

Skilled and Trained Workforce Certification Form

Month: May Year: 2025

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Flatiron Dragados West, LLC (the "Prime Contractor") certifies that all the Prime Contractor's workers performing work in an apprenticeable occupation utilized on the project known as Morena Pump Station during this monthly reporting period are either skilled journeypersons or apprentices registered in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor are graduates of an apprenticeship program for the applicable apprenticeable occupation¹.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Billy Shaddox

Title: Project Manager

Signature:  Date Signed: 06/04/25

Please upload the completed form to the Labor Compliance Monitoring System (LCMS) monthly.

Flatiron Dragados West LLC

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|
| Project Title * | Morena pump Station | | |
| Project Number * | K-21-1801-DBB-3-A | | |
| Prime Contractor * | Flatiron Dragados West LLC | | |
| Subcontractor * | N/A | | |
| Contact Name * | Billy Shaddox | | |
| Contact Number * | 720-630-0200 | | |
| Work Month & Year * | Month | Year | |
| | 5 | 2025 | |
| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | | Please select * (True/False) |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | | FALSE |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | | FALSE |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | FALSE |
| | | Exempt or non-exempt? | Exempt if (1) is "True". |
| | | Exempt if both (2)(A) and (2)(B) are "True". | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|----------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Apprenticeable Occupation (use dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On- The-Job Experience workers |
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Carpenter | 30% | | | | 1609 | 0 | 100% |
| Operating Engineer | 30% | 3 | 6 | 33% | | | |
| Laborer | 60% | | | | 778.5 | 190 | 80% |
| Cement Mason | 30% | | | | 154.5 | 91 | 63% |
| | | | | | | | |
| | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|----------------------------------------------|-----------------------------------------------|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

Angelus Waterproofing & Restoration, Inc.

Skilled and Trained Workforce Monthly Compliance Report

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| | | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------|
| Project Title * | Morena Pump Station | | |
| Project Number * | 3222-25-348 | | |
| Prime Contractor * | Flatiron West, Inc. | | |
| Subcontractor * | Angelus Waterproofing & Restoration, Inc. | | |
| Contact Name * | Christee Grecco | | |
| Contact Number * | 562-941-7676 | | |
| Work Month & Year * | Month | Year | |
| | May | 2025 | |
| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | | Please select * (True/False) |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | | FALSE |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | | TRUE |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | TRUE |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On- The-Job Experience workers |
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
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G&F Concrete Cutting, Inc.

Skilled and Trained Workforce Monthly Compliance Report

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| | | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------|
| Project Title * | MORENO PUMP STATION | | |
| Project Number * | K-21-1801-DBB-3-A | | |
| Prime Contractor * | FLATIRON WEST | | |
| Subcontractor * | G & F CONCRETE CUTTING, INC | | |
| Contact Name * | MOLLY VAN WAGNER | | |
| Contact Number * | 562.229.0227 | | |
| Work Month & Year * | Month | Year | |
| | MAY | 2025 | |
| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | | Please select * (True/False) |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | | FALSE |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | | FALSE |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | TRUE |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------|
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| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Laborer | 60% | 5 | 1 | 83% | | | |
| | | | | | | | |
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| | | | | | | | |
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Griffin Contract Dewatering, LLC 7040 Jurupa Ave., Riverside, CA 92504

Skilled and Trained Workforce Monthly Compliance Report

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| | | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------|
| Project Title * | Morena Pump Station | | |
| Project Number * | K-12-1801-DBB-3-A | | |
| Prime Contractor * | Flatiron West, Inc. | | |
| Subcontractor * | Griffin Contract Dewatering, LLC | | |
| Contact Name * | Ben Stewart | | |
| Contact Number * | 951-737-5391 | | |
| Work Month & Year * | Month | Year | |
| | 5 | 2025 | |
| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | | Please select * (True/False) |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | | TRUE |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | | TRUE |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | FALSE |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|----------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------|
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| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Laborer | 60% | | | | | | |
| Operating Engineer | 30% | | | | | | |
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| | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

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****Insert contractor name/letterhead here****

