALSE
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.		FALSE
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.		FALSE
		Exempt or non-exempt?	Exempt if (1) is "True".
			Exempt if both (2)(A) and (2)(B) are "True".

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPerson (SJ) REPORT							
Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers
		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	
Laborer	60%	17	4	81%	2725.5	500	84%
Operating Engineer	30%	4	0	100%	546.5	0	100%
Electrician: Inside Wireman	60%	37	11	77%	7297.1	1569	82%
Carpenter	30%	10	2	83%	1421	402.5	78%
Cement Mason	30%	5	1	83%	651.5	8	99%
Plumber, Pipefitter, Steamfitter	60%	0	3	0%	0	538.5	0%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

Shimmick Construction Co., Inc.

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility and Pump Station		
Project Number *	K-21-1810-DBB-3-A		
Prime Contractor *	Shimmick Construction Co., Inc.		
Subcontractor *			
Contact Name *	April Delos Reyes		
Contact Number *	(310) 261-0982		
Work Month & Year *	Month	Year	
	January	2025	
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:		Please select * (True/False)
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?		FALSE
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.		FALSE
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.		FALSE
		Exempt or non-exempt?	Exempt if (1) is "True".
			Exempt if both (2)(A) and (2)(B) are "True".

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers
		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	
Painter	60%	4	3	57%	658	478	58%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)



General Engineering Contractor
State License No. 594575

January 10, 2024

Mandy Oelschlager, Parsons
MOelschlager@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Painters – January 2024
Project: North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman painters. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

April Delos Reyes

Project Controls Specialist

A handwritten signature in blue ink that reads "April Delos Reyes". The signature is written in a cursive, flowing style.

Shimmick Construction

North City Pure Water Facility Project
4940 Eastgate Mall
San Diego, Ca 92121

MAKE IT HAPPEN.



General Engineering Contractor
State License No. 594575

January 10, 2024

Mandy Oelschlager, Parsons
MOelschlager@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Plumbers – January 2024
Project: North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman plumbers. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

April Delos Reyes

Project Controls Specialist

A handwritten signature in black ink that reads "April Delos Reyes". The signature is written in a cursive, flowing style.

Shimmick Construction

North City Pure Water Facility Project
4940 Eastgate Mall
San Diego, Ca 92121

MAKE IT HAPPEN.

****Insert contractor name/letterhead here****

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water			
Project Number *				
Prime Contractor *	Shimmack Construction			
Subcontractor *	A-1 Fire Protection, Inc.			
Contact Name *	Briana Bauer			
Contact Number *	858-623-2733			
Work Month & Year *	Month	Year		
	Jan	2025		
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:		Please select * (True/False)	Exempt or non-exempt?
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?		FALSE	Exempt if (1) is "True".
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.		FALSE	Exempt if both (2)(A) and (2)(B) are "True".
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.		FALSE	

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers
		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	
Sprinkler Fitter (Fire Protection/Fire Control Systems)	60%	4	0	100%	357.5	0	100%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility & Pump Station	
*Project Number:	K-21-1810-DBB-3-A	
*Prime Contractor:	Shimmick Construction Company, Inc.	
*Subcontractor:	Acco Engineered Systems	
*Contact Name:	Kiera McKibben	
*Contact Number:	818-244-6571	
	Month	Year
*Work Month & Year:	JANUARY	2025

*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non-exempt?
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?		Exempt if (1) is "True"
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.		Exempt if both (2)(A) and (2)(B) are "True"
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.		

***Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
*Apprenticeable Occupation	*Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment)	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers
		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience	
Plumber/Pipefitter	60%	3	0	100%	248	0	100%
Sheet Metal	60%	4	3	57%	179	40	81.2%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



STATE LICENSE NO. 999599
9102 Birch Street Spring Valley CA 91977
TEL: (619) 465-2311 FAX: (619) 465-3254

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility			
Project Number *				
Prime Contractor *	Shimmick Construction Company, Inc.			
Subcontractor *	Asbury Steel, Inc.			
Contact Name *	Edwin Rivera			
Contact Number *	619-465-2311			
Work Month & Year *	Month	Year		
	January	2025		
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:		Please select * (True/False)	Exempt or non-exempt?
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?		FALSE	Exempt if (1) is "True".
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.		FALSE	Exempt if both (2)(A) and (2)(B) are "True".
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.			

