CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

May 20, 2025 at 6:00 pm

Meeting Held at the

Cathy Hopper Clairemont Friendship Center

4425 Bannock Ave, San Diego, CA 92117. (https://goo.gl/maps/9h9NSAsqe9jPUj22A)

PUBLIC NOTICE AND AGENDA

*NOTE: Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair. ** The Cathy Hopper Friendship Center is ADA accessible. Translation services can be facilitated.

Item 1 - 6:00 REGULAR CCPG MEETING: CALL TO ORDER / ROLL CALL BY VICE CHAIR

Item 2 – 6:05 NON-AGENDA PUBLIC COMMENT - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. We kindly ask that you send your Non-Agenda comments in advance to <u>clairemontplaninggroup@gmail.com</u> to help with meeting time management. NOTE: 2-minute time limit per speaker (time limit is subject to change due to number of persons requesting to speak).

Item 3 – 6:15 MODIFICATIONS TO THE AGENDA - Requires 2/3 approval.

Item 4 - 6:20 REPORTS TO PLANNING GROUP

Community Organizations Reports	
Clairemont Town Council (CTC) - Matt Wang	Community Planners Committee (CPC) - Open

Officer and Committee Reports	
Chair – Matt Wang	Project Review - Glen Schmidt
Vice Chair – Glen Schmidt	By-Laws – Matt Wang
Secretary – Suzanne Smith/Marc Mytels	Parking & Transportation - Open
Treasurer – Suzanne Smith	Airports – Paige Walker
Sergeant at Arms – Suzanne Smith	CIP List – Open
Social Media – Marc Mytels	

CCPG is always looking for community members interested in getting more involved, and we Currently we have several open seats to fill. If you would like to join our group, please email us at clairemontplanninggroup@gmail.com.

Item 5 – 6:30 CONSIDERATION OF MEETING MINUTES from February 18 and March 18, 2025.

Item 6 – 6:35 CITY REPRESENTATIVE REPORTS

District 2 – Council Representative Report

Carrie Munson, Community Liaison, CMunson@sandiego.gov

City of San Diego Mayor's Office Neighborhood Representative Report Randy Reyes, Clairemont Community Liaison, <u>RandyReyes@sandiego.gov</u>

City of San Diego Planning Department Update Sean McGee, City of San Diego, <u>SMcGee@sandiego.gov</u>

California Senate District 38 Report

Moana Alo, District Rep from Senator Weber Pierson's office (619) 688-6700

Item 7 – 6:55 CONSENT AGENDA:

(Any Member of the public may comment on a consent agenda item or ask that it be removed from the consent agenda)
None

Item 8 – 7:00 ACTION ITEMS:

7:00 801: Condo Conversion at 3112 Natchez Ave (PRJ 1111286)

- Joseph Scarlatti <u>westone.ca@gmail.com</u> from Condo Conversion Consultants will present
- Discuss the conversion of two single dwelling units into condominiums on a single lot, located at 3112 Natchez Ave.

Item 9 – 7:05 INFORMATION ITEMS:

7:20 901: PureWater Update

• Alec Phillipp <u>PhillippA@sandiego.gov</u> and the PureWater team will present the latest status of the PureWater project.

Item 10 - 7:20 WORKSHOP ITEMS:

7:40 None

ADJOURNMENT: 7:45

NEXT SCHEDULED MEETING: June 17, 2025

Sub-Committee Meetings <u>may also be held</u> and are open to the public. Agendas and meeting minutes can be found at

http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA 92117 at least 72 hours in advance of the meeting date.

This notice is also posted at our Facebook Page located at <u>http://www.facebook.com/ClairemontPG</u> For further information regarding agenda items or sub-committee meetings, please contact the Chair.