Skilled and Trained Workforce Monthly Compliance Report

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| | | | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------|----------------------------------------------|
| Project Title * | Morena Pump Station | | | |
| Project Number * | K-21-801-DBB-3-A | | | |
| Prime Contractor * | Flatiron West, Inc. | | | |
| Subcontractor * | Integrity Rebar Placers | | | |
| Contact Name * | Lori Ramirez | | | |
| Contact Number * | 951-696-6843 | | | |
| Work Month & Year * | Month | Year | | |
| | May | 2025 | | |
| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | | Please select * (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | | FALSE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | FALSE | |
| Report * | Please fill out the following report for all apprenticeable occupations utilized in this reporting period. | | | |

SKILLED JOURNEYPEPERSON (SJ) REPORT

| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On- The-Job Experience workers |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Ironworker | 60% | 7 | 1 | 88% | | | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

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****Insert contractor name/letterhead here****

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| | | | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------|----------------------------------------------|
| Project Title * | Morena Pump Station | | | |
| Project Number * | 3222 | | | |
| Prime Contractor * | Flat Iron Corp | | | |
| Subcontractor * | National Coating and Lining | | | |
| Contact Name * | Jessica Thurman | | | |
| Contact Number * | 9287068430 | | | |
| Work Month & Year * | Month | Year | | |
| | May | 2025 | | |
| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | | Please select * (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | | True | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | | TRUE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | FALSE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

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|---------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------|
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Southern Contracting Company

Skilled and Trained Workforce Monthly Compliance Report

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| | | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------|
| Project Title * | Morena Pump Station | | |
| Project Number * | 3222 | | |
| Prime Contractor * | Flatiron West, Inc. | | |
| Subcontractor * | Southern Contracting Company | | |
| Contact Name * | David Eveland | | |
| Contact Number * | 760-744-0760 ext 605 | | |
| Work Month & Year * | Month | Year | |
| | May | 2025 | |
| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | | Please select * (True/False) |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | | FALSE |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | | FALSE |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | FALSE |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

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| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Electrician: Inside Wireman | 60% | 6 | 0 | 100% | 353 | 0 | 100% |
| | 30% | | | | | | |
| | 50% | | | | | | |
| | 30% | | | | | | |
| | | | | | | | |
| | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

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****Insert contractor name/letterhead here****

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| | | | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------|----------------------------------------------|
| Project Title * | Morena Pump Station - Pure Water | | | |
| Project Number * | Flatiron job #3222 | | | |
| Prime Contractor * | Flatiron West Inc | | | |
| Subcontractor * | Truline Masonry Inc | | | |
| Contact Name * | Janitzia Guzman Jimenez | | | |
| Contact Number * | 619-994-6059 | | | |
| Work Month & Year * | Month | Year | | |
| | May | 2025 | | |
| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | | Please select * (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | | FALSE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | FALSE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
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| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Bricklayer | 30% | | | | 0 | 170.16 | 0% |
| Bricktender | 60% | | | | 64.25 | 135.23 | 32% |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|----------------------------------------------|-----------------------------------------------|
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P.O. Box 1773
Bonita Ca. 91908 Lic #1040860
trulinemasonry@yahoo.com

06/06/2025

Reference: Skilled and Trained Workforce Act – Action Plan to Achieve

Project: Morena Pump Station – Flatiron Job #3222

Contract # K-21-1801-DBB-3A

Subcontractor: Truline Masonry Inc

Regarding: Skilled and Trained Workforce Report May 2025

To whom it may concern:

Truline Masonry Inc is submitting this letter to support May 2025 Skilled and Trained Workforce report.

Truline Masonry Inc has two apprenticeable occupations with the following percentage results:

- **Bricklayer ratio of skilled journeypersons performing work is 0%**
- **Bricktender ratio of skilled journeypersons performing work is 32%**

Truline Masonry Inc sent a request for apprentice graduates to labor union, Laborers Local 89. Local 89 did not have any graduates or journeyperson available. Truline currently has a bricklayer from Local 4 working on this project.