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On- The-Job Experience workers
		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	
Ironworker	60%	6	2	75%	383	93	80%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility	
*Project Number:	K-21-1810-DBB-3-A	
*Prime Contractor:	Shimmick Construction	
*Subcontractor:	Associated Tank Constructors, Inc. – Sub to Paso Robles	
*Contact Name:	Wes Parish	
*Contact Number:	661-418-4299	
	Month	Year
*Work Month & Year:	January	2025

***For Duration of Project**

*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non-exempt?
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?		Exempt if (1) is "True"
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	True	Exempt if both (2)(A) and (2)(B) are "True"
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	True	

***Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
*Apprenticeable Occupation	*Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment)	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers
		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience	
Laborers							
Operating Engineer							
Electricians							
Carpenters							
Cement Masons							
Plumber/Pipe Fitter							
Painters							
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

Skilled and Trained Workforce Monthly Compliance Report

Project Title *	INCPWT & PUMP STATION
Project Number *	240AC1
Prime Contractor *	PARSON-BLACK & VEATCH JOINT VENTURE
Subcontractor *	CMC REBAR
Contact Name *	HEATRICE RODIN
Contact Number *	800-833-1175

Month		Year		
Jan		2025		
Work Month & Year *	The contractor and subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, (2) is true, and (2)(A) and (2)(B) are both true.		Please select *	Exempt or non-exempt?
Exemptions:	The contractor or subcontractor is not a listed subcontractor and performs fewer than 10 hours of work on the project during this reporting period.		FALSE	Exempt if (1) is "True".
	(2) (A) The contractor was not a listed subcontractor under A254 or a substitute for a listed subcontractor.		FALSE	Exempt if both (2)(A) and (2)(B) are "True".
	(2) (B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.		FALSE	

SKILLED JOURNEYPERSON (SJ) REPORT

Apprenticeship Occupation (see dropdown menu) *	Required minimum % Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeymen (SI) employed by the contractor to perform work on the project		% of apprentices employed by the number of SI Apprentice Graduates employed by SI On-The-Job Experience workers	Number of hours worked by SI employed by the contractor to perform work on the project		% ratio of hours worked by SI Apprentice Graduates compared with SI On-The-Job Experience workers
Ironworker	60	5	0	100%	2013	0	100%
EXAMPLE Carpenter	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Refined Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2801 (a)(1)
Refined Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2801 (a)(2)

Apprenticeable Occupations (San Diego County)	Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Solid Apprentices			
	January 1 2020	January 1 2021	January 1 2022	
Agriculture Worker - Meat and Poultry Inspection	40	50	60	
	Meatcutter - Butcher	40	50	60
	Butcher	50	60	70
Automotive	40	50	60	
	Automotive Technician	30	30	30
	Brake Technician	30	30	30
Building Construction Inspector and Field Techs and Material Tester	30	30	30	
	Electrician	30	30	30
	Electrician - Residential	40	50	60
Carpent, Woodwork and Resident Care Cases	40	50	60	
	Cabinet Maker	30	30	30
	Drywall Finisher	40	50	60
Drywall Installer/Finish Carpenter	30	30	30	
	Electrician - Inside Wireman	40	50	60
	Electrician - Outside	40	50	60
Electrician - Inside and Outside Technician	40	50	60	
	Electrician - Utility Lineperson	40	50	60
	Electrician - Residential	40	50	60
Field Installer - Chemicals/Resin	30	30	30	
	Field Installer - Coat of Arms	30	30	30
	Glazier	40	50	60
Nonmetallic Structural Ducting Subsystem	40	50	60	
	Insulator	40	50	60
	Millwright	40	50	60
Landscaping/Ornamental Horticulture	40	50	60	
	Landscaping/Ornamental Horticulture	40	50	60
	Medicinal Horticulture	30	30	30
Metal Roofing Systems Installer	40	50	60	
	Millwright	40	50	60
	Motor Vehicle Inspector & Engineer	30	30	30
Operating Engineer - Driller	30	30	30	
	Operating Engineer - Driller	30	30	30
	Operating Engineer - Driller	30	30	30
Depot Engineer - Landscaping Construction	40	50	60	
	Painter	40	50	60
	Painter - Industrial/Painter	40	50	60
Paving and Highway Improvement (Gravel-Laborer)	40	50	60	
	Pile Driver Construction	30	30	30
	Plumber	40	50	60
Plumber - Residential	40	50	60	
	Plumber - Residential	40	50	60
	Plumber - Residential	40	50	60
Specialty Paper (See Production/Flow Control Specialist)	40	50	60	
	Water Treatment	40	50	60
	Water Treatment	40	50	60
Trenching/Excavation	30	30	30	
	Trenching/Excavation	30	30	30
	Trenching/Excavation	30	30	30
Trenching/Excavation	30	30	30	
	Trenching/Excavation	30	30	30
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Trenching/Excavation	30	30	30	
	Trenching/Excavation	30	30	30
	Trenching/Excavation	30	30	30
Trenching/Excavation	30	30	30	
	Trenching/Excavation	30	30	30
	Trenching/Excavation	30	30	30
Trenching/Excavation	30	30	30	
	Trenching/Excavation	30	30	30
	Trenching/Excavation	30	30	30
Trenching/Excavation	30	30	30	
	Trenching/Excavation	30	30	30
	Trenching/Excavation	30	30	30
Trenching/Excavation	30	30	30	
	Trenching/Excavation	30	30	30
	Trenching/Excavation	30	30	30
Trenching/Excavation	30	30	30	
	Trenching/Excavation	30	30	30
	Trenching/Excavation	30	30	30
Trenching/Excavation	30	30	30	
	Trenching/Excavation	30	30	30
	Trenching/Excavation	30	30	30
Trenching/Excavation	30	30	30	
	Trenching/Excavation	30	30	30
	Trenching/Excavation	30	30	30
Trenching/Excavation	30	30	30	
	Trenching/Excavation	30	30	30
	Trenching/Excavation	30	30	30
Trenching/Excavation	30	30		

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility & Pump Station	
*Project Number:	K-21-1810-DBB-3-A	
*Prime Contractor:	Shimmick Construction Company, Inc. <input type="checkbox"/>	
*Subcontractor:	JLM Installation, Inc	
*Contact Name:	Darcy Nordstrom	
*Contact Number:	714-235-4019	
	Month	Year
*Work Month & Year:	January	2025

*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non-exempt?
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	FALSE	Exempt if (1) is "True"
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	FALSE	Exempt if both (2)(A) and (2)(B) are "True"
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	FALSE	

***Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
*Apprenticeable Occupation	*Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment)	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers
		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience	
Carpenter	30%	2	1	66.67%	26	64	28.89%
EXAMPLE Laborer	30%	2	2	66.67%	26	64	28.89%
Terms				Definitions			
Apprentice				Defined in Labor Code 3077			
Skilled Journeyperson: Apprentice Graduate				Defined in Public Contracts Code 2601 (e) (1)			
Skilled Journeyperson: On-The-Job-Experience				Defined in Public Contracts Code 2601 (e) (2)			

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility	
*Project Number:	240-018	
*Prime Contractor:	Shimmick Construction Company, Inc.	
*Subcontractor:	San Diego Sheet Metal Inc	
*Contact Name:	Boris Uralets	
*Contact Number:	619-559-0023	
	Month	Year
*Work Month & Year:	January	2025

*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non-exempt?
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?		Exempt if (1) is "True"
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.		Exempt if both (2)(A) and (2)(B) are "True"
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.		

***Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
*Apprenticeable Occupation	*Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment)	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers
		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience	
Sheet Metal Worker	60%	3	1	75%	120	120	50%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

Skilled and Trained Workforce Monthly Compliance Report

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility		
Project Number *	K-21-1810-DBB-3-A		
Prime Contractor *	Shimmick Construction Co, Inc.		
Subcontractor *	Solid Structures, Inc.		
Contact Name *	Rocio Hicks		
Contact Number *	(619) 464-5210		
Work Month & Year *	Month	Year	
	January	2025	
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:		Please select * (True/False)
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?		TRUE
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.		FALSE
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.		TRUE

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
Apprenticeable Occupation (use dropdown menu) *	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On- The-Job Experience workers
		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	
Carpenter	30	0	0		0	0	
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)