Moving forward:

- **Truline Masonry will continue to make a monthly request for graduates, during duration Truline Masonry is onsite of project.**
 - **Truline Masonry Inc will also request MITA graduates to meet this requirement. MITA is a state approved training association that Truline Masonry Inc works closely with.**

ATTACHMENT B-1 – WORKFORCE DISPATCH REQUEST FORM

The City of San Diego's Project Labor Agreement for Pure Water Program Phase I Projects establishes a goal of at least thirty-five percent (35%) of the total craft hours on each Covered Project be performed by City Residents. The Unions and Contractors agree that, to the extent allowed by law, and as long as they possess the requisite skills and qualifications, City Residents shall be first referred for Project Work. A "City Resident" is defined as a City of San Diego permanent resident at the time of initial employment on a Covered Project or a Veteran residing anywhere.

*The list of qualifying zip codes for City Residents includes: 92014, 92037, 92038, 92067, 92093, 92101, 92102, 92103, 92104, 92105, 92106, 92107, 92108, 92109, 92110, 92111, 92113, 92114, 92115, 92116, 92117, 92119, 92120, 92121, 92122, 92123, 92124, 92126, 92127, 92128, 92129, 92130, 92131, 92132, 92134, 92137, 92138, 92139, 92145, 92154, 92166, 92167, 92169, 92171, 92173, 92177.

C O N T R A C T O R U S E O N L Y

Please complete and fax or email this form to the applicable union to request craft workers that fulfill the hiring requirements for this project. After faxing your request, please call the Local to verify receipt and substantiate their capacity to furnish workers as specified below. Please print your Fax or Email Transmission Verification Reports and keep copies for your records.

| | | |
|------------|-------------------|----------------------|
| TO: | Local Union and # | LOCAL 89 |
| | Email | DISPATCH@LOCAL89.ORG |
| | Fax | |

| | | |
|------------|----------------------------------------------------|--|
| CC: | City of San Diego Project Labor Coordinator | |
| | Email | |
| | Fax | |

| | | |
|--------------|------------|-----------------------------|
| FROM: | Contractor | TRULINE MASONRY INC |
| | Issued by | JANITZIA GUZMAN JIMENEZ |
| | Email | JANITZIA@TRULINEMASONRY.COM |
| | Phone | 619-994-6059 |
| | Fax | |

UNION CRAFT WORKER REQUEST:

| Craft Classification/Name and Social Security No. | Journey person or Apprentice | City Resident and/or Veteran | # of Workers |
|---------------------------------------------------|---------------------------------------------------------------------|------------------------------|--------------|
| BRICK TENDER | <input checked="" type="checkbox"/> JM <input type="checkbox"/> APP | YES* | 1 |
| | <input type="checkbox"/> JM <input type="checkbox"/> APP | YES* | |
| | <input type="checkbox"/> JM <input type="checkbox"/> APP | YES* | |
| | <input type="checkbox"/> JM <input type="checkbox"/> APP | YES* | |

WORKER REPORTING INSTRUCTIONS:

| | |
|------------------------------|-----------------------------------|
| Reporting Date: | 05/12/2025 |
| Reporting Time: | 7AM |
| Project Name: | MORENA PUMP PROJECT – PURE WATER |
| Project Location: | 877 SHERMAN ST SAN DIEGO CA 92110 |
| Reporting To: | JUAN ALFARO/JOEL GARCIA |
| On Site Phone: | 619-207-7569 |
| Special Instructions: | |

U N I O N U S E O N L Y

Please complete the "Union Use Only" section and fax or email both pages to the requesting Contractor and Project Labor Coordinator.

| | |
|--------------------------------|--|
| Date Dispatch Received: | |
| Dispatch Received by: | |

| | | | |
|-----------------------------------|----------------------|-----------------|----------------------------------------------------------|
| Date Worker(s) Dispatched: | | | |
| Name | Veteran (Y/N) | Zip Code | JM or App |
| | | | <input type="checkbox"/> JM <input type="checkbox"/> APP |
| | | | <input type="checkbox"/> JM <input type="checkbox"/> APP |
| | | | <input type="checkbox"/> JM <input type="checkbox"/> APP |
| | | | <input type="checkbox"/> JM <input type="checkbox"/> APP |